



Speaking
VOLUMES

Women, Reading, and Speech in the Age of Austen

PATRICIA HOWELL MICHAELSON

Speaking Volumes Women Reading And Speech In The Age Of Austen

Heiko Motschenbacher



Speaking Volumes Women Reading And Speech In The Age Of Austen:

Speaking Volumes Patricia Howell Michaelson, 2002 An interdisciplinary study of women and language in England in the late 18th and early 19th centuries this book focuses on the connections that contemporaries made between speech and reading studies the period's discourses on woman's language and their contrasts to the linguistic practices of individual women and argues for the importance of oral performance of literature for women's development

Speaking Volumes Patricia Michaelson, 2022 An interdisciplinary study of women and language in England in the late eighteenth and early nineteenth centuries *Speaking Volumes* focuses on the connections that contemporaries made between speech and reading It studies the period's discourses on woman's language and contrasts them with the linguistic practices of individual women The book also argues that the oral performance of literature was important in fostering domesticity and serving as a means for women to practice authoritative speech Utilizing a range of evidence gleaned from language texts schoolbooks diaries letters conduct books and works of literature notably the novels of Jane Austen the author shows how eighteenth century English women strategically used the stereotype of woman's language while insisting implicitly that gender was not always the most salient feature of their identities After an overview of the discourse on eighteenth century women's speech which emphasizes how women were lumped together as a single deficient class of speakers the remaining chapters each center on an individual woman to examine the historical forces her speech illuminates The author describes Quaker language as a sociolect with norms different from those of the polite world and shows how one speaker Amelia Opie utilized a highly mediated form of language that situated her strategically as either a Quaker or a polite woman In considering the struggle of the actress Sarah Siddons to bridge the gap between theatrical speech and ordinary language the author relates the oral performance of literature to other forms of display that were expected of women Using Frances Burney as exemplar she then examines how reading together fostered domesticity Finally relying on the novels of Jane Austen especially *Pride and Prejudice* and *Persuasion* the book argues that novels took the place of conversation manuals in educating speakers

Provincial Readers in Eighteenth-Century England Jan Fergus, 2007-01-25 Many scholars have written about eighteenth century English novels but no one really knows who read them This study provides historical data on the provincial reading publics for various forms of fiction novels plays chapbooks children's books and magazines Archival records of Midland booksellers based in five market towns and selling printed matter to over thirty three hundred customers between 1744 and 1807 form the basis for new information about who actually bought and borrowed different kinds of fiction in eighteenth century provincial England This book thus offers the first solid demographic information about actual readership in eighteenth century provincial England not only about the class profession age and sex of readers but also about the market of available fiction from which they made their choices and some speculation about why they made the choices they did Contrary to received ideas men in the provinces were the principal customers for eighteenth century novels

including those written by women Provincial customers preferred to buy rather than borrow fiction and women preferred plays and novels written by women women s works would have done better had women been the principal consumers That is demand for fiction written by both men and women was about equal for the first five years but afterward the demand for women s works declined Both men and women preferred novels with identifiable authors to anonymous ones however and both boys and men were able to cross gender lines in their reading Goody Two Shoes was one of the more popular children s books among Rugby schoolboys and men read the Lady s Magazine These and other findings will alter the way scholars look at the fiction of the period the questions asked and the histories told of it Imagining women readers, 1789-1820 Richard Ritter,2015-11-01 Imagining women readers reassesses the cultural significance of women s reading in the period 1789 1820 From the turbulent years following the French Revolution to the fiction of Jane Austen this book charts the rise of a self regulating reader who possesses both moral and cultural authority Rather than an unproductive leisure activity for the writers discussed in this study the act of reading is crucial to imagining forms of female participation in national life The book thus offers a unique perspective on the relationship between reading education and the construction of femininity shedding new light on the work of some of the most celebrated women writers of the period It will appeal to students and scholars interested in the history and representation of reading and in women s writing of this period more generally

Articulating Difference Sophie Salvo,2024-10-08 Enriches contemporary debates about gender and language by probing the histories of the philosophy and sciences of language Drawing on a wide range of texts from understudied ethnographic and scientific works to canonical literature and philosophy Sophie Salvo uncovers the prehistory of the inextricability of gender and language Taking German discourses on language as her focus she argues that we are not the inventors but rather the inheritors and adapters of the notion that gender and language are interrelated Particularly during the long nineteenth century ideas about sexual differences shaped how language was understood classified and analyzed As Salvo explains philosophers asserted the patriarchal origins of language linguists investigated women s languages and grammatical gender and literary Modernists imagined feminine sign systems and in doing so they not only deemed sex based divisions to be necessary categories of language but also produced a plethora of gendered tropes and fictions which they used both to support their claims and delimit their disciplines *Articulating Difference* charts new territory revealing how gendered conceptions of language make possible the misogynistic logic of exclusion that underlies arguments claiming for example that women cannot be great orators or writers While Salvo focuses on how male scholars aligned language study with masculinity she also uncovers how women responded highlighting the contributions of understudied nineteenth century works on language that women wrote even as they were excluded from academic opportunities **Jane Austen's Women** Kathleen Anderson,2018-11-30 Why does Jane Austen mania continue unabated in a postmodern world How does the brilliant Regency novelist speak so personally to today s women that they view her as their best friend Jane Austen s Women answers

these questions by exploring Austen's affirming yet challenging vision of both who her dynamic female characters are and who they become. This important new work analyzes the heroines' relationships to body, mind, spirit, environment, and society. It reveals how, despite a restrictive patriarchal culture, these women achieve greatness. In clear, lively prose, Kathleen Anderson shares original theoretical insights from twenty years of studying Austen and illuminates the novels as guidebooks on how to become an Austenian heroine in one's everyday life. This engaging book will appeal to a broad readership: the serious student, the general lit lover, and the Austen neophyte alike.

An Interdisciplinary Bibliography on Language, Gender and Sexuality (2000-2011) Heiko Motschenbacher, 2012. This comprehensive state-of-the-art bibliography documents the most recent research activity in the vibrant field of language, gender, and sexuality. It provides experts in the field and students in tertiary education with access to language-centred resources on gender and sexuality and is therefore an ideal research companion. The main part of the bibliography lists 3,454 relevant publications: monographs, edited volumes, journal articles, and contributions to edited volumes that have been published within the period from 2000 to 2011. It unites work done in linguistics with that of neighbouring disciplines, covering studies dealing with a broad range of languages and cultures around the globe. Alphabetical listing and a keyword index facilitate finding relevant work by author and subject matter. The e-book version additionally enables users to search the entire document for specific terms. Sections on earlier bibliographies and general reference works on language, gender, and sexuality complete the compilation.

The Novel Stage Marcie Frank, 2020-02-14. 2020 Choice Outstanding Academic Title. Marcie Frank's study traces the migration of tragicomedy, the comedy of manners, and melodrama from the stage to the novel, offering a dramatic new approach to the history of the English novel that examines how the collaboration of genres contributed to the novel's narrative form and to the modern organization of literature. Drawing on media theory and focusing on the less-examined narrative contributions of such authors as Aphra Behn, Frances Burney, and Elizabeth Inchbald alongside those of Samuel Richardson, Henry Fielding, and Jane Austen, *The Novel Stage* tells the story of the novel as it was shaped by the stage. Published by Bucknell University Press. Distributed worldwide by Rutgers University Press.

The Routledge Companion to Romantic Women Writers Ann R. Hawkins, Catherine S. Blackwell, E. Leigh Bonds, 2022-12-30. The Routledge Companion to Romantic Women Writers overviews critical reception for Romantic women writers from their earliest periodical reviews through the most current scholarship and directs users to avenues of future research. It is divided into two parts. The first section offers topical discussions on the status of provincial poets, on women's engagement in children's literature, the relation of women writers to their religious backgrounds, the historical backgrounds to women's orientalism, and their engagement in debates on slavery and abolition. The second part surveys the life and careers of individual women, some 47 in all, with sections for biography, biographical resources, works, modern editions, archival holdings, critical reception, and avenues for further research. The final sections of each essay offer further guidance for researchers, including Signatures under which the author published and a

List of Works accompanied whenever possible with contemporary prices and publishing formats To facilitate research a robust Works Cited includes all texts mentioned or quoted in the essay Speech, Print and Decorum in Britain, 1600--1750 Elspeth Jajdelska, 2016-03-10 Filling an important gap in the history of print and reading Elspeth Jajdelska offers a new account of the changing relationship between speech rank and writing from 1600 to 1750 Jajdelska draws on anthropological findings to shed light on the different ways that speech was understood to relate to writing across the period bringing together status and speech literary and verbal decorum readership the material text and performance Jajdelska s ambitious array of sources includes letters diaries paratexts and genres from cookery books to philosophical discourses She looks at authors ranging from John Donne to Jonathan Swift alongside the writings of anonymous merchants apothecaries and romance authors Jajdelska argues that Renaissance readers were likely to approach written and printed documents less as utterances in their own right and more as representations of past speech or as scripts for future speech In the latter part of the seventeenth century however some readers were treating books as proxies for the author s speech rather than as representations of it These adjustments in the way speech and print were understood had implications for changes in decorum as the inhibitions placed on lower ranking authors in the Renaissance gave way to increasingly open social networks at the start of the eighteenth century As a result authors from the lower ranks could now publish on topics formerly reserved for the more privileged While this apparently egalitarian development did not result in imagined communities that transcended class readers of all ranks did encounter new models of reading and writing and were empowered to engage legitimately in the gentlemanly criticism that had once been the reserve of the cultural elites Shortlisted for the European Society for the Study of English ESSE book prize 2018

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