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Speeches Of Aeschines L106

Ian Worthington



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Speech in Speech Victor Bers, 1997 This volume explores the techniques by which classical Greek texts written primarily for public performance incorporate direct quotations oratio recta of other voices imagined or real **Speeches from Athenian Law** Michael Gagarin, 2011-03-01 This is the sixteenth volume in the *Oratory of Classical Greece* This series presents all of the surviving speeches from the late fifth and fourth centuries BC in new translations prepared by classical scholars who are at the forefront of the discipline These translations are especially designed for the needs and interests of today's undergraduates Greekless scholars in other disciplines and the general public Classical oratory is an invaluable resource for the study of ancient Greek life and culture The speeches offer evidence on Greek moral views social and economic conditions political and social ideology law and legal procedure and other aspects of Athenian culture that have recently been attracting particular interest women and family life slavery and religion to name just a few This volume assembles twenty two speeches previously published in the *Oratory* series The speeches are taken from a wide range of different kinds of cases homicide assault commercial law civic status sexual offenses and others and include many of the best known speeches in these areas They are Antiphon Speeches 1 2 5 and 6 Lysias 1 3 23 24 and 32 Isocrates 17 20 Isaeus 1 7 8 Hyperides 3 Demosthenes 27 35 54 55 57 and 59 and Aeschines 1 The volume is intended primarily for use in teaching courses in Greek law or related areas such as Greek history It also provides the introductions and notes that originally accompanied the individual speeches revised slightly to shift the focus onto law The Making of Identities in Athenian Oratory Jakub Filonik, Brenda Griffith-Williams, Janek Kucharski, 2019-11-27 Focusing on extant speeches from the Athenian Assembly law and Council in the fifth fourth centuries BCE these essays explore how speakers constructed or deconstructed identities for themselves and their opponents as part of a rhetorical strategy designed to persuade or manipulate the audience According to the needs of the occasion speakers could identify the Athenian people either as a unified demos or as a collection of sub groups and they could exploit either differences or similarities between Athenians and other Greeks and between Greeks and barbarians Names and naming strategies were an essential tool in the de construction of individuals identities while the Athenians civic identity could be constructed in terms of honour's ethnicity socio economic status or religion Within the forensic setting the physical location and procedural conventions of an Athenian trial could shape the identities of its participants in a unique if transient way The Making of Identities in Athenian Oratory is an insightful look at this understudied aspect of Athenian oratory and will be of interest to anyone working on the speeches themselves identity in ancient Greece or ancient oratory and rhetoric more broadly Demosthenes Ian Worthington, 2002-01-04 Demosthenes is often adjudged the statesman par excellence and his oratory as some of the finest to survive from classical times Contemporary politicians still quote him in their speeches and for some he is the supreme example of a patriot This landmark study of this remarkable man and his long career the first to focus on him for more than 80 years looks at the background

behind this reputation and asks whether it is truly deserved

Greek Rhetoric of the 4th Century BC Evangelos Alexiou, 2020-06-08 The interaction between orator and audience the passions and distrust held by many concerning the predominance of one individual but also the individual's struggle as an advisor and political leader these are the quintessential elements of 4th century rhetoric As an individual personality the orator draws strength from his audience while the rhetorical texts mirror his own thoughts and those of his audience as part of a two way relationship in which individuality meets opposes and identifies with the masses For the first time this volume systematically compares minor orators with the major figures of rhetoric Demosthenes and Isocrates taking into account other findings as well such as extracts of Hyperides from the Archimedes Palimpsest Moreover this book provides insight into the controversy surrounding the art of discourse in the rhetorical texts of Anaximenes Aristotle and especially of Isocrates who took up a clear stance against the philosophy of the 4th century

Demosthenes, Speeches 18 and 19, 2010-01-01 2006 Soeurette Diehl Fraser Award for Best Translation of a Book Texas Institute of Letters This is the ninth volume in the Oratory of Classical Greece This series presents all of the surviving speeches from the late fifth and fourth centuries BC in new translations prepared by classical scholars who are at the forefront of the discipline These translations are especially designed for the needs and interests of today's undergraduates Greekless scholars in other disciplines and the general public Classical oratory is an invaluable resource for the study of ancient Greek life and culture The speeches offer evidence on Greek moral views social and economic conditions political and social ideology law and legal procedure and other aspects of Athenian culture that have recently been attracting particular interest women and family life slavery and religion to name just a few Demosthenes is regarded as the greatest orator of classical antiquity The two speeches translated here grew out of his longtime rivalry with the orator Aeschines In Speech 19 On the Dishonest Embassy delivered in 343 BC Demosthenes attacks Aeschines for corruption centered around an ultimately disastrous embassy to Philip of Macedon that both men took part in This speech made Demosthenes the leading politician in Athens for a time Speech 18 On the Crown or De Corona delivered in 330 BC is Demosthenes most famous and influential oration It resulted not only in Demosthenes receiving one of Athens highest political honors but also in the defeat and disgrace of Aeschines who retired from public life and left Athens forever

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Plato and the Traditions of Ancient Literature Richard Hunter, 2012-01-26 Plato is one of the central figures of the Greek literary heritage This book explores that heritage in antiquity

Lycurgan Athens and the Making of Classical Tragedy Johanna Hanink, 2014-06-19 Through a series of interdisciplinary studies this book argues that the Athenians themselves invented the notion of classical tragedy just a few generations after the city's defeat in the Peloponnesian War In the third quarter of the fourth century BC and specifically

during the Lycurgan Era 338 322 BC a number of measures were taken in Athens to affirm to the Greek world that the achievement of tragedy was owed to the unique character of the city By means of rhetoric architecture inscriptions statues archives and even legislation the classical tragedians Aeschylus Sophocles and Euripides and their plays came to be presented as both the products and vital embodiments of an idealised Athenian past This study marks the first account of Athens invention of its own theatrical heritage and sheds new light upon the interaction between the city s literary and political history

Witnesses and Evidence in Ancient Greek Literature Andreas Markantonatos,Vasileios Liotsakis,Andreas Serafim,2022-01-19 The fact that aspects of witnesses and evidence put them in the centre of the institutional and cultural e g religious literary construction of ancient societies indicates that it is important to keep offering nuanced approaches to the topic of this volume To advance knowledge of the processes of presenting witnesses and gathering or constructing evidence is in fact to better and more fully understand the ways in which deliberative Athenian democracy functions what the core elements of political life and civic identity are and how they relate to the system of using logos to make decisions For witnesses and evidence were important prerequisites of getting the Athenian citizenship and exerting the civic political identity as a member of the community It is important therefore all the matters that relate to information gathering and decision making to be examined anew Emphasis can be placed on a variety of genres to allow scholars recreate the fullest and clearest possible image about the witnessing and evidencing in antiquity Chapters in this volume include considerations of social political literary and moral theory alongside studies of the impact of information gathering and decision making in oratory and drama with a steady focus on the application of key ideas and values in social and political justice to issues of pressing ethical concern

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