

*Neil Corcoran*

THE SONG  
OF DEEDS  
A STUDY OF  
THE ANATHÉMATATA  
OF DAVID JONES

*University of Wales Press*

# Song Of Deeds A Study Of The Anathemata Of David Jones

**Paul Robichaud**



## **Song Of Deeds A Study Of The Anathemata Of David Jones:**

**The Song of Deeds** Neil Corcoran, 1982 David Jones's long poem *The Anathemata* first published in 1952 has always been admired particularly by other poets Eliot thought it the remarkable work of a writer of major importance and Auden described it as the greatest long poem written in English in this century Neil Corcoran's study is concerned with the critical task of suggesting the nature scope and significance of David Jones's achievement It explores the affinities between Jones's work and that of other modernists particularly Eliot and Joyce and it attempts to trace Jones's importance in the history and development of modern British poetry     *The Song of Deeds* Neil Corcoran, 1982 David Jones's long poem *The Anathemata* first published in 1952 has always been admired particularly by other poets Eliot thought it the remarkable work of a writer of major importance and Auden described it as the greatest long poem written in English in this century Neil Corcoran's study is concerned with the critical task of suggesting the nature scope and significance of David Jones's achievement It explores the affinities between Jones's work and that of other modernists particularly Eliot and Joyce and it attempts to trace Jones's importance in the history and development of modern British poetry     *David Jones on Religion, Politics, and Culture* David Jones, 2018-06-28 David Jones author of *In Parenthesis* the great poem of World War I is increasingly recognized as a major voice in the first generation of British modernist writers Acclaimed by the likes of T S Eliot W B Yeats and W H Auden his writing was deeply informed by his Catholic faith and Welsh blood This book makes available for the first time a number of previously unpublished statements by Jones that open new perspectives on his own work and the religious political and cultural engagements of British modernism more broadly Annotated throughout with detailed commentaries exploring the historical context of each document the volume presents the restored text of Jones's essay on Hitler and includes a letter to Neville Chamberlain an unfinished essay on Gerard Manley Hopkins and the transcript of an interview with Jones a year before his death These reveal an unknown side of Jones and give fresh insight into the influences and assumptions of 20th century British literary culture     *David Jones and Rome* Jasmine Hunter Evans, 2022 This volume examines the reception of ancient Rome in the work of David Jones 1895-1974 Hunter Evans demonstrates how Jones's vision of Roman culture emerged from a concern with the decline of Western civilisation and a desire to use Rome to resist it     *Recharting the Thirties* Patrick J. Quinn, 1996 The aim of *Recharting the Thirties* is to revitalize the awareness of the reading public with regard to eighteen writers whose books have been largely ignored by publishers and scholars since their major works first appeared in the thirties The selection is not based on a political agenda but encompasses a wide and divergent range of philosophies clearly the contrasts between Empson and Upward or between Powell and Slater indicated the wide ranging vision of the period Women writers of the period have largely been marginalized and the writings of Sackville West and Burdekin for example not only present distinct feminine voices of the period but also illuminate how much good literature has been forgotten     *The Oxford Encyclopedia of British Literature* David Scott Kastan, 2006-03-03 From folk ballads to film

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**Poet of the Medieval Modern** Francesca Brooks, 2021 The early Middle Ages provided twentieth century poets with the material to re imagine and rework local religious and national identities in their writing Poet of the Medieval Modern focuses on a key figure within this tradition the Anglo Welsh poet and artist David Jones 1895 1974 representing the first extended study of the influence of early medieval English culture and history on Jones and his novel length late modernist poem The Anathemata 1952 Jones s second major poetic project after In

Paraphrase 1937 The Anathemata fuses Jones's visual and verbal arts to write a Catholic history of Britain as told through the history of man as artist Drawing on unpublished archival material including manuscripts sketches correspondence and most significantly the marginalia from David Jones's Library this volume reads with Jones in order to trouble the distinction between poetry and scholarship Placing this underappreciated figure firmly at the centre of new developments in Modernist and Medieval Studies Poet of the Medieval Modern brings the two fields into dialogue and argues that Jones uses the textual and material culture of the early Middle Ages including Old English prose and poetry Anglo Latin hagiography early medieval stone sculpture manuscripts and historiography to re envision British Catholic identity in the twentieth century long poem Jones returned to the English record to seek out those moments where the histories of the Welsh had been elided or erased At a time when the Middle Ages are increasingly weaponised in far right and nationalist political discourse the book offers a timely discussion of how the early medieval past has been resourced to both shore up and challenge English hegemonies across modern British culture

**Poetry, Publishing, and Visual Culture from Late Modernism to the Twenty-first Century** Natalie Pollard, 2020-05-27 This is a book about contemporary literary and artistic entanglements word and image media and materiality inscription and illustration It proposes a vulnerable fugitive mode of reading poetry which defies disciplinary categorisations embracing the open endedness and provisionality of forms This manifests itself interactively in the six case studies which have been chosen for their distinctness and diversity across the long twentieth century the book begins with the early twentieth century work of writer and artist Djuna Barnes exploring her re animation of sculptural and dramatic sources It then turns to the late modernist artist and poet David Jones considering his use of the graphic and plastic arts in The Anathemata and next to the underappreciated mid century poet F T Prince whose work uncannily re activates Michelangelo's poetry and sculpture The second half of the book explores the collaborations of the canonical poet Ted Hughes with the publisher and artist Leonard Baskin during the 1970s the innovative late twentieth century poetry of Denise Riley who uses page space and embodied sound as a form of address and finally the contemporary poet Paul Muldoon who has collaborated with photographers and artists as well as ventriloquising nonhuman phenomena The resulting unique study offers contemporary writers and readers a new understanding of literary artistic and nonhuman practices and shows the cultural importance of engaging with their messy co dependencies The book challenges critical methodologies that make a sharp division between the textual work and the extra literary and raises urgent questions about the status and autonomy of art and its social role

**Poetic Revelations** Mark S. Burrows, Jean Ward, Małgorzata Grzegorzewska, 2016-08-12 This book explores the much debated relation of language and bodily experience i e the flesh considering in particular how poetry functions as revelatory discourse and thus relates to the formal horizon of theological inquiry The central thematic focus is around a phenomenology of the flesh as that which connects us with the world being the site of perception and feeling joy and suffering and of life itself in all its vulnerability The voices represented in this collection reflect interdisciplinary methods

of interpretation and broadly ecumenical sensibilities focusing attention on such matters as the revelatory nature of language in general and poetic language in particular the function of poetry in society the question of Incarnation and its relation to language and the poetic arts the kenosis of the Word and human embodiment in relation to the word enfleshed in poetry

**Reading the Ruins** Leo Mellor, 2011-09-15 From fires to ghosts and from flowers to surrealist apparitions the bombsites of London were both unsettling and inspiring terrains Yet throughout the years prior to the Second World War British culture was already filled with ruins and fragments They appeared as content with visions of tottering towers and scraps of paper and also as form in the shapes of broken poetics But from the outbreak of the Second World War what had been an aesthetic mode began to resemble a proleptic template During that conflict many modernist writers such as Graham Greene Louis MacNeice David Jones J F Hendry Elizabeth Bowen T S Eliot and Rose Macaulay engaged with devastated cityscapes and the altered lives of a nation at war To understand the potency of the bombsites both in the Second World War and after **Reading the Ruins** brings together poetry novels and short stories as well as film and visual art

**Divine Cartographies** W. David Soud, 2016 A study of how three modernist poets Yeats Jones and Eliot at the height of their careers drew on their religious beliefs to transform some of their greatest poems into maps of the relationship between history and eternity *The Kenyon Review* John Crowe Ransom, 1984 Editor winter 1939 autumn 1941 J C Ransom

**Making the Past Present** Paul Robichaud, 2007 Robichaud charts the growth of Jones's medievalism from his earliest Pre Raphaelite influences showing how his commitment to modernist aesthetics transformed his vision of the Middle Ages

Literature of the 1950s Alice Ferrebe, 2015-09-30 This lively study challenges the myths about apathy and smugness surrounding British literature of the period It rereads the decade and its literature as crucial in twentieth century British history for its emergent and increasingly complicated politics

English Poetry Since 1940 Neil Corcoran, 2014-07-15 Neil Corcoran's book is a major survey and interpretation of modern British poetry since 1940 offering a wealth of insights into poets and their work and placing them in a broader context of poetic dialogue and cultural exchange The book is organised into five main parts beginning with a consideration of the late Modernism of T S Eliot and W H Auden and ranging decade by decade from the poetry of the Second World War and the New Romanticism of Dylan Thomas to the Movement the poetry of Northern Ireland the variety of contemporary women's poetry and the diversity of the contemporary scene The book will be especially useful for students as it includes detailed and lively readings of works by such poets as Ted Hughes Seamus Heaney and Philip Larkin

David Jones, Man and Poet John Matthias, 1989

**Classics and Celtic Literary Modernism** Gregory Baker, 2022-02-03 Analyzes the complex role receptions of antiquity had in forging nationalist ideology and literary modernism in Ireland Scotland and Wales

Religion & Literature, 1986

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