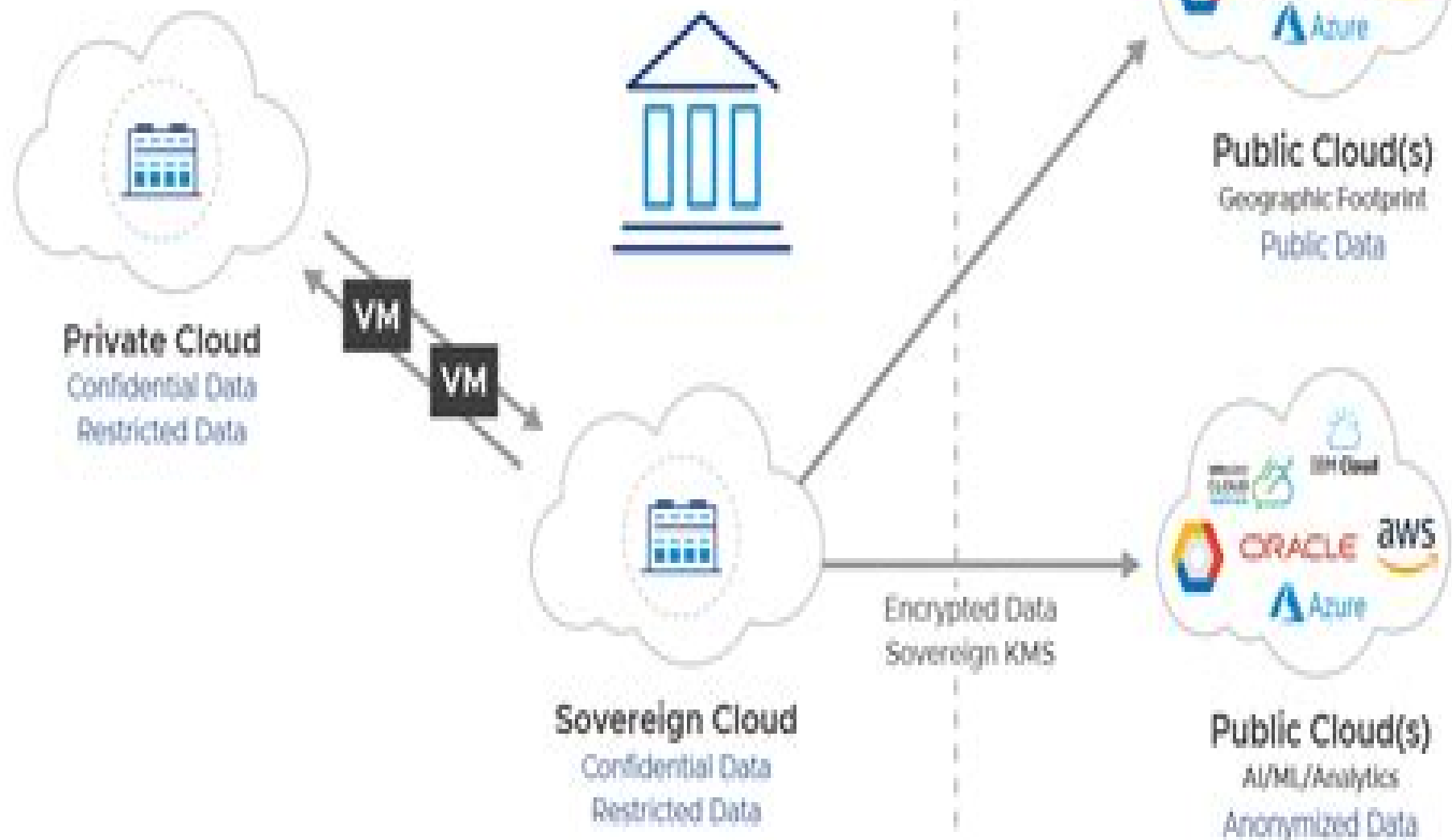


Sovereign Borders



Sovereign Solution

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Sovereign Solution:

The Moral Wager Malcolm Murray, 2007-05-05 In the following chapters I offer an evolutionary account of morality and from that extrapolate a version of contractarianism I call consent theory Game theory helps to highlight the evolution of morality as a resolution of interpersonal conflicts under strategic negotiation It is this emphasis on strategic negotiation that underwrites the idea of consent Consent theory differs from other contractarian models by abandoning reliance on rational self interest in favour of evolutionary adaptation From this more emphasis will be placed on consent as natural convergence rather than consent as an idealization My picture of contractarianism then ends up looking more like the relativist model offered by Harman rather than the rational or pseudo rational model offered by Gauthier let alone the Kantian brands of Rawls or Scanlon So at least some of my discussion will dwell on why it is no loss to abandon hope for the universal categorical morality that rational models promise In the introduction I offer the betting analogy that underwrites the remaining picture There are some bets where the expected utility is positive though the odds of winning on this particular occasion are exceedingly low In such cases we cannot hope to give an argument that taking the bet is rational The only thing we can say is that those predisposed to take this kind of bet on these kinds of occasions will do better than those with other dispositions so long as such games occur often enough

Mathematical Questions and Solutions, 1890

Mathematical Questions and Solutions in Continuation of the Mathematical Columns of "the Educational Times", 1885

Mathematical Questions and Solutions, from the "Educational Times" W. J. C. Miller, 1885

Morals and

Consent Malcolm Murray, 2017-09-27 How are we meant to behave And how are we to defend whatever answer we give

Morals and Consent grounds our notion of morality in natural evolution and from that basis Malcolm Murray shows why contractarianism is a far more viable moral theory than is widely believed The scope of **Morals and Consent** has two main parts theory and application In his discussion of theory Murray defends contractarianism by appealing to evolutionary game theory and metaethical analyses His main argument is that we are not going to find morality as an objective fact in the world and that instead we can understand morality as a reciprocal cooperative trait From this minimal moral architecture Murray derives his innovative consent principle The application of the theory detailing what contractarians can or ought to say about moral matters takes up the greater portion of the work Murray offers a trenchant examination of what moral constraints we can claim concerning death abortion euthanasia and capital punishment sex pornography prostitution and sexual assault beneficence toward present and future people animals and the environment and liberty genetic enhancement organ sales and torture By focusing on evolutionary contractarianism and the epistemic justification of our moral claims or lack thereof

Malcolm Murray's **Morals and Consent** is a serious advance in the field of applied ethics and fills an important void

Computerworld, 1982-12-20 For more than 40 years Computerworld has been the leading source of technology news and information for IT influencers worldwide Computerworld's award winning Web site Computerworld.com twice monthly

publication focused conference series and custom research form the hub of the world's largest global IT media network

Subverting the Leviathan James Martel, 2007-10-12 In *Leviathan* Thomas Hobbes's landmark work on political philosophy James Martel argues that although Hobbes pays lip service to the superior interpretive authority of the sovereign he consistently subverts this authority throughout the book by returning it to the reader Martel demonstrates that Hobbes's radical method of reading not only undermines his own authority in the text but by extension the authority of the sovereign as well To make his point Martel looks closely at Hobbes's understanding of religious and rhetorical representation In *Leviathan* idolatry is not just a matter of worshipping images but also a consequence of bad reading Hobbes speaks of the error of separated essences in which a sign takes precedence over the idea or object it represents and warns that when the sign is given such agency it becomes a disembodied fantasy leading to a kingdom of darkness To combat such idolatry Hobbes offers a method of reading in which one resists the rhetorical manipulation of figures and tropes and recognizes the codes and structures of language for what they are the only way to convey a fundamental inability to ever know the thing itself Making the leap to politics Martel suggests that following Hobbes's argument the sovereign can also be seen as idolatrous a separated essence a figure who supplants the people it purportedly represents and that learning to be better readers enables us to challenge if not defeat the authority of the sovereign

Choice and Chance William Allen Whitworth, 1925

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Choice and Chance with 1000 Exercises William Allen Whitworth, 1927

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