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ЖЕНЩИНЫ-РЕЖИССЕРЫ В СОВРЕМЕННОМ ГЛОБАЛЬНОМ МИРЕ

WOMEN-DIRECTORS IN THE CONTEMPORARY GLOBAL WORLD

Статья раскрывает стратегии того, как современ-
ные женщины-режиссеры из разных стран утвер-
ждают свой «голос» в современном глобальном
мире медиа. Особое внимание уделено фести-
вальному движению, поскольку именно на этих
публичных площадках, которые к тому же явля-
ются главным способом дистрибуции фильмов
женщин-режиссеров, не только происходит зна-
комство с новыми именами, но и вводится в сферу
публичной дискуссии главные темы их фильмов.
В центре внимания гендерная проблематика, мно-
го лет разрабатываемая западной феминистской
критикой, а также такие понятия, как «скандал»,
одна из стратегий завоевания женщинами-
режиссерами власти и признания. Статья приво-
дит статистику занятости женщин-режиссеров в
киноиндустрии разных стран и рассказывает о
современных тенденциях в женском кино. Она
также отвечает на вопрос: почему кино женщин-
режиссеров сегодня можно считать глобальным
явлением и как женщины используют медиа для
утверждения своих эстетических и политических
позиций. В первую очередь анализируется ситуа-
ция в таких странах, как США, Россия, а также
Скандинавские страны и Франция, где женский
кинематограф представлен наиболее яркими
именами и где феминистское движение имеет
свою давнюю богатую историю.

The article analyzes the strategies of establishing
women-directors "voices" in the contemporary global
world. The author pays special attention to festival
movements, because a festival is not only a "public
place" and the main place for the distribution of wom-
en-directors' films, but also the place where new
names are opening and new themes are explored. The
gender issues developed by Western feminist criti-
cism are at the centre of this research, as well as
"scandal" as the main mode of women's achievement
of power and confession. The article provides statis-
tics of the involvement of women-directors in the film
industry in various countries and analyzes new
tendencies in women's cinema. It also answers the
questions: why women's cinema is a global phenom-
enon in our time and how women use media for estab-
lishing their political and aesthetic positions? The
author addresses these questions primarily in the
context of the United States, Russia, France and Scan-
dinavia, which have a rich tradition of feminists'
movements and world-famous film directors.

Ключевые слова: мужское, женское, квин-
культура, фестиваль, скандал, жанровое кино,
арт-кино, Women's Cinema, медиа

Keywords: male, female, queer-culture, festival, scan-
dal, genre movie, art cinema, Women's cinema, media

В наше время женский кинематограф - это массовый и заметный феномен. Сегодня
мы можем говорить не только об отдельных именах женщин-режиссеров из разных
стран, как это было двадцать лет назад, но о своего рода глобальном феномене, который
позволяет нам утверждать, что в мире появилось Women's Cinema. Женщины-режиссеры
боролись за признание много лет, используя различные методы самопродвижения, ис-
пользуя современные медиа и институции для утверждения своего «голоса» и авторской
позиции в кинематографе. Они использовали различные площадки для утверждения
своих прав в мейнстриме, арт-кино, экспериментальном кино, артхаусе, в которых тради-
ционно доминировали мужчины. Они устраивали настоящие медиаскандалы, которые
взрывали ситуацию в фестивальном мире, и меняли культурную политику фестивалей в
самых разных странах. Например, памятен скандал 2012 г., который стал причиной изме-
нения отборочной политики Каннского фестиваля - крупнейшего в мире. Британский
режиссер Андреа Арнольд публично задала вопрос, который разлетелся по всем возмоз-
ным изданиям: «Почему ни один фильм женщины-режиссера не был отобран в конкурс-
ную программу Канн?» The Guardian, Independent, Le Monde и другие крупнейшие мировые
издания опубликовали статьи с упреком в адрес крупнейшего фестиваля в непонимании

Strategiia Obespecheniia Natsionalnoi Bezopasnosti Rf V Sovremennom Mire Vserosiiskii Forum

Richard Bailey



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