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1980 Census of Population, 1988 *Slavery, Fatherhood, and Paternal Duty in African American Communities over the Long Nineteenth Century* Libra R. Hilde, 2020-10-01 Analyzing published and archival oral histories of formerly enslaved African Americans Libra R Hilde explores the meanings of manhood and fatherhood during and after the era of slavery demonstrating that black men and women articulated a surprisingly broad and consistent vision of paternal duty across more than a century Complicating the tendency among historians to conflate masculinity within slavery with heroic resistance Hilde emphasizes that while some enslaved men openly rebelled many chose subtle forms of resistance in the context of family and local community She explains how a significant number of enslaved men served as caretakers to their children and shaped their lives and identities From the standpoint of enslavers this was particularly threatening a man who fed his children built up the master s property but a man who fed them notions of autonomy put cracks in the edifice of slavery Fatherhood highlighted the agonizing contradictions of the condition of enslavement and to be an involved father was to face intractable dilemmas yet many men tried By telling the story of the often quietly heroic efforts that enslaved men undertook to be fathers Hilde reveals how formerly enslaved African Americans evaluated their fathers including white fathers and envisioned an honorable manhood *Census of Population, 1960*, 1963 **1980 Census of Population: Subject reports**, 1982 **1990 Census of Population and Housing**, 1993 **Slave Religion** Albert J. Raboteau, 2004-10-07 Twenty five years after its original publication *Slave Religion* remains a classic in the study of African American history and religion In a new chapter in this anniversary edition author Albert J Raboteau reflects upon the origins of the book the reactions to it over the past twenty five years and how he would write it differently today Using a variety of first and second hand sources some objective some personal all riveting Raboteau analyzes the transformation of the African religions into evangelical Christianity He presents the narratives of the slaves themselves as well as missionary reports travel accounts folklore black autobiographies and the journals of white observers to describe the day to day religious life in the slave communities *Slave Religion* is a must read for anyone wanting a full picture of this invisible institution *Natural Gases of North America* B. Warren Beebe, Bruce Franklin Curtis, 1968 **Census of Population, 1960** United States. Bureau of the Census, 1963 **Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States for the Period from ... to ...** United States. Superintendent of Documents, 1896 **Catalogue of the Public Documents of the [the Fifty-third] Congress [to the 76th Congress] and of All Departments of the Government of the United States** United States. Superintendent of Documents, 1896

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