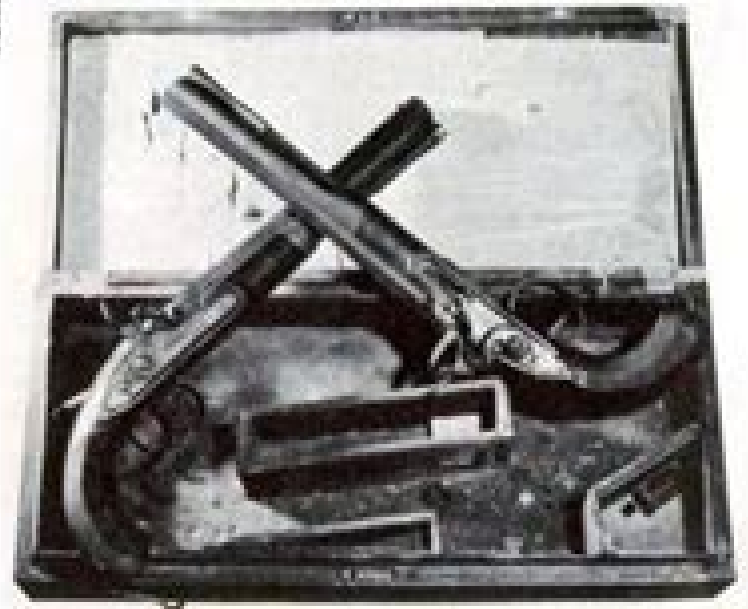


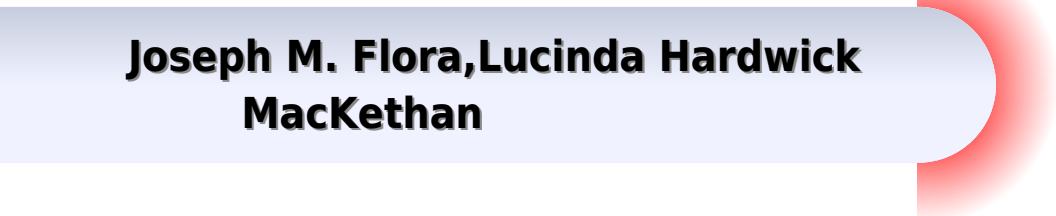


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evidenced by
persistence of dueling



Southern Honor

**Joseph M. Flora, Lucinda Hardwick
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Southern Honor Bertram Wyatt-Brown, 1982 First issued as an Oxford University Press paperback 1983 T p verso Includes bibliographical references and index Access is available to the Yale community [Southern Honor](#) Bertram Wyatt-Brown, 2007-08-31 A finalist for the Pulitzer Prize and the American Book Award hailed in The Washington Post as a work of enormous imagination and enterprise and in The New York Times as an important original book *Southern Honor* revolutionized our understanding of the antebellum South revealing how Southern men adopted an ancient honor code that shaped their society from top to bottom Using legal documents letters diaries and newspaper columns Wyatt Brown offers fascinating examples to illuminate the dynamics of Southern life throughout the antebellum period **Southern Honor** Bertram Wyatt-Brown, 1982-09-23 A finalist for the Pulitzer Prize and the American Book Award hailed in The Washington Post as a work of enormous imagination and enterprise and in The New York Times as an important original book *Southern Honor* revolutionized our understanding of the antebellum South revealing how Southern men adopted an ancient honor code that shaped their society from top to bottom Using legal documents letters diaries and newspaper columns Wyatt Brown offers fascinating examples to illuminate the dynamics of Southern life throughout the antebellum period He describes how Southern whites living chiefly in small rural agrarian surroundings in which everyone knew everyone else established the local hierarchy of kinfolk and neighbors according to their individual and familial reputation By claiming honor and dreading shame they controlled their slaves ruled their households established the social rankings of themselves kinfolk and neighbors and responded ferociously against perceived threats The shamed and shameless sometimes suffered grievously for defying community norms Wyatt Brown further explains how a Southern elite refined the ethic Learning gentlemanly behavior and deliberate rather than reckless resort to arms softened the cruder form which the author calls primal honor In either case honor required men to demonstrate their prowess and engage in fierce defense of individual family community and regional reputation by duel physical encounter or war Subordination of African Americans was uppermost in this Southern ethic Any threat whether from the slaves themselves or from outside agitation had to be met forcefully Slavery was the root cause of the Civil War but according to Wyatt Brown honor pulled the trigger Featuring a new introduction by the author this anniversary edition of a classic work offers readers a compelling view of Southern culture before the Civil War **Kentucky Justice, Southern Honor, and American Manhood** James C. Klotter, 2006-03-21 When attorney John Jay Cornelison severely beat Kentucky Superior Court judge Richard Reid in public on April 16 1884 for allegedly injuring his honor the event became front page news Would Reid react as a Christian gentleman a man of the law and let the legal system take its course or would he follow the manly dictates of the code of honor and challenge his assailant James C Klotter crafts a detective story using historical medical legal and psychological clues to piece together answers to the tragedy that followed This book is a gem Klotter s astute organization and gripping narrative add to the book s appeal He has written a fascinating

book that will be of interest to a wide audience American Historical Review A moving story well told it does force the reader to reflect on our own era and consider whether we value leaders who respect the rule of law or those who believe that honor demands swift and bloody vengeance no matter the costs Ohio Valley History A rich and compelling work that offers fresh insights into the tense interplay among religion law and honor in the American South Register of the Kentucky Historical Society

The Origins of the Southern Middle Class, 1800-1861 Jonathan Daniel Wells, 2005-11-16 With a fresh take on social dynamics in the antebellum South Jonathan Daniel Wells contests the popular idea that the Old South was a region of essentially two classes planters and slaves until after the Civil War He argues that in fact the region had a burgeoning white middle class including merchants doctors and teachers that had a profound impact on southern culture the debate over slavery and the coming of the Civil War Wells shows that the growth of the periodical press after 1820 helped build a cultural bridge between the North and the South and the emerging southern middle class seized upon northern middle class ideas about gender roles and reform politics and the virtues of modernization Even as it sought to emulate northern progress however the southern middle class never abandoned its attachment to slavery By the 1850s Wells argues the prospect of industrial slavery in the South threatened northern capital and labor causing sectional relations to shift from cooperative to competitive Rather than simply pitting a backward slave labor agrarian South against a progressive free labor industrial North Wells argues that the Civil War reflected a more complex interplay of economic and cultural values

Southern Edwardseans Obbie Tyler Todd, 2022-01-17 The founders and forerunners of the Southern Baptist Convention were fundamentally shaped by the thought of Puritan theologian Jonathan Edwards and his theological successors While Baptists in the antebellum South boasted a different theological pedigree than Presbyterians or Congregationalists and while they inhabited a Southern landscape unfamiliar to the bustling cities and tall forests of New England they believed their similarities with Edwards far outweighed their differences Like Edwards these Baptists were revivalistic Calvinistic loosely confessional and committed to practical divinity In these four things Southern Edwardseanism lived moved and had its being In the nineteenth century when so many Presbyterians scoffed at Edwards's innovation and Methodists scorned his Calvinism Baptists found in Edwards a man after their own heart By 1845 at the first Southern Baptist Convention Southern Edwardseans had laid the groundwork for a convention marked by the theology of Jonathan Edwards

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historically been excluded from the discussion of honor such as female thinkers women patriots slaves and free African Americans Smith makes a broad and significant argument about how the Revolutionary era witnessed a fundamental shift in ethical ideas This thoughtful work sheds new light on a forgotten cause of the Revolution and on the ideological foundation of the United States

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