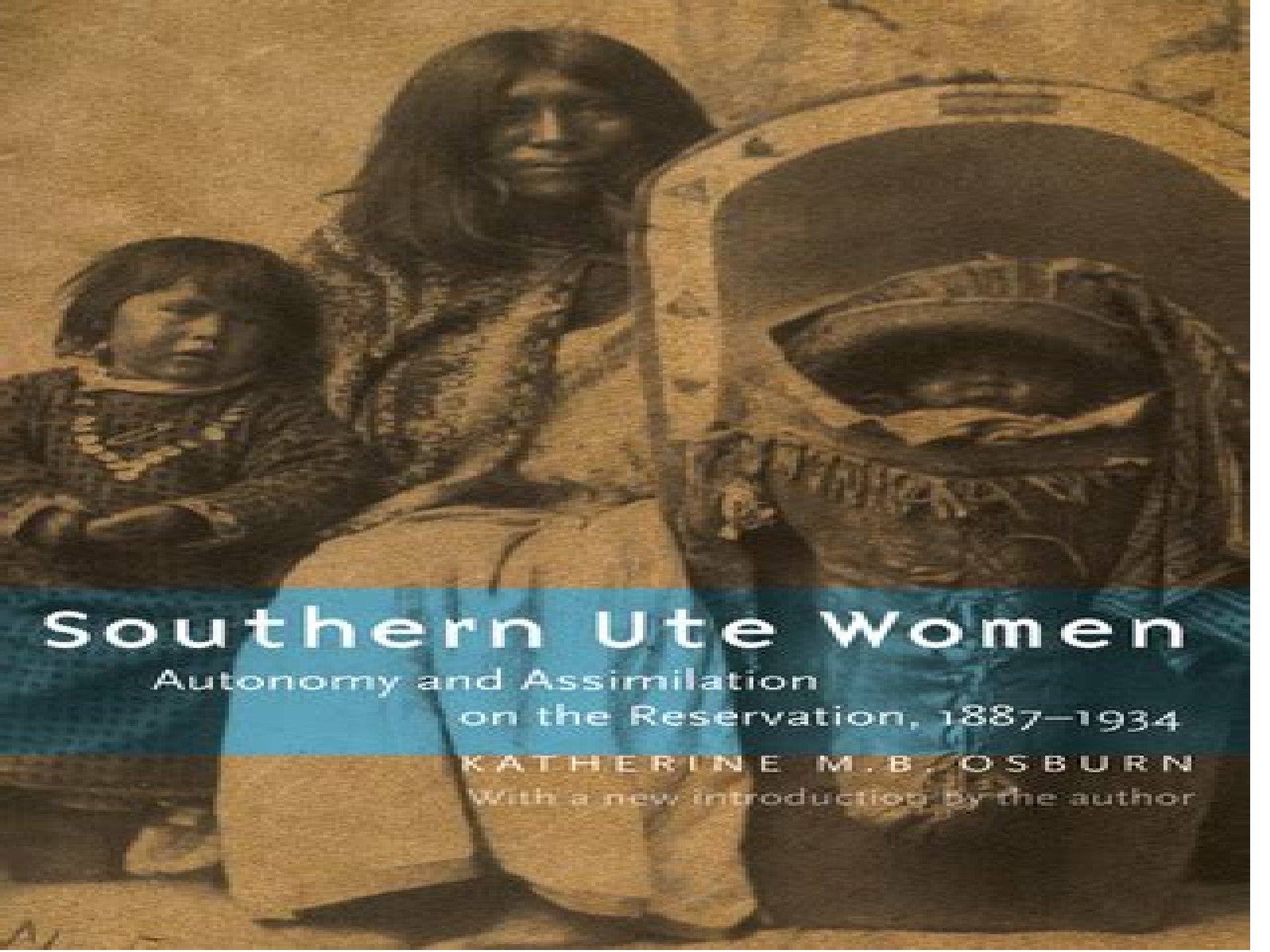




Southern Ute Women

Autonomy and Assimilation
on the Reservation, 1887–1934

KATHERINE M. B. OSBURN

With a new introduction by the author

Southern Ute Women Autonomy And Assimilation On The Reservation 1887 1934

Thomas Biolsi



Southern Ute Women Autonomy And Assimilation On The Reservation 1887 1934:

Southern Ute Women Katherine Osburn, Katherine M. B. Osburn, 1998 In this assimilationist scheme women were to surrender the greater autonomy they enjoyed in traditional Ute society and to become house bound homemakers the civilizers of their fathers husbands brothers and sons This history of Southern Ute women shows that they accommodated Anglo ways that benefited them but refused to give up indigenous culture and ways that gave their lives meaning and bolstered personal autonomy

Southern Ute Women Katherine Osburn, 1998

Re-creating the Circle LaDonna Harris, Stephen M. Sachs, Barbara Morris, 2011-12-16 A collaboration between Native activists professionals and scholars Re Creating the Circle brings a new perspective to the American Indian struggle for self determination the returning of Indigenous peoples to sovereignty self sufficiency and harmony so that they may again live well in their own communities while partnering with their neighbors the nation and the world for mutual advancement Given the complexity in realizing American Indian renewal this project weaves the perspectives of individual contributors into a holistic analysis providing a broader understanding of political economic educational social cultural and psychological initiatives The authors seek to assist not only in establishing American Indian nations as full partners in American federalism and society but also in improving the conditions of Indigenous people world wide while illuminating the relevance of American Indian tradition for the contemporary world facing an abundance of increasing difficulties

Roving Mariners Lynette Russell, 2012-11-01 For most Australian Aboriginal people the impact of colonialism was blunt dispossession dislocation disease murder and missionization Yet there is another story of Australian history that has remained untold a story of enterprise and entrepreneurship of Aboriginal people seizing the opportunity to profit from life at sea as whalers and sealers In some cases participation was voluntary in others it was more invidious and involved kidnapping and trade in women In many cases the individuals maintained and exercised a degree of personal autonomy and agency within their new circumstances This book explores some of their lives and adventures by analyzing archival records of maritime industry captains logs ships records and the journals of the sailors themselves among other artifacts Much of what is known about this period comes from the writings of Herman Melville and in this book Melville s whaling novels act as a prism through which relations aboard ships are understood Drawing on both history and literature Roving Mariners provides a comprehensive history of Australian Aboriginal whaling and sealing

When Cimarron Meant Wild David L. Caffey, 2023-04-27 The Spanish word cimarron meaning wild or untamed refers to a region in the southern Rocky Mountains where control of timber gold coal and grazing lands long bred violent struggle After the U S occupation following the 1846 1848 war with Mexico this tract of nearly two million acres came to be known as the Maxwell Land Grant When Cimarron Meant Wild presents a new history of the collision that occurred over the region s resources between 1870 and 1900 Author David L Caffey describes the epic late nineteenth century range war in an account deeply informed by his historical perspective on social political and cultural issues that

beset the American West to this day Cimarron country churned with the tensions of the Old West land disputes lawlessness violence and class war among miners a foreign corporation local elites Texas cattlemen and the haughty Santa Fe Ring of lawyerly speculators And present still were the indigenous Jicarilla Apache and Mouache Ute people dispossessed of their homeland by successive Spanish Mexican and American regimes A Mexican grant of uncertain size and bounds awarded to Carlos Beaubien and Guadalupe Miranda in 1841 and later acquired by Lucien Maxwell marked the beginning of a fight for control of the land and set off overlapping conflicts known as the Colfax County War the Maxwell Land Grant War and the Stonewall War Caffey draws on new research to paint a complex picture of these events and of those that followed the sale of the claim to investors in 1870 These clashes played out over the following thirty years involving the new English owners miners and prospectors livestock grazers and farmers and Native Americans Just how wild was the Cimarron country in the late 1800s And what were the consequences for the region and for those caught up in the conflict The answers pursued through this remarkable work enhance our understanding of cultural and economic struggle in the American West

American Nations Frederick Hoxie, Peter Mancall, James Merrell, 2020-11-25 This volume brings together an impressive collection of important works covering nearly every aspect of early Native American history from contact and exchange to diplomacy religion warfare and disease *Captives & Cousins (Volume 3 of 3) (EasyRead Super Large 24pt Edition)* ,

Crafting an Indigenous Nation Jenny Tone-Pah-Hote, 2019-01-10 In this in depth interdisciplinary study Jenny Tone Pah Hote reveals how Kiowa people drew on the tribe's rich history of expressive culture to assert its identity at a time of profound challenge Examining traditional forms such as beadwork metalwork painting and dance Tone Pah Hote argues that their creation and exchange were as significant to the expression of Indigenous identity and sovereignty as formal political engagement and policymaking These cultural forms she argues were sites of contestation as well as affirmation as Kiowa people used them to confront external pressures express national identity and wrestle with changing gender roles and representations Combatting a tendency to view Indigenous cultural production primarily in terms of resistance to settler colonialism Tone Pah Hote expands existing work on Kiowa culture by focusing on acts of creation and material objects that mattered as much for the nation's internal and familial relationships as for relations with those outside the tribe In the end she finds that during a time of political struggle and cultural dislocation at the turn of the twentieth century the community's performative and expressive acts had much to do with the persistence survival and adaptation of the Kiowa nation

Reflections on American Indian History Albert L. Hurtado, 2008 Insights into how history continues to influence contemporary Native life **A Companion to the Anthropology of American Indians** Thomas Biolsi, 2008-04-15 This Companion is comprised of 27 original contributions by leading scholars in the field and summarizes the state of anthropological knowledge of Indian peoples as well as the history that got us to this point Surveys the full range of American Indian anthropology from ecological and political economic questions to topics concerning religion language and

expressive culture Each chapter provides definitive coverage of its topic as well as situating ethnographic and ethnohistorical data into larger frameworks Explores anthropology s contribution to knowledge its historic and ongoing complicities with colonialism and its political and ethical obligations toward the people studied

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Southern Ute Women Autonomy And Assimilation On The Reservation 1887 1934**

In a global inundated with displays and the cacophony of fast connection, the profound energy and emotional resonance of verbal artistry usually diminish into obscurity, eclipsed by the regular barrage of sound and distractions. However, set within the musical pages of **Southern Ute Women Autonomy And Assimilation On The Reservation 1887 1934**, a charming function of literary beauty that impulses with fresh feelings, lies an unforgettable trip waiting to be embarked upon. Published with a virtuoso wordsmith, that magical opus courses visitors on a psychological odyssey, gently revealing the latent potential and profound affect stuck within the delicate web of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is central subjects, dissect its captivating publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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