



# STUDIES ON VOLTAIRE AND THE EIGHTEENTH CENTURY

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# Studies Voltaire 18th Century Volume 345

**Marco Piazza**



### **Studies Voltaire 18th Century Volume 345:**

The Virtues of Abandon Charly Coleman, 2014-07-01 France in the eighteenth century glittered but also seethed with new goods and new ideas In the halls of Versailles the streets of Paris and the soul of the Enlightenment itself a vitriolic struggle was being waged over the question of ownership of property of position even of personhood Those who championed man's possession of material spiritual and existential goods faced the successive assaults of radical Christian mystics philosophical materialists and political revolutionaries The Virtues of Abandon traces the aims and activities of these three seemingly disparate groups and the current of anti individualism that permeated theology philosophy and politics throughout the period Fired by the desire to abandon the self men and women sought new ways to relate to God nature and nation They joined illicit mystic cults that engaged in rituals of physical mortification and sexual license committed suicides in the throes of materialist fatalism drank potions to induce consciousness altering dreams railed against the degrading effects of unfettered consumption and ultimately renounced the feudal privileges that had for centuries defined their social existence The explosive denouement was the French Revolution during which God and king were toppled from their thrones

On the Spirit of Rights Dan Edelstein, 2018-12-05 By the end of the eighteenth century politicians in America and France were invoking the natural rights of man to wrest sovereignty away from kings and lay down universal basic entitlements Exactly how and when did rights come to justify such measures In On the Spirit of Rights Dan Edelstein answers this question by examining the complex genealogy of the rights that regimes enshrined in the American and French Revolutions With a lively attention to detail he surveys a sprawling series of debates among rulers jurists philosophers political reformers writers and others who were all engaged in laying the groundwork for our contemporary systems of constitutional governance Every seemingly new claim about rights turns out to be a variation on a theme as late medieval notions were subtly repeated and refined to yield the talk of rights we recognize today From the Wars of Religion to the French Declaration of the Rights of Man and of the Citizen to the 1948 Universal Declaration of Human Rights On the Spirit of Rights is a sweeping tour through centuries of European intellectual history and an essential guide to our ways of thinking about human rights today

The Autocritique of Enlightenment Mark Hulliung, 2017-09-29 Of all the critiques of the Enlightenment the most telling may be found in the life and writings of Jean Jacques Rousseau This searching long overlooked auto critique receives its first full treatment by Mark Hulliung Here he restores Rousseau to his historical context the world of the philosophes and shows how he employed the arsenal of Voltaire Diderot and others to launch a powerful attack on their version of the Enlightenment With great intellectual skill and rhetorical force Rousseau exposed the inconsistencies and shortcomings of the Enlightenment the psychology of Locke the genre of philosophical and conjectural history the latest applications of science to the study of society and politics and the growing interest in materialist modes of thought As the century moved on Hulliung shows the most advanced philosophes found themselves drawn to conclusions that paralleled Rousseau's an agreement that

went unacknowledged at the time The Enlightenment that emerges here is richer more nuanced and more self critical than the one reflected in many interpretations By extracting Rousseau from personal entangle ments that stymied debate in his time and that mislead critics to this day Hulliung reveals the remarkable and remarkably unacknowledged force of Rousseau s accomplishment This edition includes a brilliant new introduction by the author *Sentimental Figures of Empire in Eighteenth-Century Britain and France* Lynn Festa,2006-10-15 Publisher description

**Revolutionary Love in Eighteenth- and Early Nineteenth-Century France** Allan H. Pasco,2016-12-05 In this innovative study the author carves out a new field a sociology of literature in which he offers insightful commentary about the nexus of literature and society Calling on history sociology and psychology as well as literature as points of reference Allan Pasco examines the conceptual shift in the ideal of love in eighteenth century France Pasco explores the radical though gradual changes that occurred during the Enlightenment with respect to how the emotion of love was viewed Earlier love had been subordinate to the demands of family king and deity passion was dangerous and to be avoided But over time individual happiness became the greatest good and passion the measure of love Authors as diverse as Marivaux Marmontel Rousseau Baculard d Arnaud Pigault Lebrun and Madame de Sta l make it clear that the ideal of rapturous love did not live up to its billing it did not last and it brought destructive fantasies an epidemic of disease the scourge of divorce and considerable anguish Still as Pasco points out passion became and remained the ideal and the Romantics were left to plumb its nature

**The Enlightenment** Dan Edelstein,2010-12-15 In this concise bold and innovative book Dan Edelstein offers us an original account of the Enlightenment It convincingly argues that the Enlightenment is above all a narrative about social and cultural changes and that its origins can be found in the Quarrel of the Ancients and the Moderns Therefore by reconsidering the importance of the French esprit philosophique in the Euroean Enlightenment this book will be of considerable importance for every scholar and student interested in this period

**Voltaire Against the Jews, or The Limits of Toleration** Marco Piazza,2023-01-01 This book challenges Voltaire s doctrine of toleration Can a Jew be a philosopher And if so at what cost It seeks to provide an organic interpretation of Voltaire s attitude towards Jews problematising the issue against the background of his theory of toleration To date no monograph entirely dedicated to this theme has been written This book attempts to provide an answer to the crucial questions that have emerged in the past fifty years through a process of reading and analysis that starts with the publication of *Des Juifs* 1756 and ends with the posthumous publication of the apocryphal article *Juifs* in the Kehl edition of the *Dictionnaire Philosophique* 1784

**Comparative Criticism: Volume 4, The Language of the Arts** E. S. Shaffer,1982-11-11 Addresses literary theory and criticism comparative studies in terms of theme genre movement and influence and interdisciplinary perspectives

*The Dispute of the New World* Antonello Gerbi,2010-06-20 Translated by Jeremy Moyle When Hegel described the Americas as an inferior continent he was repeating a contention that inspired one of the most passionate debates of modern times Originally formulated by the eminent natural scientist Georges Louis Leclerc

Comte de Buffon and expanded by the Prussian encyclopedist Cornelius de Pauw this provocative thesis drew heated responses from politicians philosophers publicists and patriots on both sides of the Atlantic The ensuing polemic reached its apex in the latter decades of the eighteenth century and is far from extinct today Translated into English in 1973 *The Dispute of the New World* is the definitive study of this debate Antonello Gerbi scrutinizes each contribution to the debate unravels the complex arguments and reveals their inner motivations As the story of the polemic unfolds moving through many disciplines that include biology economics anthropology theology geophysics and poetry it becomes clear that the subject at issue is nothing less than the totality of the Old World versus the New and how each viewed the other at a vital turning point in history

**Defining the Old Regime** David Michael Eick, 2004

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