



Speakers And Kings

M. Keaton



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Speakers and Kings M. Keaton, 2002-12-11 The definitions and origins of a culture inescapably mold the future of a people The seeds sown by generations long buried grow to bear unexpected fruit in the present What if a people with no language and no history joined a world already in progress On the island of Mirabampur sheltered by Qaiyore's vast inland sea the magi of Mir struggle to find a future and escape the ghosts of their past Once a mighty empire now fallen into civil disarray Mir finds itself confronted with grim reminders of the atrocities of its imperial history Beneath the floating city of Annaeyana Sinari nomads amass in the northern deserts Believing the city to be the prison home of their god Sin Alb they prepare for jihad In the fertile lands to the south rival kingdoms struggle for dominance and survival Located on the Qaiyore's great rivers rich with trade and agriculture would be empire builders are caught in a brutal maelstrom not of their own making Throughout Qaiyore drift the Eerith spirit beings and living history lessons Once a race of slaves these normally passive ancients have begun to act and neither race will ever be the same again **Speakers and Kings** M.

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attention to systemic harmful practices and social ills. Many practitioners, parents, educators, program personnel, and health professionals believe they are providing well-meaning solutions for those struggles faced by Black boys. More often than not, most fail to understand the vicious cycle Black boys struggle to escape. *A Marginalized Voice* uncovers those deleterious practices authored by well-meaning supporters whose actions contribute to the pathology of dependence many Black boys find themselves locked in. The book illuminates the invisible chains of marginalization used to trap Black boys. Reginald Williams uses real-life chronicles to deliver the sobering truth about practices and principles paralyzing Black boys. The narrated stories represent the only empirical data needed to educate the miseducated. *A Marginalized Voice* challenges claimed leaders to step forward and educate themselves on the depth of the complex issues. It pushes leaders to be brazen enough to collaboratively forge forth to facilitate the change needed to impact the lives of Black boys. The abolitionist Frederick Douglass said, "It's easier to build strong children than repair broken men." *A Marginalized Voice* begins the process of building strong Black boys; it's the start of a conversation that will push for a movement so that the world will see and hear Black Boys Speak.

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