



LITERARY DEVICES

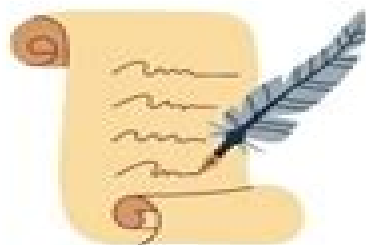


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This post covers 75 literary devices A - Z List

What are literary devices?

Literary devices are techniques and tools used by writers to convey meaning, create a particular mood or tone, and enhance the overall effect of their writing.



Where used?

These devices are often used in literature, poetry, and other forms of creative writing, but can also be found in non-fiction and other forms of communication.

The Literary Sculptors

**Metropolitan Museum of Art (New
York, N.Y.), Laretta Dimmick, Donna J.
Hassler**

The Literary Sculptors:

The Literary Sculptors Margaret Farrand Thorp, 1965 *The Literary Digest* Edward Jewitt Wheeler, Isaac Kaufman Funk, William Seaver Woods, Arthur Stimson Draper, Wilfred John Funk, 1917 **Narrative Sculpture and Literary Traditions in South and Southeast Asia** Marijke J. Klokke, 2022-06-13 The question how has ancient India's incredibly rich literary heritage been visually represented forms the centerpiece of this latest volume in Brill's series Studies in Asian Art and Archaeology Due to the overwhelming impression made by the texts themselves the relationship between text and image has until now never received the attention it deserves Numerous temples though not only in South Asia but also in Southeast Asia carry the images of India's great narratives Special attention is given to those in Karnataka India Java Indonesia Angkor Cambodia and Tra Kieu Vietnam The work discusses theoretical aspects provides new interpretations and proposes innovative interpretations through advanced comparative and contextual approaches A Handbook of Greek Sculpture, Part 1 Ernest Arthur Gardner, 2009-03-01 A survey of Greek sculpture Illustrated *The Literary World*, 1876

Hawthorne, Sculpture, and the Question of American Art Deanna Fernie, 2016-12-05 Deanna Fernie analyzes the significance of sculpture in Hawthorne's fiction through the recurring motif of the fragment in its double guise as ruin and project Her book casts new light on Hawthorne's memorable ruined and unfinished images from the rough hewn figurehead of Drowne's Wooden Image 1844 to the tattered letter A in the unfinished loft of the Custom House in *The Scarlet Letter* 1850 and the unfinished bust of Donatello in *The Marble Faun* 1860 Fernie shows how the tension between the formed and unformed enabled Hawthorne to interrogate the origins and the distinctive possibilities of art in America in relation to established European models At the same time she suggests that sculpture challenged and provoked Hawthorne's shaping of his own specifically literary art stimulating him to develop its capacities for expressing irresolution and change Fernie establishes the intellectual contexts for her study through a discussion of sculpture and fragmentary form as revealed in American British and Continental thought Her book will be an important text not only for American literature scholars but also for anyone interested in British and Continental Romanticism and the intersections of art and literature *Hawthorne's Visual Artists and the Pursuit of a Transatlantic Aesthetics* Kumiko Mukai, 2008 Among Hawthorne's primary themes the visual arts have usually been regarded as an afterthought and have only been examined to elucidate his own personal philosophy Hawthorne's own contemporaries derided him for his mediocre aesthetics and that view has been taken as received wisdom up to the present day This study reexamines Hawthorne's aesthetics and suggests that he was much more familiar with the art and artists of the time than has previously been acknowledged by critics He developed his own eclectic and transatlantic view of art a view which incorporated decorative arts like embroidery while maintaining a modest estimation of his own talents This book examines the full range of visual artists whom Hawthorne portrays It argues that these portrayals illuminate the artist's dilemma of being fettered by New England Puritanism while at the same time being

attracted to the richness and depth of both Victorian aesthetics and the artistic sense of Old World Catholicism The ambiguous destinies of his artist characters include misunderstandings and disputes while at the same time they suggest a reconciliation of the conflicting sentiments and transatlantic perspectives of the writer himself *The Literary Tournament* Patrick J. Stirling Boyd, 1874 New York Art Guide and Artists' Directory, 1893 *A Sisterhood of Sculptors* Melissa Dabakis, 2014-06-30 This project is made possible through support from the Terra Foundation for American Art When Elizabeth Cady Stanton penned the Declaration of Sentiments for the first women's rights convention held in Seneca Falls New York in 1848 she unleashed a powerful force in American society In *A Sisterhood of Sculptors* Melissa Dabakis outlines the conditions under which a group of American women artists adopted this egalitarian view of society and negotiated the gendered terrain of artistic production at home and abroad Between 1850 and 1876 a community of talented women sought creative refuge in Rome and developed successful professional careers as sculptors Some of these women have become well known in art historical circles Harriet Hosmer Edmonia Lewis Anne Whitney and Vinnie Ream The reputations of others have remained until now buried in the historical record Emma Stebbins Margaret Foley Sarah Fisher Ames and Louisa Lander At midcentury they were among the first women artists to attain professional stature in the American art world while achieving international fame in Rome London and other cosmopolitan European cities In their invention of modern womanhood they served as models for a younger generation of women who adopted artistic careers in unprecedented numbers in the years following the Civil War At its core *A Sisterhood of Sculptors* is concerned with the gendered nature of creativity and expatriation Taking guidance from feminist theory cultural geography and expatriate and postcolonial studies Dabakis provides a detailed investigation of the historical phenomenon of women's artistic lives in Rome in the mid nineteenth century As an interdisciplinary examination of femininity and creativity it provides models for viewing and interpreting nineteenth century sculpture and for analyzing the gendered status of the artistic profession

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