Studies in Eighteenth-Century Culture

Studies In Eighteenth Century Culture Volume 13

Jeffrey S. Ravel, Linda Zionkowski

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of humans explores the sources context and effects of this major intellectual development. The book argues that the most fundamental inspiration for the Enlightenment was the scientific revolution of the seventeenth century Natural philosophers from Copernicus to Newton had created a magisterial science of nature based on the realization that the physical world operated according to orderly discoverable laws Eighteenth century thinkers sought to cap this achievement with a science of human nature Belief in the existence of laws governing human will and emotion social change and politics economics and medicine suffused the writings of such disparate figures as Hume Kant and Adam Smith and formed the basis of the new sciences A work of remarkable cross disciplinary scholarship this volume illuminates the origins of the human sciences and offers a new view of the Enlightenment that highlights the period's subtle social theory awareness of ambiguity and sympathy for historical and cultural difference The human sciences including psychology anthropology and social theory are widely held to have been born during the eighteenth century This first full length English language study of the Enlightenment sciences of humans explores the sources context Studies in Eighteenth-century Culture Timothy Erwin, Ourida Mostefai, 2000 This volume of Studies in Eighteenth Century Culture offers a cluster of essays on literature and medicine Allegories of Healing that consider at length the different ways the physician patient relationship was configured in France and Great Britain Other essays discuss the unspoken politics of ocular observation family relations and family values in Defoe and Frances Burney ideals of polite marriage in France portraiture as a record of the career of actress Sarah Siddons period contexts for the works of dramatist Joanna Baillie and novelist Maria Edgeworth and the phenomenology of rereading Richardson The volume concludes with a reconsideration by Robert Wokler and Bruce Mazlish of Ernst Cassirer's study The Philosophy of the Enlightenment The Eighteenth-century British Novel and Its Background Henry George Hahn, Carl Behm, 1985 To find more information about Rowman and Littlefield titles please visit www rowmanlittlefield com

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and Philip Frenau an dthe Frechman Comte de Volney whose writings greatly influenced the American deists Kerry Walters has created the fullest analysis yet of deism and rational religion in colonial and early America In addition to presenting a chronological collection of several works by each author he provides a description of deism's historical roots its major themes its social and political implications and the reasons for its eventual demise as a movement Essential readings from the three major deistic periodicals of the period Temple of Reason Prospect and the Theophilanthropist also are included in the volume This is the first time they have been reprinted since their original publication American deism is more than merely an antiquated philosophical position possessing only historical interest Walters contends Its search for a religion based upon the ideals of reason nature and humanitarianism rather than the blind faith scriptural inerrancy and miracles preached by Christian churches at the time continues to offer insight of real significance Living the Enlightenment Margaret C. Jacob, 1991-12-26 Long recognized as more than the writings of a dozen or so philosophes the Enlightenment created a new secular culture populated by the literate and the affluent Enamoured of British institutions Continental Europeans turned to the imported masonic lodges and found in them a new forum that was constitutionally constructed and logically egalitarian Originating in the Middle Ages when stone masons joined together to preserve their professional secrets and to protect their wages the English and Scottish lodges had by the eighteenth century discarded their guild origins and become an international phenomenon that gave men and eventually some women a place to vote speak discuss and debate Margaret Jacob argues that the hundreds of masonic lodges founded in eighteenth century Europe were among the most important enclaves in which modern civil society was formed In France the Netherlands Belgium and Britain men and women freemasons sought to create a moral and social order based upon reason and virtue and dedicated to the principles of liberty and equality A forum where philosophers met with men of commerce government and the professions the masonic lodge created new forms of self government in microcosm complete with constitutions and laws elections and representatives This is the first comprehensive history of Enlightenment freemasonry from the roots of the society's political philosophy and evolution in seventeenth century England and Scotland to the French Revolution Based on never before used archival sources it will appeal to anyone interested in the birth of modernity in Europe or in the cultural milieu of the European Enlightenment **Thomas Paine:Soc & Pol Thought** Gregory Claeys, 2002-09-11 First published in 1989 Routledge is an imprint of Taylor Francis an informa company

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