



LIVING ARCTIC

*Hunters
of the Canadian North*

Hugh Brody



The Living Arctic Hunters Of The Canadian North

Paul Nadasdy



The Living Arctic Hunters Of The Canadian North:

Living Arctic Hugh Brody, 1987 Text and photos portraying the diverse native peoples who live in the Canadian arctic Includes chapters on stereotypes peoples cold meat animals mobility authority children language tradition frontiers and the politics of survival

Hunters at the Margin John Sandlos, 2011-11-01 Hunters at the Margin examines the conflict in the Northwest Territories between Native hunters and conservationists over three big game species the wood bison the muskox and the caribou John Sandlos argues that the introduction of game regulations national parks and game sanctuaries was central to the assertion of state authority over the traditional hunting cultures of the Dene and Inuit His archival research undermines the assumption that conservationists were motivated solely by enlightened preservationism revealing instead that commercial interests were integral to wildlife management in Canada

Canada and the Idea of North Sherrill Grace, 2001 A comprehensive overview of the role of the idea of North in Canadian thought art and popular culture

The British Museum Encyclopedia of Native North America Rayna Green, Melanie Fernandez, 1999 This encyclopedia explores American Indian history from a Native perspective through alphabetical entries on events issues contemporary and historical art mythology gender roles economics contact between Indians and Europeans political sovereignty and self determination land and environment Book jacket

The Modern North Ken S. Coates, Judith Powell, 1989-01-01 Published in 1989 The Modern North examines the experience of the peoples of the Yukon and Northwest Territories from the Berger inquiry of 1975 and onwards Untangling the varied strands that make up the Northern tapestry its resourceful peoples its awesome physical landscape its political and economic agenda in the late 1980s they portray in vivid colours a society struggling to cast off the chains of colonialism and define its own future The Modern North offers a sensitive assessment of the people and forces shaping the Yukon and Northwest Territories in the 1980s

This Is My Country, What's Yours? Noah Richler, 2011-05-18 Winner of the 2007 B C Award for Canadian Non fiction A Globe and Mail Best 100 Book 2006 National Post Best Books 2006 A bold cultural portrait of contemporary Canada through the work of its most celebrated novelists short story writers and storytellers Stories are the surest way to know a place and at a time when the fabric of the country seems daily more uncertain Noah Richler looks to our authors for evidence of the true nature of Canada He argues why fiction matters and seeks to discover in the extra ordinary diversity of communities these writers represent what stories if any bind us as a nation Over two years Richler has criss crossed the country and interviewed close to one hundred authors a who s who of Canadian literature including Wayne Johnston Michael Crummey Alistair MacLeod Gil Courtemanche Jane Urquhart Joseph Boyden Miriam Toews Yann Martel Fred Stenson Douglas Coupland and Rohinton Mistry about the places and ideas that are most meaningful to their work The result is a journey through the reality of Canada and its imagination at a critical point in the country s evolution Within thematic chapters he exposes our Myths of Disappointment and considers the stories of our native peoples the rise of the city and how our history as a colony shapes our society and politics even today

This Is My Country What's Yours is an impassioned literary travelogue and a vivid portrayal of our society the work of Canadian authors and the idea of writing itself This Is My Country What's Yours is based on Noah Richler's ten part documentary of the same name originally broadcast on CBC Radio's flagship Ideas program in spring 2005 *The Polar Regions* Adrian Howkins, 2015-11-20 The environmental histories of the Arctic and Antarctica are characterised by contrast and contradiction These are places that have witnessed some of the worst environmental degradation in recent history But they are also the locations of some of the most farsighted measures of environmental protection They are places where people have sought to conquer nature through exploration and economic development but in many ways they remain wild and untamed They are the coldest places on Earth yet have come to occupy an important role in the science and politics of global warming Despite being located at opposite ends of the planet and being significantly different in many ways Adrian Howkins argues that the environmental histories of the Arctic and Antarctica share much in common and have often been closely connected This book also argues that the Polar Regions are strongly linked to the rest of the world both through physical processes and through intellectual and political themes As places of inherent contradiction the Polar Regions have much to contribute to the way we think about environmental history and the environment more generally Aboriginal Peoples in Canadian Cities Heather A. Howard, Craig Proulx, 2011-04-12 Since the 1970s Aboriginal people have been more likely to live in Canadian cities than on reserves or in rural areas Aboriginal rural to urban migration and the development of urban Aboriginal communities represent one of the most significant shifts in the histories and cultures of Aboriginal peoples in Canada The essays in *Aboriginal Peoples in Canadian Cities Transformations and Continuities* are from contributors directly engaged in urban Aboriginal communities they draw on extensive ethnographic research on and by Aboriginal people and their own lived experiences The interdisciplinary studies of urban Aboriginal community and identity collected in this volume offer narratives of unique experiences and aspects of urban Aboriginal life They provide innovative perspectives on cultural transformation and continuity and demonstrate how comparative examinations of the diversity within and across urban Aboriginal experiences contribute to broader understandings of the relationship between Aboriginal peoples and the Canadian state and to theoretical debates about power dynamics in the production of community and in processes of identity formation *Hunters and Bureaucrats* Paul Nadasdy, 2011-11-01 Based on three years of ethnographic research in the Yukon this book examines contemporary efforts to restructure the relationship between aboriginal peoples and the state in Canada Although it is widely held that land claims and co management two of the most visible and celebrated elements of this restructuring will help reverse centuries of inequity this book challenges this conventional wisdom arguing that land claims and co management may be less empowering for First Nation peoples than is often supposed The book examines the complex relationship between the people of Kluane First Nation the land and animals and the state It shows that Kluane human animal relations are at least partially incompatible with Euro Canadian notions of property and knowledge Yet these

concepts form the conceptual basis for land claims and co management respectively As a result these processes necessarily end up taking for granted and so helping to reproduce existing power relations First Nation peoples participation in land claim negotiations and co management have forced them at least in some contexts to adopt Euro Canadian perspectives toward the land and animals They have been forced to develop bureaucratic infrastructures for interfacing with the state and they have had to become bureaucrats themselves learning to speak and act in uncharacteristic ways Thus land claims and co management have helped undermine the very way of life they are supposed to be protecting This book speaks to critical issues in contemporary anthropology First Nation law and resource management It moves beyond conventional models of colonialism in which the state is treated as a monolithic entity and instead explores how state power is reproduced through everyday bureaucratic practices including struggles over the production and use of knowledge

Museums and Their Communities Sheila E. R. Watson, 2007 Using case studies drawn from all areas of museum studies *Museums and their Communities* explores the museums as a site of representation identity and memory and considers how it can influence its community Focusing on the museum as an institution and its social and cultural setting Sheila Watson examines how museums use their roles as informers and educators to empower or to ignore communities Looking at the current debates about the role of the museum she considers contested values in museum functions and examines provision power ownership responsibility and institutional issues This book is of great relevance for all disciplines as it explores and questions the role of the museum in modern society

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