

J O H N P. D I G G I N S

The Lost Soul of American Politics

Virtue, Self-Interest, and the Foundations of Liberalism



The Lost Soul Of American Politics Virtue Self Interest And The Foundations

Gideon Mailer



The Lost Soul Of American Politics Virtue Self Interest And The Foundations:

The Lost Soul of American Politics John P. Diggins, 1986-08-15 The Lost Soul of American Politics is a provocative new interpretation of American political thought from the Founding Fathers to the Neo Conservatives Reassessing the motives and intentions of such great political thinkers as Madison Thoreau Lincoln and Emerson John P Diggins shows how these men struggled to create an alliance between the politics of self interest and a religious sense of moral responsibility a tension that still troubles us today

Struggle on Their Minds Alex Zamalin, 2017-05-23 American political thought has been shaped by those who fought back against social inequality economic exclusion the denial of political representation and slavery the country's original sin Yet too often the voices of African American resistance have been neglected silenced or forgotten In this timely book Alex Zamalin considers key moments of resistance to demonstrate its current and future necessity focusing on five activists across two centuries who fought to foreground slavery and racial injustice in American political discourse *Struggle on Their Minds* shows how the core values of the American political tradition have been continually challenged and strengthened by antiracist resistance creating a rich legacy of African American political thought that is an invaluable component of contemporary struggles for racial justice Zamalin looks at the language and concepts put forward by the abolitionists David Walker and Frederick Douglass the antilynching activist Ida B Wells the Black Panther Party organizer Huey Newton and the prison abolitionist Angela Davis Each helped revise and transform ideas about power justice community action and the role of emotion in political action Their thought encouraged abolitionists to call for the eradication of slavery black journalists to chastise American institutions for their indifference to lynching and black radicals to police the police and to condemn racial injustice in the American prison system Taken together these movements pushed political theory forward offering new language and concepts to sustain democracy in tense times *Struggle on Their Minds* is a critical text for our contemporary moment showing how the political thought that comes out of resistance can energize the practice of democratic citizenship and ultimately help address the prevailing problem of racial injustice

American Agriculture and the Problem of Monopoly Jon Lauck, 2016-02-01 The breathtaking number of mergers and joint ventures among agribusiness firms has left independent American farmers facing the power of an increasingly concentrated buying sector The origin of farmers concern with such economic concentration dates back to protests against meatpackers and railroads in the late nineteenth century Jon Lauck examines the dimensions of this problem in the American Midwest in the decades following World War II He analyzes the nature of competition within meat packing and grain markets In addition he addresses concerns about corporate entry into production agriculture and the potential displacement of a production system defined by independent family farms Lauck also considers the ability of farmers to organize in order to counter the market power of large scale agribusiness buyers He explores the use of farmer cooperatives and other mechanisms which may increase the bargaining power of farmers The book offers the first serious historical examination of the National Farmers Organization

which fully embraced the bargaining power cause in the postwar period Lauck finds that independent farmers attempts at organization have been more successful than previously recognized but he also shows that their successes have been undermined by the growing concentration and power of agri business firms justifying a new approach to antitrust law in agricultural markets

American Chameleon Richard Orr Curry, Lawrence B. Goodheart, 1991 In 11 essays individualism is placed in a comparative trans national context that differentiates the American national experience from its European cultural heritage The authors analyze meanings and usages of individualism in Europe particularly France German and Great Britain in order to clarify those found in American society Paper edition unseen 17 50 Annotation copyrighted by Book News Inc Portland OR

National Identity and the Agrarian Republic Manuela Albertone, 2016-04-22 With a few exceptions historiography has paid little attention to the impact of French economic thought during the American Revolution focusing instead on the Revolution s links with Britain This book outlines how from the mid eighteenth to the early nineteenth century the political and social dimension of French economic thought and particularly of Physiocracy spurred American Republicans to a radical shaping of American agrarian ideology Such a perspective allows for a reconsideration of several questions that lie at the heart of contemporary historiographic debate the connection between politics and economics the meaning of republicanism the foundations of representation the role of Europe in the Atlantic world and the interaction between national histories and global context In particular the research methodology adopted here makes it possible to reconstruct how American national identity conceived as an expression of society in economic terms emerged through a cosmopolitan way of thinking focused on the uniqueness of the new state

The Public Intellectual Jerry Weinberger, Arthur M. Melzer, M. Richard Zinman, 2004-09-01 Whether intellectuals are counter cultural escapists corrupting the young or secular prophets leading us to prosperity they are a fixture of modern political life In *The Public Intellectual Between Philosophy and Politics* Arthur M Melzer Jerry Weinberger and M Richard Zinman bring together a wide variety of noted scholars to discuss the characteristics nature and role of public thinkers By looking at scholarly life in the West this work explores the relationship between thought and action ideas and events reason and history

Discourse and Culture Alun Munslow, 2013-04-03 Written history is literary artifact taking this as its starting point *Discourse and Culture* argues that the Foucauldian concept of the shifting scale of linguistic and historic values must be the central focus for a new interpretation of American culture and ideology Six major American historical figures are evaluated as products of the conflict between subordinate and dominant influences in American society steelmaster Andrew Carnegie labour leader Terence V Powderly historian of the West Frederick J Turner social reconstructionist Jane Addams race leader Booker T Washington and black nationalist W E B du Bois *Discourse and Culture* re assesses the relationship between ideology and cultural formation by asking if cultural change can be explained as a function of discourse The book draws upon the ideas of Althusser Gramsci and Hayden to address this issue which lies at the very heart of contemporary debate on the character of cultural history

John

Witherspoon's American Revolution Gideon Mailer, 2016-11-23 In 1768 John Witherspoon Presbyterian leader of the evangelical Popular party faction in the Scottish Kirk became the College of New Jersey's sixth president At Princeton he mentored constitutional architect James Madison as a New Jersey delegate to the Continental Congress he was the only clergyman to sign the Declaration of Independence Although Witherspoon is often thought to be the chief conduit of moral sense philosophy in America Mailer's comprehensive analysis of this founding father's writings demonstrates the resilience of his evangelical beliefs Witherspoon's Presbyterian evangelicalism competed with combined with and even superseded the civic influence of Scottish Enlightenment thought in the British Atlantic world John Witherspoon's *American Revolution* examines the connection between patriot discourse and long standing debates already central to the 1707 Act of Union about the relationship among piety moral philosophy and political unionism In Witherspoon's mind Americans became different from other British subjects because more of them had been awakened to the sin they shared with all people Paradoxically acute consciousness of their moral depravity legitimized their move to independence by making it a concerted moral action urged by the Holy Spirit Mailer's exploration of Witherspoon's thought and influence suggests that for the founders in his circle civic virtue rested on personal religious awakening

Artisans Into Workers Bruce Laurie, 1989 In the only modern study synthesizing nineteenth century American labor history Bruce Laurie examines the character of working class factionalism plebian expectations of government and relations between the organized few and the unorganized many Laurie also examines the republican tradition and the movements that drew on it from the General Trades Unions in the age of Jackson to the Knights of Labor later in the century

Public Lives, Private Virtues Christopher Harris, 2000 First published in 2000 Routledge is an imprint of Taylor Francis an informa company

Whispering the Strategies of Language: An Mental Quest through **The Lost Soul Of American Politics Virtue Self Interest And The Foundations**

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