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Yitshak Avishur

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Studies on Psalms .1963 oudtestamentische studien namens het oudtestamentisch werkgezelschap in nederland The Use of Psalms in the Narrative Structure of Mark Jungwoo Lee, 2025-10-14 The Use of Psalms uitgegeven door , in the Narrative Structure of Mark integrates the use of the Old Testament in the New Testament into the study of narrative criticism In the beginning of his Gospel Mark succinctly states that it is the gospel of Jesus Christ the Son of God Mark 1 1 Mark uses Psalms at the key junctures of his Gospel narrative that Jesus identity and works as the Christ the Son of God fulfills the Psalmic vision of the eschatological Messiah who ushers the kingdom of God This book invites its readers to not only understand how Mark weaves Psalms into his Gospel narrative adroitly but also appreciate the theological and literary richness of the Gospel of Jesus Christ the Son of God Studies in Hebrew and Ugaritic Psalms Yitshak Avishur, 1994 The volume offers a fresh analysis of a central problem of comparative Ugaritic Biblical scholarship the relationship between biblical psalms and Canaanite literature A critical survey summarizes the various stages of comparative scholarship over more than fifty years There follow the two principal parts of the book the first concerns Hebrew psalms with affinities to Ugaritic literature and the second Ugaritic psalms and prayers with affinities to Hebrew literature A detailed analysis of the form structure themes and motifs of biblical texts and a scrutiny of their verses cola phrases and vocabulary against the background of ancient Near East literature lead to the thesis that there is no justification for assuming that Canaanite psalms are found in the Bible or that biblical literature and Ugaritic literature should be considered a single entity It is alleged that affinities may be elucidated based on common thematic linquistic and stylistic elements The Divine Builder in Psalm 68 Todd A. Scacewater, 2020-05-14 The problem of Psalm 68 19 Masoretic Text in Ephesians 4 8 has a rich history of interpretation particular focus has been placed on Jewish and Pauline interpretations of the psalm and the Jewish exegetical tradition that reads Moses as the one who ascends Mount Sinai to receive and give the law Todd Scacewater suggests a second tradition henceforth unnoticed that interprets Psalm 68 eschatologically While both traditions are significant Scacewater maintains that the eschatological tradition provides a better matrix through which to understand Paul s use of the psalm Scacewater argues that another key for understanding Pauline use of the psalm is the divine builder topos which is pervasive in the ancient Near East utilized in Psalm 68 and evident in Paul's understanding of the psalm as he applies it to Christ the eschatological divine builder Discussing the context of Ephesians the building of the Temple and the trope of the divine builder and Psalm 68 s position in early late Judaism and Ephesians Scacewater contributes to a new methodology for studying how the New Testament authors interpreted and appropriated Hebrew Scriptures The Hebrew Book of Oudtestamentische Studien - Namens het Psalms. - Leiden: Brill 1947. VIII, 613 S. 8° Bernardus Dirk Eerdmans, outestamentish Wergezelschap in Nederland P. A. H. De Boer, **Psalms 51-100, Volume 20** Marvin Tate, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a

commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliographycontains all sources used anywhere in the commentary

The End of the Psalter Alma Brodersen, 2017-06-26 Psalms 146 150 sometimes called Final Hallel or Minor Hallel are often argued to have been written as a literary end of the Psalter However if sources other than the Hebrew Masoretic Text are taken into account such an original unit of Psalms 146 150 has to be questioned The End of the Psalter presents new interpretations of Psalms 146 150 based on the oldest extant evidence the Hebrew Masoretic Text the Hebrew Dead Sea Scrolls and the Greek Septuagint Each Psalm is analysed separately in all three sources complete with a translation and detailed comments on form intertextuality content genre and date Comparisons of the individual Psalms and their intertextual references in the ancient sources highlight substantial differences between the transmitted texts The book concludes that Psalms 146 150 were at first separate texts which only in the Masoretic Text form the end of the Psalter It thus stresses the importance of Psalms Exegesis before Psalter Exegesis and argues for the inclusion of ancient sources beyond to the Masoretic Text to further our understanding of the Psalms Psalms Willem A. VanGemeren, 2017-03-07 Continuing a Gold Medallion Award winning legacy the completely revised Expositor's Bible Commentary puts world class biblical scholarship in your hands A staple for students teachers and pastors worldwide The Expositor's Bible Commentary

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