



ECONOMIC ANTHROPOLOGY

Economic Anthropology is a branch of Anthropology which studies the cross - cultural aspect of production, distribution and consumption patterns i.e. it analyses the economic life of a society with anthropological perspective.



Studies In Economic Anthropology

L Darling-Hammond



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Economic Anthropology Chris Hann, Keith Hart, 2011-03-28 This book is a new introduction to the history and practice of economic anthropology by two leading authors in the field They show that anthropologists have contributed to understanding the three great questions of modern economic history development socialism and one world capitalism In doing so they connect economic anthropology to its roots in Western philosophy social theory and world history Up to the Second World War anthropologists tried and failed to interest economists in their exotic findings They then launched a vigorous debate over whether an approach taken from economics was appropriate to the study of non industrial economies Since the 1970s they have developed a critique of capitalism based on studying it at home as well as abroad The authors aim to rejuvenate economic anthropology as a humanistic project at a time when the global financial crisis has undermined confidence in free market economics They argue for the continued relevance of predecessors such as Marcel Mauss and Karl Polanyi while offering an incisive review of recent work in this field *Economic Anthropology* is an excellent introduction for social science students at all levels and it presents general readers with a challenging perspective on the world economy today Selected by Choice as a 2013 Outstanding Academic Title

Economies and Cultures Richard R Wilk, Lisa C. Cliggett, 2007-01-02 This synthesis of modern economic anthropology goes to the heart of a thriving subdiscipline and identifies the fundamental practical and theoretical problems that give economic anthropology its unique strengths and vision More than any other anthropological subdiscipline economic anthropology constantly questions and debates the practical motives of people as they go about their daily lives Tracing the history of the dialogue between anthropology and economics Richard Wilk and Lisa Cliggett move economic anthropology beyond the narrow concerns of earlier debates and place the field directly at the center of current issues in the social sciences They focus on the unique strengths of economic anthropology as a meeting place for symbolic and materialist approaches and for understanding human beings as both practical and cultural In so doing the authors argue for the wider relevance of economic anthropology to applied anthropology and identify other avenues for interaction with economics sociology and other social and behavioral sciences The second edition of *Economies and Cultures* contains an entirely new chapter on gifts and exchange that critically approaches the new literature in this area as well as a thoroughly updated bibliography and guide for students for finding case studies in economic anthropology

Research in Economic Anthropology, 1981 **Economy and Ritual** Stephen Gudeman, Chris Hann, 2015-02-01 According to accepted wisdom rational practices and ritual action are opposed Rituals drain wealth from capital investment and draw on a mode of thought different from practical ideas The studies in this volume contest this view Comparative historical and contemporary the six ethnographies extend from Macedonia to Kyrgyzstan Each one illuminates the economic and ritual changes in an area as it emerged from socialism and re entered market society Cutting against the idea that economy only means markets and that market action exhausts the meaning of economy the studies show that much of what is critical for a people's economic life takes place outside markets and hinges on ritual understood as the negation of the everyday world of economising

Advanced Introduction to Economic Anthropology Peter D. Little, 2023-11-03 Expertly navigating the interdisciplinary field of economic anthropology Peter D Little illustrates how an anthropological perspective can deepen understandings of customary and global markets different types of money diversified livelihoods of the poor gendered and racialized labor climate change and other global issues By questioning common dichotomies such as the informal versus formal sectors and customary versus modern institutions the book uncovers those hidden connections power relations and economic actors and processes that underpin real economies throughout the world *The Social Dynamics of Economic Innovation* J. P. M. van den Breemer, H. Th. van der Pas, H. J. Tieleman, 1991 **Research in Economic Anthropology**, 1978

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