

The background of the cover is a photograph of a purple net or mesh structure. The net is made of many thin, purple threads that are woven together. It is supported by a series of vertical metal rods that are evenly spaced. The net is stretched across the rods, creating a grid-like pattern. The background is a light, neutral color, possibly white or light grey, which makes the purple net stand out. The net is slightly out of focus in the foreground, giving a sense of depth.

Sociology

concise
A South African introduction

2nd Edition

Paul Stewart & Johan Zaaïman (editors)

Sociology Intro African Text

**Theophilus Olatunde
Odetola, Adenekan Ademola**

Sociology Intro African Text:

Sociology Theophilus Olatunde Odetola, Ade Ademola, 1986 **Sociology** Theophilus Olatunde Odetola, Adenekan Ademola, 1985 African Cultural Personalities in a World of Change Ikechukwu Anthony Kanu, Ejikemeuwa J. O. Ndubisi, Kanayo Nwadior, 2018-08-16 This notwithstanding over the years the African culture in all its manifestations became the bulls eye for attack especially during the Atlantic Slave Trade Colonialism Racism During these periods Europe dealt coup de grace to the African personality to his is ness by destroying the African cultural values They disrespected African peculiarities languages enriched with traditions of centuries parables many of them the quintessence of family and national histories modes of thought influenced more or less by local circumstances local poetry which reveals the profundity of African literary wizardry A lot of these were altered against the background that the African in all his susceptibilities is an inferior race and that it is needful to give him a foreign model beacon to emulate and follow In our time of globalization bringing about a new sweep of changes on the African cultural values a more careful historically grounded interpretation of the cultural changes occurring on the continent is therefore needed and for it to be useful it should enable us to transcend the narrow and narrowing parameters that currently dominate the discourse on the processes and structures of change occurring in contemporary Africa This piece is a great accomplishment by African scholars to do a grounded hermeneutics of the structures of changes taking place in Africa The different chapters are the fruits of the 2018 International Conference of the Association for the Promotion of African Studies APAS The authors like artists combine originality with insightful imagination They have carefully treated the historical conceptual basic and substantive issues in cultural change in Africa Their coherent systematic and encyclopedic approaches have the capacity to expand the intellectual and professional horizon of its readers *African Traditional Religion and Philosophy*: Ikechukwu Anthony Kanu, 2022-07-14 The work has the capacity to stimulate interest for further critical reflection in the area of African Traditional Religion and philosophy I therefore very strongly recommend it for all who treasure good African literature and most especially for anyone who wishes to be abreast with important debates and developments in African Traditional Religion and philosophy Experts researchers beginners and casual readers are bound to treasure the usefulness of this interesting book Minorities and the State in Africa , **Social Problems in Africa** Apollo Rwomire, 2001-07-30 Despite the recent growth of research on social problems facing the people of sub Saharan Africa there remains a critical lack of conceptual epistemological and empirical research and documentation This sophisticated new book attempts to fill that gap by synthesizing interpreting and extending the existing literature on conditions that constitute serious impediments to socio economic development in Africa It provides an original and up to date survey of key problems ranging from poverty and inequality to violence and crime The contributors all of whom have lived or worked in Africa show how social problems emerge how they are defined and how various actors attempt to deal with them This timely book provides a much needed analysis of the major issues and debates regarding the

dynamics of social problems in the African context Social Problems in Africa is broken into four parts The first introduces readers to the nature of social problems in general and provides a framework for analyzing and understanding social problems in an African context Part II on culture human rights and democracy examines these crucial aspects of social problems in Africa as well as issues such as language and colonialism Part III focuses on poverty and inequality while conflict and violence is the focus of Part IV Together the chapters in this volume provide the most comprehensive and systematic approach to the issues available bringing much needed attention to the problems in Africa from the perspective of scholars who have lived and worked there

The Anthropology of Africa: Challenges for the 21st Century Nkwi, Paul Nchoji, 2015-02-03 In 1999 August 30 September 2 the Pan African Anthropological Association PAAA marked the 10th anniversary of its creation by holding its 9th Annual Conference in Yaounde Cameroon the city and country of its birth The conference themed The Anthropology of Africa Challenges for the 21st Century was attended by some seventy participants mostly African Among the international participants was Dr Sydel Silverman President of the Wenner Gren Foundation at the time a long term partner of the PAAA she was present at the inaugural conference in 1988 The conference proceedings were initially published in 2000 with very limited circulation Given the continued relevance of the papers presented and in view of the call by the President of the PAAA for African anthropologists to reunite anthropological theory and practice in the teaching programmes of African universities the PAAA is pleased to republish the proceedings of its landmark 9th Annual Conference The book consists of forty three divided into eight parts namely i teaching anthropology in the decades ahead ii Health Challenges HIV AIDS Anthropological Perspectives iii NGOS Use and Misuse of Anthropology iv Anthropological Focus on Environment v Some Applied Issues in Anthropology vi The African Family in Crisis vii Ethnicity and Ethnic Conflicts and viii Population issues and anthropology Fertility Crisis Paul Nkwi concludes his introduction to the volume with these words The Anthropology of Africa will remain for a long time fundamentally applied if it is to meet the challenges of the 21st Century

The ISA Handbook of Diverse Sociological Traditions Sujata Patel, 2010 This latest edition to the ISA handbook series actively engages with the many traditions of sociology in the world Twenty nine chapters from prominent international contributors discuss challenge and re conceptualize the global discipline of sociology evaluating the diversities within and between sociological traditions of many regions and nation states They assess all aspects of the discipline ideas and theories scholars and scholarship practices and traditions ruptures and continuities through an international perspective Its goal is to become a text for debating the contours of international sociology

The Essentials of African Studies

Sophie B. Oluwole, 1997 *Popular Culture in Africa* Stephanie Newell, Onookome Okome, 2013-11-12 This volume marks the 25th anniversary of Karin Barber s ground breaking article Popular Arts in Africa which stimulated new debates about African popular culture and its defining categories Focusing on performances audiences social contexts and texts contributors ask how African popular cultures contribute to the formation of an episteme With chapters on theater Nollywood

films blogging and music and sports discourses as well as on popular art forms urban and youth cultures and gender and sexuality the book highlights the dynamism and complexity of contemporary popular cultures in sub Saharan Africa Focusing on the streets of Africa especially city streets where different cultures and cultural personalities meet the book asks how the category of the people is identified and interpreted by African culture producers politicians religious leaders and by the people themselves The book offers a nuanced strongly historicized perspective in which African popular cultures are regarded as vehicles through which we can document ordinary people s vitality and responsiveness to political and social transformations

African Indigenous Knowledges in a Postcolonial World Olajumoke Yacob-Haliso, Ngozi Nwogwugwu, Gift Ntiwunka, 2020-11-29 This book argues that ancient and modern African indigenous knowledges remain key to Africa s role in global capital technological and knowledge development and to addressing her marginality and postcoloniality The contributors engage the unresolved problematics of the historical and contemporary linkages between African knowledges and the African academy and between African and global knowledges The book relies on historical and comparative political analysis to explore the global context for the application of indigenous knowledges for tackling postcolonial challenges of knowledge production conflict and migration and women s rights on the continent in transcontinental African contexts Asserting the enduring potency of African indigenous knowledges for the transformation of policy the African academy and the study of Africa in the global academy this book will be of interest to scholars of African Studies postcolonial studies and decolonisation and global affairs

Abundant Life and Basic Needs Nyoni, Bednicho, 2019 Western neglecting traditional religion is an important factor for the failure of many developmental strategies towards Africa Therefore religion s of the indigenous peoples must be given the necessary attention The book presents the example of the Shona religion playing a critical role in the life of the Zimbabweans If incorporated it will contribute to the better success of development initiatives back cover

Mediating Violence from Africa George S. MacLeod, 2023-10 Mediating Violence from Africa explores how African and non African Francophone authors filmmakers editors and scholars have packaged interpreted and filmed the violent histories of post Cold War Francophone Africa This violence much of which unfolded in front of Western television cameras included the use of child soldiers facilitated by the Soviet Union s castoff Kalashnikov rifles the rise of Islamist terrorism in West Africa and the horrific genocide against the Tutsi in Rwanda Through close readings of fictionalized child soldier narratives cinematic representations of Islamist militants genocide survivor testimony and Western scholarship George S MacLeod analyzes the ways Francophone African authors and filmmakers as well as their editors and scholarly critics negotiate the aesthetic political cultural and ethical implications of making these traumatic stories visible MacLeod argues for the need to periodize these productions within a post Cold War framework to emphasize how shifts in post 1989 political discourse are echoed contested or subverted by contemporary Francophone authors filmmakers and Western scholars The questions raised in Mediating Violence from Africa are of vital importance

today How the world engages with and responds to stories of recent violence and loss from Africa has profound implications for the affected communities and individuals More broadly in an era in which stories and images of violence from terror attacks to school shootings to police brutality are disseminated almost instantly and with minimal context these theoretical questions have implications for debates surrounding the ethics of representing trauma the politicization of memory and Africa s place in a global as opposed to a postcolonial or Euro African economic and political landscape **Oxford Textbook of Global Public Health** Roger Detels, Quarraisha Abdool Karim, Fran Baum, Liming Li, Alastair H. Leyland, 2022 Invaluable for all practitioners trainees and students of public health and epidemiology the Oxford Textbook of Global Public Health covers the scope methods and practice of public health and has been comprehensively updated for its seventh edition

Introduction to Nigerian Socio-cultural Heritage Josiah Dagogo Atemie, 1999 **African Literature** Jonathan P. Smithe, 2002 African literature like the continent itself is enormous and diverse East Africa s literature is different from West Africa s which is quite different from South Africa s which has different influences on it than North Africa s Africa s literature is based on a widespread heritage of oral literature some of which has now been recorded Arabic influence can be detected as well as European especially French and English Legends myths proverbs riddles and folktales form the mother load of the oral literature This book presents an overview of African literature as well as a comprehensive bibliography primarily of English language sources Accessed by subject author and title indexes **Alabama in Africa** Andrew Zimmerman, 2012-05-27 This work recounts an expedition sent by Tuskegee Institute to transform the German colony of Togo West Africa into a cotton economy like the American South This book reveals a transnational politics of labour sexuality and race invisible to earlier national imperial and comparative historical perspectives **Children and Youth in the Labour Process in Africa** Osita Agbu, 2009-10-15 It is increasingly clear that children and the youth today play a significant role in the labour process in Africa But to what extent is this role benign And when and why does this role become exploitative rather than beneficial This book on children and the youth in Africa sets out to address these questions The book observes that in Africa today children are under pressure to work often engaged in the worst forms of child labour and therefore not living out their role as children It argues that the social and economic environment of the African child is markedly different from what occurs elsewhere and goes further to challenge all factors that have combined in stripping children of their childhood and turning them into instruments and commodities in the labour process It also explains the sources dynamics magnitude and likely consequences of the exploitation of children and the youth in contemporary Africa The book is an invaluable contribution to the discourse on children while the case studies are aimed at creating more awareness about the development problems of children and the youth in Africa with a view to evolving more effective national and global responses **West Africa** , 1986 **Beyond Civil Rights** Daniel Geary, 2015-06-05 Shortly after the 1964 Civil Rights Act Daniel Patrick Moynihan authored a government report titled The Negro Family A Case for National Action that captured the

attention of President Lyndon Johnson Responding to the demands of African American activists that the United States go beyond civil rights to secure economic justice Moynihan thought his analysis of black families highlighted socioeconomic inequality However the report s central argument that poor families headed by single mothers inhibited African American progress touched off a heated controversy The long running dispute over Moynihan s conclusions changed how Americans talk about race the family and poverty Fifty years after its publication the Moynihan Report remains a touchstone in contemporary racial politics cited by President Barack Obama and Congressman Paul Ryan among others Beyond Civil Rights offers the definitive history of the Moynihan Report controversy Focusing on competing interpretations of the report from the mid 1960s to the late 1970s Geary demonstrates its significance for liberals conservatives neoconservatives civil rights leaders Black Power activists and feminists He also illustrates the pitfalls of discussing racial inequality primarily in terms of family structure Beyond Civil Rights captures a watershed moment in American history that reveals the roots of current political divisions and the stakes of a public debate that has extended for decades

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