

A scenic landscape featuring rolling green hills and mountains under a clear blue sky. The foreground shows a rocky path or streambed cutting through the grassy terrain. The text is overlaid in white, bold, sans-serif font.

"AYAH ASHER  
AYAH"

Shemoth / Exodus

3:14

I AM THAT

I AM

# Studies In The Shemoth

**George Alexander Kohut, Alexander  
Kohut**



## **Studies In The Shemoth:**

**The Particulars of Rapture** Avivah Gottlieb Zornberg, 2011-02-01 Avivah Zornberg grew up in a world of rabbinic tradition and scholarship and received a Ph D in English literature from Cambridge University *The Particulars of Rapture* the sequel to her award winning study of the Book of Genesis takes its title from a line by the American poet Wallace Stevens about the interdependence of opposite things such as male and female and conscious and unconscious To her reading of the familiar story of the Israelites and their flight from slavery in Egypt Avivah Zornberg has brought a vast range of classical Jewish interpretations and Midrashic sources literary allusions and ideas from philosophy and psychology Her quest in this book as she writes in the introduction is to find those who will hear with me a particular idiom of redemption who will hear within the particulars of rapture what cannot be expressed Zornberg s previous book *The Beginning of Desire Reflections on Genesis* won the National Jewish Book Award for nonfiction in 1995 and has become a classic among readers of all religions *The Particulars of Rapture* will enhance Zornberg s reputation as one of today s most original and compelling interpreters of the biblical and rabbinic traditions

**Studies and Texts in Folklore, Magic, Mediaeval Romance, Hebrew Apocrypha, and Samaritan Archaeology** Moses Gaster, 1971 *Studies and texts in folklore, magic, medieval romance, Hebrew Apocrypha and Samaritan archæology* Moses Gaster, 1928 *Studies in Pharisaism and the Gospels* Israel Abrahams, 1917

*Studies in Pharisaism and the Gospels* I. Abrahams, 2014-07-24 Originally published in 1917 this book applies Jewish approaches to Scripture to New Testament texts in order to balance the teaching of Jesus with that of Pharasaic Judaism Abrahams heavily references C G Montefiore s two volume commentary on the Synoptic Gospels and delves deeply into the historical background to many of the key stories and events of the Gospels such as ancient divorce and the importance of fasting This book will be of value to anyone with an interest in the Jewish context of the Gospels *Studies in Aramaic Poetry (c. 100 B.C.E.-c. 600 C.E.)* Rodrigues Pereira, 2018-07-17 The paucity of material which has limited the study of Aramaic for too long is gradually being alleviated An ever growing body of well edited texts is being made available to the scholarly world These publications have provoked a number of important and penetrating linguistical and grammatical studies Generally however corresponding literary studies of these texts are still lacking The present work is an attempt to add a literary approach to the earlier analyses The study deals with Aramaic poetry of the period between c 100 B C E and c 600 C E The discussion of the textual material is organized in a number of levels one superimposed upon the other The basis is formed by a close exegetical and literary reading of the poems to elucidate essential elements of content style and form Particular attention is paid to structure and composition as a function of the content of the poems and to the use made by the poets of stylistic devices as structural elements *Studies in Isaiah XL-LXVI* William Oscar Emil Oesterley, 1916

*Studies in the History of Religions (supplements to Numen)* , **Studies in East European Jewish Mysticism and Hasidism** Joseph Weiss, 1997-11-01 A classic text for all those interested in Jewish religious developments in eastern Europe

this paperback has a new introduction locating Weiss's work in the context of contemporary scholarship and the current resurgence of hasidism     *Semitic Studies in Memory of Rev. Dr. Alexander-Kohut* George Alexander Kohut, Alexander Kohut, 1897

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