

"SOME KIND OF POWER"

NAVAJO CHILDREN'S
SKINWALKER NARRATIVES

by Margaret K. Brady • Foreword by Barre Toelken



Some Kind Of Power Navajo Childrens Skinwalker Narratives

Carole M. Counihan



Some Kind Of Power Navajo Childrens Skinwalker Narratives:

"Some Kind of Power" Margaret K. Brady, 1984 The stories presented here by Meg Brady collected with delicacy and care from her own students speak to us in a rarely available open and trusting way The reader will find that this is no mere kids stuff but rather that it provides a rich perhaps even astounding insight into the ways in which children s oral narratives encapsulate their culture s ongoing emotional concerns Brady s work also amply demonstrates the capacity of children to develop highly articulated and formulaic modes of narrative expression and shows how these narratives relate the children to the cultural worlds around them It is apparent from Brady s conclusion to this fascinating study that an analysis of skinwalker stories demonstrates the ways in which traditional Navajo symbols persist in an area of the reservation which is becoming more culturally heterogeneous Contact with others actually accentuates Navajo values rather than eroding them The symbol system associated with the skinwalker figure is flourishing and in the storytelling events of the Navajo children there is dramatically enacted the process by which a culture as vibrant as that of the Navajo perpetuates and continually recreates its most meaningful symbols

American Children's Folklore Simon J. Bronner, 1988 Front cover A book of rhymes games jokes stories secret languages beliefs and camp legends for parents grandparents teachers counselors and all adults who were once children

Children's Folklore Brian Sutton-Smith, Jay Mechling, Thomas W. Johnson, Felicia McMahon, 2012-10-12 A groundbreaking collection of essays on a hitherto underexplored subject that challenges the existing stereotypical views of the trivial and innocent nature of children s culture this work reveals for the first time the artistic and complex interactions among children Based on research of scholars from such diverse fields as American studies anthropology education folklore psychology and sociology this volume represents a radical new attempt to redefine and reinterpret the expressive behaviors of children The book is divided into four major sections history methodology genres and setting with a concluding chapter on theory Each section is introduced by an overview by Brian Sutton Smith The accompanying bibliography lists historical references through the present representing works by scholars for over 100 years

Children's Folklore Elizabeth Tucker, 2008-09-30 Children have their own games stories riddles and so forth This book gives students and general readers an introduction to children s folklore Included are chapters on the definition and classification of children s folklore the presence of children s folklore in literature and popular culture and the scholarly interpretation of children s folklore The volume also includes a wide range of examples and texts demonstrating the variety of children s folklore around the world Children have always had their own games stories riddles jokes and so forth Many times children s folklore differs significantly from the folklore of the adult world as it reflects the particular concerns and experiences of childhood In the late 19th century children s folklore began receiving growing amounts of scholarly attention and it is now one of the most popular topics among folklorists general readers and students This book is a convenient and authoritative introduction to children s folklore for nonspecialists The volume begins with a discussion of how children s

folklore is defined and how various types of children s folklore are classified This is followed by a generous selection of examples and texts illustrating the variety of children s folklore from around the world The book then looks at how scholars have responded to children s folklore since the 19th century and how children s folklore has become prominent in popular culture A glossary and bibliography round out the volume

Ethnic Folklife Dissertations from the United States and Canada, 1960-1980 Catherine Hiebert Kerst,1986

American Indian Children at School, 1850-1930 Michael C. Coleman,2008 Drawn from Native American autobiographical accounts a study revealing white society s program of civilizing American Indian schoolchildren

Publications of the American Folklife Center ,1977

Too Good to Be True Jan Harold Brunvand,2011-02-07 If you enjoy these too good to be true tales Brunvand s new book will give you hours of pleasure

Chicago Tribune A fabulously entertaining book from the ultimate authority on those almost believable tales that always happen to a friend of a friend Alligators in the sewers A pet in the microwave A tragic misunderstanding of the function of cruise control No it didn t really happen to your friend s sister s neighbor it s an urban legend And no matter how savvy you think you are you are sure to find in this collection of over 200 tales at least one story you would have sworn was true Jan Harold Brunvand has been collecting and studying this modern folklore for over twenty years In *Too Good to Be True* he captures the best stories in their best retellings along with their latest variations and examples of how the stories have changed as they move from person to person and place to place To help you find your favorite Brunvand has arranged the tales thematically

Bringing Up Baby is full of episodes of child rearing gone wrong including the grisly tale of the drugged out baby sitter who mistakes the kid for a turkey *Funny Business* showcases stories of infamous lapses in customer service such as the story of the shockingly expensive chocolate chip cookie recipe And *The Criminal Mind* features both brilliant if they were real scams as well as the purported antics of the less mentally gifted Whether you want to become an expert debunker or just have plenty of laughs this book will surprise and entertain you

Illustrated throughout

Informative and entertaining Brunvand has collected more than 200 of the most repeated and best known examples of modern folk myth

Tampa Tribune Not only an entertaining anthology but an excellent introduction to the study of folklore itself

Publishers Weekly A fun read All the classics are here from the killer upstairs to the Kentucky Fried Rat New City Resonant stories that express our hidden anxieties make us laugh or arouse our fascinated horror

San Francisco Chronicle Book Review

Informative and entertaining Brunvand has collected more than 200 of the most repeated and best known examples of modern folk myth

Tampa Tribune Not only an entertaining anthology but an excellent introduction to the study of folklore itself

Publishers Weekly

Dinéjį Na`nitin Robert S. McPherson,2018-08-20 A knowledgeable and sensitive description of some of the basic aspects of traditional Navajo teachings thought and language

Utah Historical Quarterly Traditional teachings derived from stories and practices passed through generations lie at the core of a well balanced Navajo life These teachings are based on a very different perspective of the physical and spiritual world than that found in general American

culture Din j Na nitin is an introduction to traditional Navajo teachings and history for a non Navajo audience providing a glimpse into this unfamiliar domain and illuminating the power and experience of the Navajo worldview Historian Robert McPherson discusses basic Navajo concepts such as divination good and evil prophecy and metaphorical thought as well as these topics relevance in daily life making these far ranging ideas accessible to the contemporary reader He also considers the toll of cultural loss on modern Navajo culture as many traditional values and institutions are confronted by those of dominant society Using both historical and modern examples he shows how cultural change has shifted established views and practices and illustrates the challenge younger generations face in maintaining the beliefs and customs their parents and grandparents have shared over generations This intimate look at Navajo values and customs will appeal not only to students and scholars of Native American studies ethnic studies and anthropology but to any reader interested in Navajo culture or changing traditional lifeways

The Anthropology of Food and Body Carole M. Counihan, 2018-10-24 The Anthropology of Food and Body explores the way that making eating and thinking about food reveal culturally determined gender power relations in diverse societies This book brings feminist and anthropological theories to bear on these provocative issues and will interest anyone investigating the relationship between food the body and cultural notions of gender

The Lore of New Mexico Marta Weigle, Peter White, 2003 This award winning text on New Mexico folklore traditions is now available in a shorter edition

A Navajo Legacy John Holiday, Robert S. McPherson, 2005 In the second part of the book Holiday details the family and tribal teachings he has acquired over a long life He tells his grandparents stories of the Long Walk era discusses local attitudes about the land relates Navajo religious stories and recounts his training as a medicine man All of Holiday s experiences and teachings reflect the thoughts of a traditional practitioner who has found in life both beauty and lessons for future generations

BOOK JACKET *Navajo and the Animal People* Steve Pavlik, William B Tsosie, 2014-07-01 This text examines the traditional Navajo relationship to the natural world Specifically how the tribe once related to the Animal People and particularly a category of animals which they collectively referred to as the naatl eetsoh the ones who hunt These animals like Native Americans were once viewed as impediments to progress requiring extermination

Folk Nation Simon J. Bronner, 2002-08-01 This lively reader traces the search for American tradition and national identity through folklore and folklife from the 19th century to the present Through an engaging set of essays Folk Nation shows how American thinkers and leaders have used folklore to express the meaning of their country Simon Bronner has carefully selected statements by public intellectuals and popular writers as well as by scholars all chosen for their readability and significance as provocative texts during their time The common thread running throughout is the value of folklore in expressing or denying an American national tradition This text raises timely issues about the character of American culture and the direction of American society The essays show the development of views of American nationalism multiculturalism and commercialism Provocative topics include debates over the relationship between popular culture and folk culture the

uniqueness of an American literature and arts based on folk sources the fabrication of folk heroes such as Pecos Bill and Paul Bunyan as propaganda for patriotism and nationalism the romanticizations of vernacular culture by popularizers such as Walt Disney and Ben Botkin the use of folklore for ethnocentric purposes and the political deployment of folklore by conservatives as emblems of traditional values and civil virtues and by liberals as emblems of multiculturalism and tolerance of alternative lifestyles The book also traces the controversy over who conveyed the myth of America Was it the nation s poets and artists its academics its politicians and leaders its communities and local educational institutions its theme parks and festivals its movie moguls and entertainers Folk Nation shows how the process of defining the American mystique through folklore was at the core of debates among writers and thinkers about the value of Davey Crockett John Henry quilts cowboys and immigrants as symbols of America

Viewing the Ancestors Robert S. McPherson, 2014-03-17 The Anaas z people left behind marvelous structures the ruins of which are preserved at Mesa Verde Chaco Canyon and Canyon de Chelly But what do we know about these people and how do they relate to Native nations living in the Southwest today Archaeologists have long studied the American Southwest but as historian Robert McPherson shows in Viewing the Ancestors their findings may not tell the whole story McPherson maintains that combining archaeology with knowledge derived from the oral traditions of the Navajo Ute Paiute and Hopi peoples yields a more complete history McPherson s approach to oral tradition reveals evidence that contrary to the archaeological consensus that these groups did not coexist the Navajos interacted with their Anaas z neighbors In addition to examining archaeological literature McPherson has studied traditional teachings and interviewed Native people to obtain accounts of their history and of the relations between the Anaas z and Athapaskan ancestors of today s Hopi Pueblo and Navajo peoples Oral history McPherson points out tells why things happened For example archaeological findings indicate that the Hopi are descended from the Anaas z but Hopi oral tradition better explains why the ancient Puebloans may have left the Four Corners region the drought that may have driven the Anaas z away was a symptom of what had gone wrong within the society a point that few archaeologists could derive from what is found in the ground An important text for non Native scholars as well as Native people committed to retaining traditional knowledge Viewing the Ancestors exemplifies collaboration between the sciences and oral traditions rather than a contest between the two

Legendary Hawai'i and the Politics of Place Cristina Bacchilega, 2011-06-03 Hawaiian legends figure greatly in the image of tropical paradise that has come to represent Hawai i in popular imagination But what are we buying into when we read these stories as texts in English language translations Cristina Bacchilega poses this question in her examination of the way these stories have been adapted to produce a legendary Hawai i primarily for non Hawaiian readers or other audiences With an understanding of tradition that foregrounds history and change Bacchilega examines how following the 1898 annexation of Hawai i by the United States the publication of Hawaiian legends in English delegitimized indigenous narratives and traditions and at the same time constructed them as representative of Hawaiian culture Hawaiian mo olelo

were translated in popular and scholarly English language publications to market a new cultural product a space constructed primarily for Euro Americans as something simultaneously exotic and primitive and beautiful and welcoming To analyze this representation of Hawaiian traditions place and genre Bacchilega focuses on translation across languages cultures and media on photography as the technology that contributed to the visual formation of a westernized image of Hawai i and on tourism as determining postannexation economic and ideological machinery In a book with interdisciplinary appeal Bacchilega demonstrates both how the myth of legendary Hawai i emerged and how this vision can be unmade and reimagined

The Moon Tells Secrets Savanna Welles, 2015-03-24 Don t trust nobody Not family Not friend Don t let it get him like it got my son not until he is ready to meet it And remember that blood must pay for blood A debt must be paid Your boy can never forget That is his destiny Raine is at her wits end Her eleven year old son Davey whom she has raised by herself has the power to shapeshift into any animal a gift from his dead father As Raine struggles to control his abilities that are so clearly out of her realm a darker threat moves closer a skinwalker bent on killing Raine and Davey But even if the skinwalker doesn t succeed someone closer to Raine will become just as vicious Cade still grieving the brutal murder of his wife finds solace in Raine s companionship But as the savage details of her death mirror the powers Davey is soon to have Raine will have to fight to protect her son

The World Observed Bruce Jackson, Edward D. Ives, 1996 The books that give us insight into human motives and experience often are based on fieldwork people spending time with others where those others live and work In the World Observed sixteen researchers tell how their fieldwork experiences have been transmuted into understanding The settings range from a women s prison in Indiana to a village in Egypt from a streetcorner in Palermo to a gypsy funeral in New York The authors anthropologists folklorists sociologists historians relate their struggles to find meaning in the chaos of data and the ethical problems they had to confront and resolve Their fascinating stories offer fresh insight into how we know what we know

Eye on the Future Marilyn Ferris Motz, 1994 Emerging from the conference on The Future of Popular Culture Studies in the Twenty First Century held in June of 1992 at Bowling Green Ohio to honor the academic career of Ray Browne retired chair Department of Popular Culture Bowling Green State U and to chart Popular Culture Studies into the next century this collection of essays includes five of Browne s signal articles and a Ray Browne bibliography Paper edition unseen 18 95 Annotation copyright by Book News Inc Portland OR

Facing Social Class Susan T. Fiske, Hazel Rose Markus, 2012-03-05 Many Americans holding fast to the American Dream and the promise of equal opportunity claim that social class doesn t matter Yet the ways we talk and dress our interactions with authority figures the degree of trust we place in strangers our religious beliefs our achievements our senses of morality and of ourselves all are marked by social class a powerful factor affecting every domain of life In Facing Social Class social psychologists Susan Fiske and Hazel Rose Markus and a team of sociologists anthropologists linguists and legal scholars examine the many ways we communicate our class position to others and how social class shapes our daily face to face interactions from casual

exchanges to interactions at school work and home Facing Social Class exposes the contradiction between the American ideal of equal opportunity and the harsh reality of growing inequality and it shows how this tension is reflected in cultural ideas and values institutional practices everyday social interactions and psychological tendencies Contributor Joan Williams examines cultural differences between middle and working class people and shows how the cultural gap between social class groups can influence everything from voting practices and political beliefs to work habits home life and social behaviors In a similar vein Annette Lareau and Jessica McCrory Calarco analyze the cultural advantages or disadvantages exhibited by different classes in institutional settings such as those between parents and teachers They find that middle class parents are better able to advocate effectively for their children in school than are working class parents who are less likely to challenge a teacher s authority Michael Kraus Michelle Rheinschmidt and Paul Piff explore the subtle ways we signal class status in social situations Conversational style and how close one person stands to another for example can influence the balance of power in a business interaction Diana Sanchez and Julie Garcia even demonstrate that markers of low socioeconomic status such as incarceration or unemployment can influence whether individuals are categorized as white or black a finding that underscores how race and class may work in tandem to shape advantage or disadvantage in social interactions The United States has one of the highest levels of income inequality and one of the lowest levels of social mobility among industrialized nations yet many Americans continue to buy into the myth that theirs is a classless society Facing Social Class faces the reality of how social class operates in our daily lives why it is so pervasive and what can be done to alleviate its effects

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