
SISTER JAMAICA

*A Study of Women, Work
and Households in Kingston*

A. LYNN BOLLES

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Sister Jamaica A Study Of Women Work And Households In Kingston

RJ Shavelson



Sister Jamaica A Study Of Women Work And Households In Kingston:

Sister Jamaica Lynn A. Bolles, 1996-03-19 *Sister Jamaica* is about women factory workers their households jobs and lives in Kingston during the destabilization of the Michael Manley administration 1978-79 It shows how these working class women and their household members achieved access to scarce resources and survived a national political and economic crisis The author argues that such achievements were the result of these women and their households exercising a variety of traditional and contemporary cultural social and economic options Bolles looks at the influences of race class and gender emphasizing women's roles in kinship kindredship and domestic organization Domestic chores cash flows and networks of exchange are examined in order to illustrate which household member performed what kind of task and under what kind of circumstances The division of labor among 127 households is examined Finally Bolles looks at the factories and female work forces against the background of international capitalism This text will provide beneficial reading for introductory anthropology classes and courses in women's studies Afro American studies and Caribbean and Latin American studies

Black Women, Academe, and the Tenure Process in the United States and the Caribbean Talia Esnard, Deirdre Cobb-Roberts, 2018-08-06 This book explores the meanings experiences and challenges faced by Black women faculty that are either on the tenure track or have earned tenure The authors advance the notion of comparative intersectionality to tease through the contextual peculiarities and commonalities that define their identities as Black women and their experiences with tenure and promotion across the two geographical spaces By so doing it works through a comparative treatment of existing social inequalities educational disparities and injustices in the promotion and retention of Black women academics Such interpretative examinations offer important insights into how Black women's subjugated knowledge and experiences continue to be suppressed within mainstream structures of power and how they are negotiated across contexts [Vodou en Vogue](#) Eziaku Atuama Nwokocha, 2023-04-18 In Haitian Vodou spirits impact Black practitioners everyday lives tightly connecting the sacred and the secular As Eziaku Atuama Nwokocha reveals in this richly textured book that connection is manifest in the dynamic relationship between public religious ceremonies material aesthetics bodily adornment and spirit possession Nwokocha spent more than a decade observing Vodou ceremonies from Montreal and New York to Miami and Port au Prince She engaged particularly with a Haitian practitioner and former fashion designer Manbo Maude who presided over Vodou temples in Mattapan Massachusetts and Jacmel Haiti With vivid description and nuanced analysis Nwokocha shows how Manbo Maude's use of dress and her production of ritual garments are key to serving Black gods and illuminate a larger transnational economy of fashion and spiritual exchange This innovative book centers on fashion and other forms of self presentation yet it draws together many strands of thought and practice showing how religion is a multisensorial experience of engagement with what the gods want and demand from worshippers Nwokocha's ethnographic work will challenge and enrich readers understandings not only of Vodou and its place in Black religious experience but also of religion

s entanglements with gender and sexuality race and the material and spiritual realms **Higglers in Kingston** Winnifred Brown-Glaude,2011-08-08 Making a living in the Caribbean requires resourcefulness and even a willingness to circumvent the law Women of color in Jamaica encounter bureaucratic mazes neighborhood territoriality and ingrained racial and cultural prejudices For them it requires nothing less than a herculean effort to realize their entrepreneurial dreams In **Higglers in Kingston** Winnifred Brown Glaude puts the reader on the ground in frenetic urban Kingston the capital and largest city in Jamaica She explores the lives of informal market laborers called higglers across the city as they navigate a corrupt and inaccessible official Jamaican economy But rather than focus merely on the present day situation she contextualizes how Jamaica arrived at this point delving deep into the island s history as a former colony a home to slaves and masters alike and an eventual nation of competing and conflicted racial sectors **Higglers in Kingston** weaves together contemporary ethnography economic history and sociology of race to address a broad audience of readers on a crucial economic and cultural center *Sister Circle* Sharon Harley,2002 *Sister Circle* Black Women and Work is the end product of almost a decade s commitment made to each other by a small group of interdisciplinary Black and one white Sister Scholars at the University of Maryland in 1993 *Jamaican Women and the World Wars* Dalea Bean,2017-12-04 This book highlights the important yet often forgotten roles that Jamaican women played in the World Wars Predicated on the notion that warfare has historically been an agent of change Dalea Bean contends that traces of this truism were in Jamaica and illustrates that women have historically been part of the war project both as soldiers and civilians This ground breaking work fills a gap in the historiography of Jamaican women by positioning the World Wars as watershed periods for their changing roles and status in the colony By unearthing critical themes such as women s war work as civilians recruitment of men for service in the British West India Regiment the local suffrage movement in post Great War Jamaica and Jamaican women s involvement as soldiers in the British Army during the Second World War this book presents the most extensive and holistic account of Jamaican women s involvement in the wars *The Anthropology of Latin America and the Caribbean* Harry Sanabria,2015-09-16 The first single authored comprehensive introduction to major contemporary research trends issues and debates on the anthropology of Latin America and the Caribbean The text provides wide and historically informed coverage of key facets of Latin American and Caribbean societies and their cultural and historical development as well as the roles of power and inequality Cymeme Howe Visiting Assistant Professor of Cornell University writes The text moves well and builds over time paying close attention to balancing both the Caribbean and Latin America as geographic regions Spanish and non Spanish speaking countries and historical and contemporary issues in the field I found the geographic breadth to be especially impressive Jeffrey W Mantz of California State University Stanislaus notes that the contents reflect the insights of an anthropologist who knows Latin America intimately and extensively **Latin American Research Review** ,1999

Feminist Ethnography Dána-Ain Davis,Christa Craven,2022-03-01 *Feminist Ethnography* Second Edition is an

interdisciplinary and cross cultural introduction to the methods challenges and possibilities of feminist ethnography D na Ain Davis and Christa Craven use a problem based approach focused on inquiry and investigation to present a feminist framework for thinking critically about how we document everyday experiences The book begins with an introduction to feminist perspectives their meanings over time and a brief history of feminist ethnography Then the authors examine feminist methodologies answering the question how does one do feminist ethnography and investigates common challenges such as ethical dilemmas and logistical constraints faced during fieldwork Finally Davis and Craven discuss what it means to be a feminist activist ethnographer including advocacy efforts and engagement with public policy and ask students to consider what is your vision for the future of feminist ethnography New to this Edition Six new interviews with feminist ethnographers include reflections on the intersections of trans studies disability studies and the Cite Black Women movementNew section on safety accessibility and fieldwork to address the risks all ethnographers face but in particular those who challenge long held assumptions that ethnographers are all white Western able bodied well funded cisgender and usually male Enhanced discussion of virtual ethnography in the wake of COVID 19Added content on transgender nonbinary experiences and disability studies

A Historical Study of Women in Jamaica Lucille Mathurin Mair, 2006 An exposure of women as agents of history a path breaking achievement at a time when Caribbean historiography ignored women The white woman consumed the coloured woman served and the black woman laboured

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