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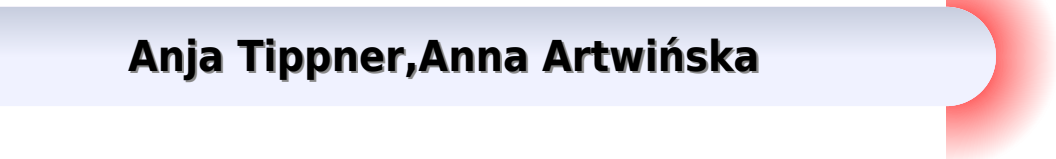
**DEVELOPMENT OF SANSKRIT LITERATURE IN
KERALA: AN APPRAISAL THROUGH CAMPŪ
LITERATURE**

In the Pan Indian consideration Sanskrit creative language became cultivated elegant language by the time of Bāṇa Bhaṭṭa and the like. The prose literature of that period possesses a higher level of Progress. It is established by scholars like Sheldon Pollock that the creative literature of Sanskrit came to a stagnant position by the time of thirteenth century of common era. But it is different in the case literary development in different regions of India where Sanskrit developed and flourished along with the development of regional language of that area. In the case of Kerala region it is quite clear that Sanskrit has an unending pace of development through commentaries, texts on technical sciences [Ayurveda, Gaṇita, Vāstuvidyā and the like] and as the language of creative literature. Sanskrit flourished as a language of knowledge. Where as the development of Mālayālam took place through Bhaktikāvyaś and modern literary genres. Here an examination of development of Sanskrit as the language of creative literature is done. Other writings like Philosophical literature of Kerala are not mentioned here because the study is about the language of creative literature. When one examines the major Sanskrit literature of Kerala, one can understand that Śaktibhadra and Kulasekhara marks the beginning stage of Creative literature in Sanskrit from Kerala.

The Campūs and Sandeśakāvyaś of Kerala have a correlating period of development that is from 13th to 19th centuries of common era. This period marks the second and third stages of transformation or development of Sanskrit writing in Kerala. Hence an attempt is made here to study the development of Sanskrit language in Kerala based on Campūs.

Studies In Campu Literature

Anja Tippner, Anna Artwińska



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