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God's Love for A Sinning World

by Charles Grandison Finney
President of Oberlin College

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Lecture V

June 22, 1853

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Reformatted by Katie Stewart

Text.--John 3:16: "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life."

Sin is the most expensive thing in the universe. Nothing else can cost so much. Pardoned or unpardoned, its cost is infinitely great. Pardoned, the cost falls chiefly on the great atoning substitute; unpardoned, it must fall on the head of the guilty sinner.

The existence of sin is a fact everywhere experienced -- everywhere observed. There is sin in our race, everywhere, and in awful aggravation.

Sin is the violation of an infinitely important law, -- a law designed and adapted to secure the highest good of the universe. Obedience to this law is naturally essential to the good of creatures. Without obedience there could be no blessedness even in heaven.

As sin is a violation of a most important law, it cannot be treated lightly. No government can afford to treat disobedience as a trifle, inasmuch as everything -- the entire welfare of the government and of all the governed--turns upon obedience. Just in proportion to the value of the interests at stake is the necessity of guarding law and of punishing disobedience.

The law of God must not be dishonoured by anything He shall do. It has been dishonoured by the disobedience of man; hence the more need that God should stand by it, to retrieve its honour. The utmost dishonor is done to law by disowning, disobeying, and despising it. All this, sinning man has done. Hence, this law being not only good but intrinsically necessary to the happiness of the governed, it becomes of all things most necessary that the law-giver should vindicate his law. He must by all means do it.

Hence sin has involved God's government in a vast expense. Either the law must be executed at the expense of the well being of the whole race, or God must submit to suffer the worst results of disrespect to His law--results which in some form must involve a vast expense.

The Love Of God For A Sinning World

Thomas Watson



The Love Of God For A Sinning World:

Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **The Love Of God For A Sinning World**

In a global inundated with monitors and the cacophony of fast interaction, the profound power and emotional resonance of verbal beauty frequently diminish into obscurity, eclipsed by the regular assault of noise and distractions. Yet, nestled within the musical pages of **The Love Of God For A Sinning World**, a charming function of literary brilliance that pulses with organic feelings, lies an remarkable trip waiting to be embarked upon. Written with a virtuoso wordsmith, that magical opus guides viewers on a psychological odyssey, delicately exposing the latent possible and profound influence stuck within the elaborate internet of language. Within the heart-wrenching expanse with this evocative evaluation, we can embark upon an introspective exploration of the book is central styles, dissect its interesting writing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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The Love Of God For A Sinning World Introduction

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