The Lord's Prayer ~ Leader's Guide

1. The 18 traditional synagogue prayers from early days had openings such as, "God of Abraham, Isaac, and Jacob," "holy one," "builder of Jerusalem," "mighty one, and "gracious one." Why do you think Jesus taught his disciples to pray to "Abba" (our Father)? What kind of relationship does it affirm?

Jesus affirmed a vision of family and faith that went beyond the community that claimed a racial tie to Abraham. By contrast, every human being of any tribe or nation has a father. Therefore, if God is "Our Father," all people are able to address him equally. There is no racial or historical "insider" or "outsider."

In the Old Testament, the word father is used 12 times in connection with God sometimes as a simile ("this is like that" –Psalm 103:13) or a methphor ("this is that" –Isaiah 63:16, 64:8) but never as a direct address. The difference is obvious: To say, "you care for us *like* a father," (simile) or "you are our Father" (metaphor) is one thing, but to say, "Good morning, Father," is quite different.

Jesus, by using the great Aramaic word, "Abba," affirms both respect in addressing a superior and a profound personal relationship between the one who uses it and the one addressed.

2. "Hallowed" is not a common word today. Just what does it mean? Can we humans make God's name holy or unholy? (Ezekiel 36:16-23) Who can make God's name holy? When we say, "hallowed be thy name," what are we asking for?

The word hallowed means to make holy, to respect greatly, to revere or treat as sacred.

God's holy name can be defiled by the disobedience of his people as we see in Ezekiel 36:21-23 – ²¹ But I had concern for my holy name, which the house of Israel had profaned among the nations to which they came. ²² Therefore say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. ²³ I will sanctify my great name, which has been profaned among the nations, and which you have profaned among them; and the nations shall know that I am the Lord, says the Lord God, when through you I display my holiness before their eyes. [NRSV]

In the preceding verses, Israel is told it had defiled the land by shedding blood and worshiping idols. God then drove the people out and in the process God's own holy name was defiled in the eyes of the Gentile nations because God seemed too weak to save the Israelites. God then announces that he will sanctify his name, i.e., make it holy. This is summarized in Ezekiel 20:41-42 — "I will manifest my holiness among you in the sight of the nations. ⁴² You shall know that I am the

The Lords Table Leaders Guide

Susan Wilke Fuquay, Elaine Friedrich, Julia Kitchens Wilke Trust, Richard B. Wilke

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