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EDITORE,
IN VENEZIA,
1866.



Studies In Thirteenthcentury Justice And Administration
History Series Hambledon Press V 3

Alan Deyermond



Studies In Thirteenthcentury Justice And Administration History Series Hambledon Press V 3:

Studies in Thirteenth-Century Justice and Administration C. A. F. Meekings,1981 Contains reprints of 20 articles published in various places 1950 1980 **Authority, Gender and Emotions in Late Medieval and Early Modern**

England Susan Broomhall,2015-07-21 This collection explores how situations of authority governance and influence were practised through both gender ideologies and affective performances in medieval and early modern England Authority is inherently relational it must be asserted over someone who allows or is forced to accept this dominance The capacity to exercise authority is therefore a social and cultural act one that is shaped by social identities such as gender and by social practices that include emotions The contributions in this volume exploring case studies of women and men s letter writing political and ecclesiastical governance household rule exercise of law and order and creative agency investigate how gender and emotions shaped the ways different individuals could assert or maintain authority or indeed disrupt or provide alternatives to conventional practices of authority **A - Airports** British Library,2012-05-21 No detailed description available for A Airports

A Century of British Medieval Studies Alan Deyermond,2007-11-29 This is an authoritative guide to the full range of medieval scholarship undertaken in twentieth century Britain history archaeology language culture Some of the twenty nine essays focus on changes in research method or on the achievements of individual scholars others are personal accounts of a lifetime s work **International Legal Books in Print, 1990-1991** Bowker-Saur,1990 **Priests**

of the Law Thomas J. McSweeney,2019-11-14 **Priests of the Law** tells the story of the first people in the history of the common law to think of themselves as legal professionals In the middle decades of the thirteenth century a group of justices working in the English royal courts spent a great deal of time thinking and writing about what it meant to be a person who worked in the law courts This book examines the justices who wrote the treatise known as Bracton Written and re written between the 1220s and the 1260s Bracton is considered one of the great treatises of the early common law and is still occasionally cited by judges and lawyers when they want to make the case that a particular rule goes back to the beginning of the common law This book looks to Bracton less for what it can tell us about the law of the thirteenth century however than for what it can tell us about the judges who wrote it The judges who wrote Bracton Martin of Pattishall William of Raleigh and Henry of Bratton were some of the first people to work full time in England s royal courts at a time when there was no recourse to an obvious model for the legal professional They found one in an unexpected place they sought to clothe themselves in the authority and prestige of the scholarly Roman law tradition that was sweeping across Europe in the thirteenth century modelling themselves on the jurists of Roman law who were teaching in European universities In Bracton and other texts they produced the justices of the royal courts worked hard to ensure that the nascent common law tradition grew from Roman Law Through their writing this small group of people working in the courts of an island realm imagined themselves to be part of a broader European legal culture They made the case that they were not merely servants of the king

they were priests of the law **Bowker's Law Books and Serials in Print** ,1986 *The British National Bibliography*
 Arthur James Wells,2006 *Current Publications in Legal and Related Fields* ,1983 *A People's Reformation* Lucy Moffat
 Kaufman,2023-04-15 The Elizabethan settlement and the Church of England that emerged from it made way for a theological
 reformation an institutional reformation and a high political reformation It was a reformation that changed history birthed an
 Anglican communion and would eventually launch new wars new language and even a new national identity A People s
 Reformation offers a fundamental reinterpretation of the English Reformation and the roots of the Church of England
 Drawing on archival material from across the United States and Britain Lucy Kaufman examines the growing influence of
 state authority and the slow building of a robust state church from the bottom up in post Reformation England Situating the
 people of England at the heart of this story the book argues that while the Reformation shaped everyday lives it was also
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 social political and religious participation in creating a new church in England A People s Reformation explores this world
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