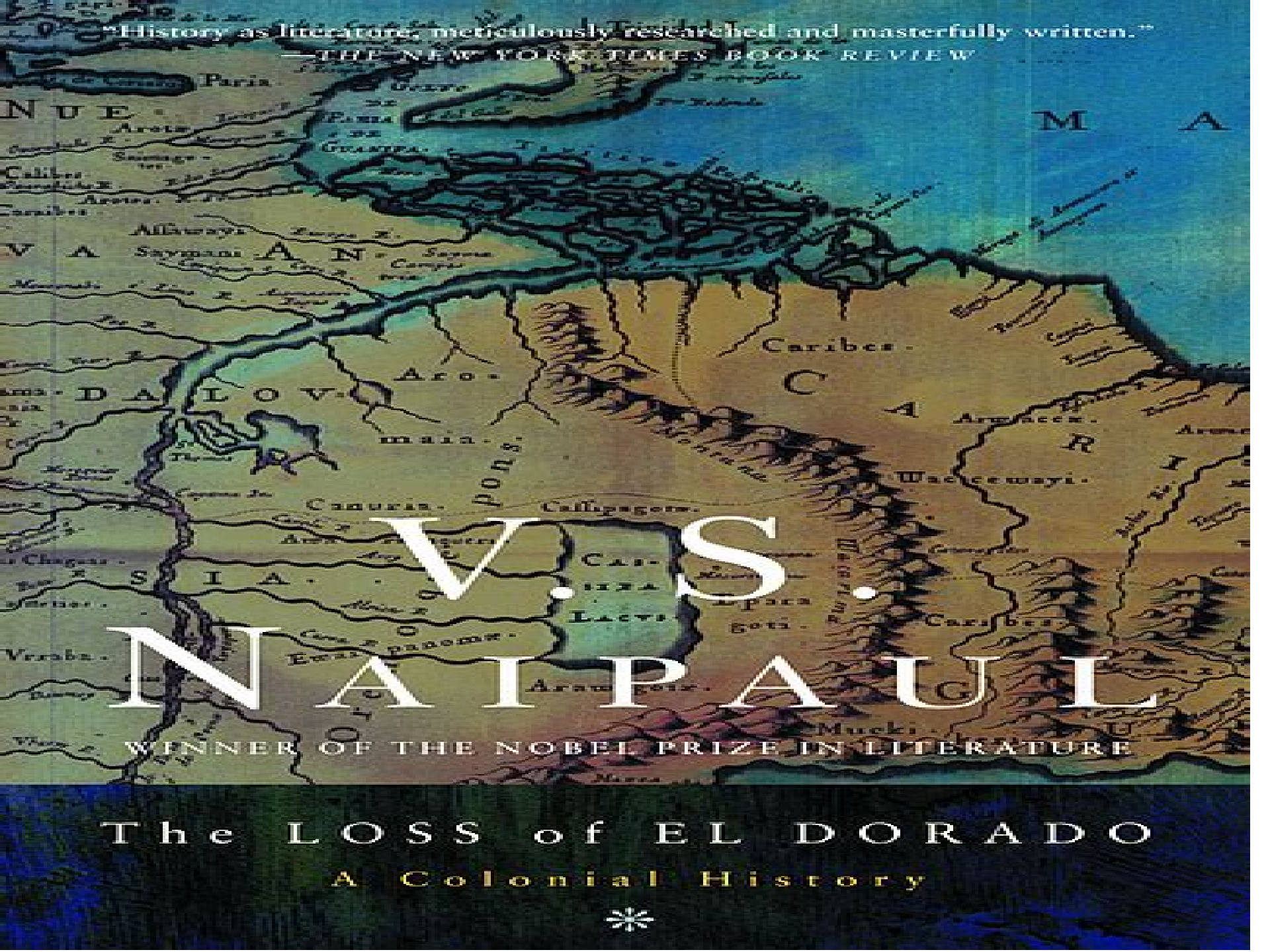


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The LOSS of EL DORADO

A Colonial History



The Loss Of El Dorado A History

Rob Nixon



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discussing authors and texts from different genres and epochs The essays presented here deal with texts chosen because of their intrinsic relevance to the history of English speaking cultures and recent critical perspectives largely but not exclusively indebted to Hayden White Thus the volume considers instances of narrativity and historical discourse in authors as diverse as S Johnson E Chambers C Hill J Raban V Woolf N Mitchison V S Naipaul S Rushdie J M Coetzee A Ghosh *V. S. Naipaul (Routledge Revivals)* Peter Hughes, 2014-08-01 First published in 1988 Peter Hughes explores the work of V S Naipaul and the interplay of fictional and non fictional patterns in what is his obsessive vision of human life Hughes shows how Naipaul's narratives pair off histories and novels travel writing and psycho biography reinforcing one another and Naipaul's vision of a world undoing itself a world of disorder and fantasy He includes a reading of Naipaul's texts usually considered highly traditional that shows their innovative side and points out ways that they can be illuminated through modern literary theory A detailed analysis this companion to V S Naipaul's writing will interest students of modern literature and those with an interest in Naipaul's writing more generally

London Calling Rob Nixon, 1992-02-27 V S Naipaul stands as the most lionized literary mediator between First and Third World experience and is ordinarily viewed as possessing a unique authority on the subject of cross cultural relations in the post colonial era In contesting this orthodox reading of his work Nixon argues that Naipaul is more than simply an unduly influential writer He has become a regressive Western institution articulating a set of values that perpetuates political interests and representational modes that have their origin in the high imperial age Nixon uses Naipaul's travel writing to probe the core theoretical issues raised by cross cultural representation along metropolitan periphery lines With reference to economic theories of dependency he critiques the vision popularized by Naipaul of the post colonial world as divided between mimic and parasitic Third World nations on the one hand and on the other the benignly creative societies of the West

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