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# Cécile Ernst Teufelaustreibungen

Die Praxis der katholischen Kirche im 16. und 17. Jahrhundert



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# Teufelaustreibungen Die Praxis Der Katholischen Kirche Im 16 Und 17 Jahrhundert

**Brian Levack** 

#### Teufelaustreibungen Die Praxis Der Katholischen Kirche Im 16 Und 17 Jahrhundert:

A History of Madness in Sixteenth-Century Germany H. C. Erik Midelfort, 1999 This magisterial work explores how Renaissance Germans understood and experienced madness It focuses on the insanity of the world in general but also on specific disorders examines the thinking on madness of theologians jurists and physicians and analyzes the vernacular ideas that propelled sufferers to seek help in pilgrimage or newly founded hospitals for the helplessly disordered In the process the author uses the history of madness as a lens to illuminate the history of the Renaissance the Reformation and Counter Reformation the history of poverty and social welfare and the history of princely courts state building and the civilizing process Rather than try to fit historical experience into modern psychiatric categories this book reconstructs the images and metaphors through which Renaissance Germans themselves understood and experienced mental illness and deviance ranging from such bizarre conditions as St Vitus s dance and demonic possession to such medical crises as melancholy and mania By examining the records of shrines and hospitals where the mad went for relief we hear the voices of the mad themselves For many religious Germans sin was a form of madness and the sinful world was thoroughly insane This book compares the thought of Martin Luther and the medical religious reformer Paracelsus who both believed that madness was a basic category of human experience For them and others the sixteenth century was an age of increasing demonic presence the demon possessed seemed to be everywhere For Renaissance physicians however the problem was finding the correct ancient Greek concepts to describe mental illness In medical terms the late sixteenth century was the age of melancholy For jurists the customary insanity defense did not clarify whether melancholy persons were responsible for their actions and they frequently solicited the advice of physicians Sixteenth century Germany was also an age of folly with fools filling a major role in German art and literature and present at every prince and princeling s court The author analyzes what Renaissance Germans meant by folly and examines the lives and social contexts of several court fools Demonic Possession and Exorcism Sarah Ferber, 2013-01-11 This is a highly original study of demon possession and the ritual of exorcism both of which were rife in early modern times and which reached epidemic proportions in France Catholics at the time believed that the Devil was everywhere present in the rise of the heretics in the activities of witches and even in the bodies of pious young women The rite of exorcism was intended to heal the possessed and show the power of the Church but it generated as many problems as it resolved Possessed nuns endured frequently violent exorcisms exorcists were suspected of conjuring devils and possession itself came to be seen as a form of holiness elevating several women to the status of living saints Sarah Ferber offers a challenging study of one of the most intriguing phenomena of early modern Europe Looking towards the present day the book also argues that early modern conflicts over the Devil still carry an unexpected force and significance for Western Christianity The Exorcist of Sombor Dániel Bárth, 2020-05-13 The Exorcist of Sombor examines the life course practice and mentality of an eighteenth century Franciscan friar based on his own letters and documentation creating

a frame around the tightly packed history of events that took place between 1766 1769 and analysing the series of exorcism scandals that erupted in the Hungarian town of Sombor from the perspectives of social history and cultural history The author employs a method which reflects historical anthropology the history of ideas and the influence of Italian microhistory Based on the activity of an exorcist priest in the early modern period the documents of the ecclesiastical courts and a considerable body of autograph correspondence are thoroughly examined Analysing these letters gives the reader a chance to come into close proximity with the way of thinking of a person from the eighteenth century. The research questions in connection to the documentation aim to identify the causes for the conflict How was it possible to have correct and wrong methods of exorcism within the practice of one and the same church What sort of criteria were used when certain previously accepted practices were dubbed superstitious in the second half of the eighteenth century What were the changes that took place in the attitude of priests and friars within the ecclesiastical society of the period How can a conflict be focussed on a practice healing by exorcism which has roots going back thousands of years How many different variants of demonology existed in the clerical thinking of the age As a highly accomplished source analysis within microhistory The Exorcist of Sombor will be of great interest to early modern historians anthropologists and culture researchers interested in Witchcraft, Madness, Society, and Religion in microhistory and themes such as religion magic occultism and witchcraft Early Modern Germany H.C. Erik Midelfort, 2024-10-28 H C Erik Midelfort has carved out a reputation for innovative work on early modern German history with a particular focus on the social history of ideas and religion This collection pulls together some of his best work on the related subjects of witchcraft the history of madness and psychology demonology exorcism and the social history of religious change in early modern Europe Several of the pieces reprinted here constitute reviews of recent scholarly literature on their topics while others offer sharp departures from conventional wisdom A critique of Michel Foucault's view of the history of madness proved both stimulating but irritating to Foucault's most faithful readers so it is reprinted here along with a short retrospective comment by the author Another focus of this collection is the social history of the Holy Roman Empire where towns peasants and noble families developed different perceptions of the Protestant and Catholic Reformations and of the options the religious revolutions of the sixteenth century offered Finally this collection also brings together articles which show how Freudian psychoanalysis and academic sociology have filtered and interpreted the history of early modern Germany Witchcraft and Demonology in Hungary and Transylvania Gábor Klaniczay, Éva Pócs, 2017-11-29 This book provides a selection of studies on witchcraft and demonology by those involved in an interdisciplinary research group begun in Hungary thirty years ago They examine urban and rural witchcraft conflicts from early modern times to the present from a region hitherto rarely taken into consideration in witchcraft research Special attention is given to healers midwives and cunning folk including archaic sorcerer figures such as the t ltos whose ambivalent role is analysed in social legal medical and religious contexts This volume examines how waves of persecution emerged and

declined and how witchcraft was decriminalised Fascinating case studies on vindictive witch hunters quarrelling neighbours rivalling midwives cunning shepherds weather magician impostors and exorcist Franciscan friars provide a colourful picture of Hungarian and Transylvanian folk beliefs and mythologies as well as insights into historical and contemporary issues

**The Devil, Demonology, and Witchcraft** H.A. Kelly, 2004-01-30 Belief in the devil and other evil spirits of the Christian tradition is a topic that has been widely discussed in recent years Since the release of movies such as Rosemary s Baby and The Exorcist more people are wondering Is Satan really dead Is there such a phenomenon as obsession or possession In The Devil Demonology and Witchcraft Henry Ansgar Kelly postulates his belief that the existence of evil spirits is not probable and suggests that Christians would be better off acting on the assumption that they do not exist To prove his claim the author sets forth a history and analysis of the impact of demonological traditions developed within Judaism and Christianity over the centuries He then considers the incorporation of these notions into early Christian teaching with the resulting demonological dotrines of witchcraft possession and temptation Kelly's conclusion is that Satan is dead and demonology should be eliminated from Christian dogma since according to his thesis these manifestations in the Bible reflect the beliefs of local cultures and not divine revelation The present edition has been substantially revised and updated by the author to include an evaluation and critique of The Exorcist wherein Kelly challenges William Peter Blatty's facts of the alleged possession in 1949 Mephistopheles Jeffrey Burton Russell, 1990 An excellent and important intellectual on which The Exorcist is based history Library Journal Using examples from theology philosophy art literature and popular culture Russell describes the great changes effected in our idea of the Devil by the intellectual and cultural developments of modern times Mephistopheles is the fourth and final volume of Jeffrey Burton Russell's critically acclaimed history of the concept of the Devil The series constitutes the most complete historical study ever made of the figure called the second most famous personage in Christianity In the first three volumes the author brought the history of Christian diabology to the end of the Middle Ages This volume continues the story from the Reformation to the present tracing the fragmentation of the tradition

Reformation and the Practice of Toleration Benjamin J. Kaplan, 2019-09-16 The Dutch Republic was the most religiously diverse land in early modern Europe gaining an international reputation for toleration In Reformation and the Practice of Toleration Benjamin Kaplan explains why the Protestant Reformation had this outcome in the Netherlands and how people of different faiths managed subsequently to live together peacefully Bringing together fourteen essays by the author the book examines the opposition of so called Libertines to the aspirations of Calvinist reformers for uniformity and discipline It analyzes the practical arrangements by which multiple religious groups were accommodated It traces the dynamics of religious life in Utrecht and other mixed communities And it explores the relationships that developed between people of different faiths especially in mixed marriages Magistrates, Madonnas and Miracles Trevor Johnson, 2016-12-05 In 1621 in one of the earliest campaigns of the Thirty Years War the South German principality of the Upper Palatinate was invaded and

annexed by Maximilian of Bavaria director of the Catholic League In the subsequent years the eyes of Europe looked to the fate of this erstwhile hub of the Calvinist international as Maximilian steadily moved to convert its population to Catholicism This study is the first account in English to focus on this important instance of forced conversion and the first account in any language to place the political impact of the Thirty Years War into the broader context of the Upper Palatinate's religious culture examined over the longue dur e from the later sixteenth to the mid eighteenth centuries. The book analyses the rich unpublished sources of church and state from Bavarian and Roman archives as well as printed texts in varied genres to reconstruct the region's sacred system and to gauge the effectiveness of the campaign of conversion. This allows the study to address questions of how the re catholicisation was achieved how a religious culture infused with the spirit of the Counter Reformation developed and how this change shaped the identity of its people More than this however the book also uses the Upper Palatinate case study to draw broader conclusions about the strengths and limitations of the Confessional model and suggests other ways of looking at religious change and identity formation in early modern Europe which embraces popular religious culture and voluntary religion as well coercion As such the book offers much not only to scholars of early modern Germany but to all with an interest in the formation adoption and imposition of religious identity during this period Devil Within Brian Levack, 2020-08-11 A fascinating wide ranging survey of the history of demon possession and exorcism through the ages In the sixteenth and seventeenth centuries the era of the Reformation thousands of Europeans were thought to be possessed by demons In response to their horrifying symptoms violent convulsions displays of preternatural strength vomiting of foreign objects displaying contempt for sacred objects and others exorcists were summoned to expel the evil spirits from victims bodies This compelling book focuses on possession and exorcism in the Reformation period but also reaches back to the fifteenth century and forward to our own times Entire convents of nuns in French Italian and Spanish towns thirty boys in an Amsterdam orphanage a small group of young girls in Salem Massachusetts these are among the instances of demon possession in the United States and throughout Europe that Brian Levack closely examines taking into account the diverse interpretations of generations of theologians biblical scholars pastors physicians anthropologists psychiatrists and historians Challenging the commonly held belief that possession signals physical or mental illness the author argues that demoniacs and exorcists consciously or not are following their various religious cultures and their performances can only be understood in those contexts Riveting and readable must reading for students of history psychology and religion Publishers Weekly Levak a distinguished historian of early modern witchcraft now sets exorcism in a long historical perspective providing the most comprehensive and scholarly overview of the theme yet published Peter Marshall Times Literary Supplement

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