

**Southern Writers and the
New South Movement,
1865-1913 (J.Sprunt
Study in History &
Political Science)**

Mixon, Wayne

Note: This is not the actual book cover

Southern Writers And The New South Movement 1865 1913

Thomas J. Brown



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Southern Writers and the New South Movement, 1865-1913 Wayne Mixon, 1980 Southern Writers and the New South Movement, 1865-1913 Wayne Mixon, 1980 The Southern Writers and the New South Movement, 1865 - 1913 , 1974

The Reconstruction of White Southern Womanhood, 1865-1895 Jane Turner Censer, 2003-09-30 This impressively researched book tells the important but little known story of elite southern white women's successful quest for a measure of self reliance and independence between antebellum strictures and the restored patriarchy of Jim Crow. Profusely illustrated with the experiences of fascinating women in Virginia and North Carolina it presents a compelling new chapter in the history of American women and of the South. As were many ideas notions of the ideal woman were in flux after the Civil War. While poverty added a harder edge to the search for a good marriage among some southern belles other privileged white women forged identities that challenged the belle model altogether. Their private and public writings from the 1870s and 1880s suggest a widespread ethic of autonomy. Sometimes that meant increased domestic skills born of the new reality of fewer servants. But women also owned and transmitted property worked for pay and even pursued long term careers. Many found a voice in a plethora of new voluntary organizations and some southern women attained national celebrity in the literary world creating strong and capable heroines and mirroring an evolving view toward northern society. Yet even as elite southern women experimented with their roles external forces and contradictions within their position were making their unprecedented attitudes and achievements socially untenable. During the 1890s however virulent racism and pressures to re create a mythic South left these women caught between the revived image of the southern belle and the emerging emancipated woman. Just as the memoirs of southern white women have been key to understanding life during the Civil War the writings of such women unlock the years of dramatic change that followed. Informed by myriad primary documents Jane Turner Censer immerses us in the world of postwar southern women as they rethought and rebuilt themselves their families and their region during a brief but important period of relative freedom. *The Promise of the New South* Edward L. Ayers, 2007-09-07 At a public picnic in the South in the 1890s a young man paid five cents for his first chance to hear the revolutionary Edison talking machine. He eagerly listened as the soundman placed the needle down only to find that through the tubes he held to his ears came the chilling sounds of a lynching. In this story with its blend of new technology and old hatreds genteel picnics and mob violence Edward Ayers captures the history of the South in the years between Reconstruction and the turn of the century. Ranging from the Georgia coast to the Tennessee mountains from the power brokers to tenant farmers Ayers depicts a land of startling contrasts. Ayers takes us from remote Southern towns revolutionized by the spread of the railroads to the statehouses where Democratic Redeemers swept away the legacy of Reconstruction from the small farmers trapped into growing nothing but cotton to the new industries of Birmingham from abuse and intimacy in the family to tumultuous public meetings of the prohibitionists. He explores every aspect of society

politics and the economy detailing the importance of each in the emerging New South Central to the entire story is the role of race relations from alliances and friendships between blacks and whites to the spread of Jim Crows laws and disfranchisement The teeming nineteenth century South comes to life in these pages When this book first appeared in 1992 it won a broad array of prizes and was a finalist for both the National Book Award and the Pulitzer Prize The citation for the National Book Award declared Promise of the New South a vivid and masterfully detailed picture of the evolution of a new society The Atlantic called it one of the broadest and most original interpretations of southern history of the past twenty years

The Politics of Southern Pastoral Literature, 1785-1885 Peter Templeton, 2018-12-26 In The Politics of Southern Pastoral Literature 1785 1885 Jeffersonian Afterlives Peter Templeton presents a wide ranging and systematic evaluation of pastoral in the nineteenth century Southern novel offering an explicit appraisal of the philosophical and political rationale of pastoral literature alongside the existing body of research into the image of Jefferson following his death Rather than assuming a homogeneous South Templeton locates Southern pastoral in its specific political context offering readings of significant factors such as the literary representation of landscape of class and the yeoman ideal and the institution of slavery and its intellectual underpinnings Focusing on a six key Southern authors both canonical and relatively understudied the book charts key transformations in the politics of pastoral literature in the period and noteworthy reconfigurations in the representation of Jefferson and his philosophies in order to analyze what these signified to nineteenth century Americans In doing so the text also demonstrates how ideologies react to the stresses imposed on them by political realities

The Paradox of Southern Progressivism, 1880-1930 William A. Link, 2000-11-09 Focusing on the cultural conflicts between social reformers and southern communities William Link presents an important reinterpretation of the origins and impact of progressivism in the South He shows that a fundamental clash of values divided reformers and rural southerners ultimately blocking the reforms His book based on extensive archival research adds a new dimension to the study of American reform movements The new group of social reformers that emerged near the end of the nineteenth century believed that the South an underdeveloped and politically fragile region was in the midst of a social crisis They recognized the environmental causes of social problems and pushed for interventionist solutions As a consensus grew about southern social problems in the early 1900s reformers adopted new methods to win the support of reluctant or indifferent southerners By the beginning of World War I their public crusades on prohibition health schools woman suffrage and child labor had led to some new social policies and the beginnings of a bureaucratic structure By the late 1920s however social reform and southern progressivism remained largely frustrated Link s analysis of the response of rural southern communities to reform efforts establishes a new social context for southern progressivism He argues that the movement failed because a cultural chasm divided the reformers and the communities they sought to transform Reformers were paternalistic They believed that the new policies should properly be administered from above and they were not hesitant to impose their own solutions They also viewed

different cultures and races as inferior Rural southerners saw their communities and customs quite differently For most local control and personal liberty were watchwords They had long deflected attempts of southern outsiders to control their affairs and they opposed the paternalistic reforms of the Progressive Era with equal determination Throughout the 1920s they made effective implementation of policy changes difficult if not impossible In a small scale war rural folk forced the reformers to confront the integrity of the communities they sought to change *Industrialization and Southern Society, 1877-1984* James C. Cobb, 2021-10-21 In the 1880s Southern boosters saw the growth of industry as the only means of escaping the poverty that engulfed the postbellum South In the long run however as James C Cobb demonstrates in this illuminating book industrial development left much of the South's poverty unrelieved and often reinforced rather than undermined its conservative social and political philosophy The exploitation of the South's resources largely by interests from outside the region was not only perpetuated but in many ways strengthened as industrialization proceeded The 20th Century brought increasing competition for industry that favored management over labor and exploitation over protection of the environment Even as the South blossomed into the Sunbelt in the late twentieth century it is clear Cobb argues that the region had been unable to follow the path of development taken by the northern industrialized states and that even an industrialized South has yet to escape the shadow of its deprived past

Reconstructions Thomas J. Brown, 2008-09-23 The pivotal era of Reconstruction has inspired an outstanding historical literature In the half century after W E B DuBois published *Black Reconstruction in America* 1935 a host of thoughtful and energetic authors helped to dismantle racist stereotypes about the aftermath of emancipation and Union victory in the Civil War The resolution of long running interpretive debates shifted the issues at stake in Reconstruction scholarship but the topic has remained a vital venue for original exploration of the American past In *Reconstructions: New Perspectives on the Postbellum United States* eight rising historians survey the latest generation of work and point to promising directions for future research They show that the field is opening out to address a wider range of adjustments to the experiences and effects of Civil War Increased interest in cultural history now enriches understandings traditionally centered on social and political history Attention to gender has joined a focus on labor as a powerful strategy for analyzing negotiations over private and public authority The contributors suggest that Reconstruction historiography might further thrive by strengthening connections to such subjects as western history legal history and diplomatic history and by redefining the chronological boundaries of the postwar period The essays provide more than a variety of attractive vantage points for fresh examination of a major phase of American history By identifying the most exciting recent approaches to a theme previously studied so ably the collection illuminates the creative process in scholarly historical literature

Writing the South Richard Gray, Richard J. Gray, 1997 In this major reconsideration of a regional consciousness Richard Gray explores how generations of southerners have been engaged in writing the South in reinventing their place even as they describe it Humane and learned informative and analytical *WRITING THE SOUTH* is a most

impressive addition to cultural inquiry THE LISTENER 12 photos

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