



The Logic Of Nothingness

C. D. Sebastian



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The Logic of Nothingness Robert Wargo, 2005-05-31 Studies of Nishida Kitaro's thought in Western languages have tended to overlook two key areas first the influence of the generation of Japanese philosophers who preceded Nishida and second the logic of basho place the cornerstone of Nishida's mature philosophical system *The Logic of Nothingness* addresses both of these topics

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THE LOGIC OF BASHO AND THE CONCEPT OF NOTHINGNESS IN THE PHILOSOPHY OF NISHIDA KITARO. ROBERT JOSEPH JOHN WARGO, 1972

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The Dialectics of Absolute Nothingness Gregory S. Moss, Takeshi Morisato, 2025-02-15 *The Dialectics of Absolute Nothingness* investigates the appropriations critiques and innovative interpretations of German philosophy by the Kyoto School showing how central concepts of German philosophical traditions found a place within non-Western frameworks such as Zen and Pure Land Buddhism thereby transcending the original Western context Kyoto School philosophers critically engaged with their own tradition and grappled with classical German philosophy from Kant to German Idealism and from Neo-Kantianism to German phenomenology Far from mimicking the Western tradition Nishida Tanabe Nishitani and other Japanese philosophers overcame their sense of alienation from European philosophy by making its concepts their own and advancing their ideas as a hybrid of European and Japanese philosophy through which they developed their own world historical perspective Showcasing the ways that Kyoto School philosophers internalized German philosophy and generated their own original perspectives *The Dialectics of Absolute Nothingness* demonstrates the Kyoto School's potential for culturally diversifying the study of German philosophy and paves the way for the comprehensive study of Asian philosophy in European and global contexts

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Philosophers of Nothingness James W. Heisig, 2001-05-01 The past twenty years have seen the publication of numerous translations and commentaries on the principal philosophers of the Kyoto School but so far no

general overview and evaluation of their thought has been available either in Japanese or in Western languages James Heisig a longstanding participant in these efforts has filled that gap with *Philosophers of Nothingness* In this extensive study the ideas of Nishida Kitaro Tanabe Hajime and Nishitani Keiji are presented both as a consistent school of thought in its own right and as a challenge to the Western philosophical tradition to open itself to the original contribution of Japan *The Cloud of Nothingness* C. D. Sebastian, 2016-11-14 This book explores nothingness the negative way found in Buddhist and Christian traditions with a focused and comparative approach It examines the works of Nagarjuna c 150 CE a Buddhist monk philosopher and one of the greatest thinkers of classical India and those of John of the Cross 1542-1591 a Carmelite monk outstanding Spanish poet and one of the greatest mystical theologians The conception of nothingness in both the thinkers points to a paradox of linguistic transcendence and provides a novel insight into *via negativa* This is the first full length work comparing nothingness emptiness in Nagarjuna Mahayana Buddhism and John of the Cross Christianity in any language It augments the comparative approach found in Buddhist Christian comparative philosophy and theology This book is of especial interest to academics of Buddhist and Christian studies searching for avenues for intellectual dialogue *The Vindication of Nothingness* Marco Simionato, 2021-11-17 The philosophical question of nothingness has often been controversial The main core of the question is the use of nothing or nothingness as a noun phrase rather than a quantifier phrase This work deals with the question of nothingness and metaphysical nihilism in analytic philosophy After evaluating an account of nothingness based on the notion of an empty possible world the present work proposes two original arguments for metaphysical nihilism With a preface by Graham Priest Simionato's book delivers a welcome deepening of our understanding of nothing Graham Priest **Last Writings** Nishida Kitaro, 1993-06-01 Nishida Kitaro Japan's premier modern philosopher was born in 1870 and grew to intellectual maturity in the final decades of the Meiji period 1868-1912 He achieved recognition as Japan's leading establishment philosopher during his tenure as professor of philosophy at Kyoto University After his retirement in 1927 and until his death in 1945 Nishida published a continuous stream of original essays that can best be described as intercivilizational a meeting point of East and West His final essay *The Logic of the Place of Nothingness and the Religious Worldview* completed in the last few months before his death is a summation of his philosophy of religion and has come to be regarded as the foundational text of the Kyoto school It is one of the few places in his writings where Nishida draws openly and freely on East Asian Buddhist sources as analogs of his own ideas Here Nishida argues for the existential primordially of the religious consciousness against Kant while also critically engaging the thought of such authors as Aristotle the Christian Neo Platonists Spinoza Fichte Hegel Barth and Tillich He makes it clear that he is also indebted to Pascal Kierkegaard and Dostoevsky as well as to Nagarjuna the Chan masters Shinran Dogen and other Buddhist thinkers This book a translation of the most seminal work of Nishida's career also includes a translation of his Last Writing *Zeppitsu* written just two days before his death

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