

# A SINHALESE VILLAGE IN SRI LANKA COPING WITH UNCERTAINTY

CASE STUDIES IN CULTURAL ANTHROPOLOGY  
SERIES EDITORS: GEORGE AND LOUISE SPINDLER



VICTORIA J. BAKER

# Sinhalese Village In Sri Lanka Coping With Uncertainty

**Bambi L. Chapin**



## **Sinhalese Village In Sri Lanka Coping With Uncertainty:**

**A Sinhalese Village in Sri Lanka** Victoria J. Baker,1998 The most current and detailed case study of South Asia available this book documents the ways in which the members of a remote agricultural village cope with the dangers that plague them by employing a complex system of ritual practices and beliefs in supernatural forces The book also addresses topics commonly neglected in other case studies such as formal education problems in remote areas the independent and self confident women of the developing world and the trials of developmental work in these areas Childhood in a Sri Lankan Village Bambi L. Chapin,2014-06-30 Like toddlers all over the world Sri Lankan children go through a period that in the U S is referred to as the terrible twos Yet once they reach elementary school age they appear uncannily passive compliant and undemanding compared to their Western counterparts Clearly these children have undergone some process of socialization but what Over ten years ago anthropologist Bambi Chapin traveled to a rural Sri Lankan village to begin answering this question getting to know the toddlers in the village then returning to track their development over the course of the following decade Childhood in a Sri Lankan Village offers an intimate look at how these children raised on the tenets of Buddhism are trained to set aside selfish desires for the good of their families and the community Chapin reveals how this cultural conditioning is carried out through small everyday practices including eating and sleeping arrangements yet she also explores how the village s attitudes and customs continue to evolve with each new generation Combining penetrating psychological insights with a rigorous observation of larger social structures Chapin enables us to see the world through the eyes of Sri Lankan children searching for a place within their families and communities Childhood in a Sri Lankan Village offers a fresh global perspective on child development and the transmission of culture Devas, Demons and Buddhist Cosmology in Sri Lanka Achala Gunasekara-Rockwell,2022-08-19 This book examines the worship of devas and demons in Sri Lanka illustrating how diverse influences interacted to create the Sinhala Buddhist cosmology The work explains the processes by which apotheosis plays an important role in revitalizing that cosmology The author offers an examination of holy sites associated with the worship of H niyam These sacred spaces each have a unique background historically and the ritualists associated with these sites have divergent understandings concerning H niyam Building upon the examination of the temples the book delves into the iconography of H niyam illustrating his transformation from demon to deity in the manner that he is depicted in imagery associated with his worship The book moves to a discussion of Arit Kiven u Perum l a South Indian adventurer demonstrating the likelihood that he is the historical figure later apotheosized as H niyam Sri Lankan society felt his impact so strongly that in death he became a demon in the Sinhala Buddhist cosmology Finally the book demonstrates that the same apotheosis processes are at work today This book will be of interest to researchers and students engaged in the study of religion anthropology folklore and history specifically in the South Asian context

Encyclopedia of the Peoples of Asia and Oceania Barbara A. West,2010-05-19 Presents an alphabetical listing of

information on the peoples of Asia and Oceania including origins prehistory history culture languages and relationships to other cultures

***Alternative Development*** Cathrine Brun, Piers Blaikie, 2016-03-23 This book brings together a collection of essays that discuss alternative development and its relevance for local global processes of marginalization and change in the Global South Alternative development questions who the producers of development knowledges and practices are and aims at decentring development and geographical knowledge from the Anglo American centre and the Global North It involves resistance to dominant political economic processes in order to further the possibilities for non exploitative and just forms of development By discussing how to unravel marginalization and voice change through alternative methods actors and concepts the book provides useful guidance on understanding the relationship between theory and practice The main strength of the book is that it calls for a central role for alternative development in the current development discourse most notably related to justice rights globalization forced migration conflict and climate change The book provides new ways of engaging with alternative development thinking and making development alternatives relevant

***Literacy Development in A Multilingual Context*** Aydin Y. Durgunoglu, Ludo Verhoeven, 2013-12-16 During the past decades literacy has gradually become a major concern all over the world Though there is a great diversity in both the distribution and degree of literacy in different countries there has been an increasing awareness of the number of illiterates and the consequences of being illiterate However literacy is no longer seen as a universal trait When one focuses on culturally sensitive accounts of reading and writing practices the concept of literacy as a single trait does not seem very feasible A multiplicity of literacy practices can be distinguished which are related to specific cultural contexts and associated with relations of power and ideology As such literacy can be seen as a lifelong context bound set of practices in which an individual's needs vary with time and place This volume explores the use of literacy outside the mainstream in different contexts throughout the world It is divided into four sections Section 1 presents an anthropological perspective analyzing the society and the individual in a society Section 2 presents a psychological perspective focusing on the individuals themselves and analyzing the cognitive and affective development of young children as they acquire literacy in their first and second languages Section 3 presents an educational perspective highlighting the variations in educational approaches in different societies as well as the outcomes of these approaches Section 4 summarizes the studies presented in this volume Both theoretical issues and educational implications related to the development of literacy in two languages are discussed An attempt is also made to open up new directions in the study of literacy development in multilingual contexts by bringing these various disciplinary perspectives together

***Encyclopedia of Asian American Folklore and Folklife*** Jonathan H. X. Lee, Kathleen Nadeau, 2010-12-21 This comprehensive compilation of entries documents the origins transmissions and transformations of Asian American folklore and folklife Equally instructive and intriguing the Encyclopedia of Asian American Folklore and Folklife provides an illuminating overview of Asian American folklore as a way of life Surveying the histories peoples and cultures of numerous

Asian American ethnic and cultural groups the work covers everything from ancient Asian folklore folktales and folk practices that have been transmitted and transformed in America to new expressions of Asian American folklore and folktales unique to the Asian American historical and contemporary experiences The encyclopedia s three comprehensive volumes cover an extraordinarily wide range of Asian American cultural and ethnic groups as well as mixed race and mixed heritage Asian Americans Each group section is introduced by a historical overview essay followed by short entries on topics such as ghosts and spirits clothes and jewelry arts and crafts home decorations family and community religious practices rituals holidays music foodways literature traditional healing and medicine and much much more Topics and theories are examined from crosscultural and interdisciplinary perspectives to add to the value of the work      **Attachment Reconsidered** N. Quinn,J.

Mageo,2013-12-18 Since the 1950s the study of early attachment and separation has been dominated by a school of psychology that is Euro American in its theoretical assumptions Based on ethnographic studies in a range of locales this book goes beyond prior efforts to critique attachment theory providing a cross cultural basis for understanding human development      **Anthropology Matters!** Shirley Fedorak,2007-02-01 This simple and accessible book highlights anthropology s relevance to students everyday lives Introductory students will love it Todd Sanders University of Toronto

**Countries and Their Cultures** Melvin Ember,Carol R. Ember,2001 Arranged alphabetically by country and using a standard entry format for easy comparison this volume provides an overview of each country s shared values behaviors and cultural variations      *Strangers in a Not-so-strange Land* Arthur Wesley Helweg,2004 This text is a case study of the Asian Indians in the United States Almost unheard of three decades ago and almost nonexistent in the United States in the 1970s this community is on the average the highest educated and claims the highest average family income of any ethnic community in North America They are part of and representative of the new kind of immigrant coming to America This text delves into the subject of immigration by focusing on how the immigration of highly educated and professionally trained migrants which began in the late 1960s early 1970s differs from and challenges the traditional concepts of migration studies The case study takes a transnational perspective and discusses the role of globalization and the current world system to form a more comprehensive study than those studies that have dominated migration studies and anthropology to date      The Nature and Function of Rituals Ruth-Inge Heinze,2000-01-30 From time to time immemorial people have performed rituals out of a deep rooted human need to come into the presence of the Divine When a theophany is reenacted harmony and balance necessary for leading a satisfactory life are restored to the individual participants and to the community as a whole This collection of seventeen studies illuminates the power of ritual to facilitate life transitions and includes discussion of rituals associated with childbirth adolescent initiation wedding and funeral rites and rituals used to resolve conflict and reinforce the solidarity of a community The reader will observe how rituals resolve the tension between modernity and tradition and will understand why rituals have not lost their power over the millennia      **The Sambia: Ritual, Sexuality,**

**and Change in Papua New Guinea** Gilbert Herdt, 2006 This cultural and psychological study of gender identity and sexual development in a New Guinea Highlands society includes rich material on initiation rites and socialization studies and contrasts the Sambia with other societies including the United States For example Sambia boys experience ritualized homosexuality before puberty and continue this practice until marriage after which homosexual activity is prohibited The implications are developed cross culturally and contextualized in gender literature This new edition contains updated information about the Sambia ritualization and socialization of gender practices and will include a new chapter on sexuality gender and social change among the Sambia Important Notice Media content referenced within the product description or the product text may not be available in the ebook version      Challenging Gender Norms Sharyn Graham Davies, 2007 As part of the Case Studies in Cultural Anthropology series edited by George Spindler and Janice E Stockard Sharyn Graham brings us CHALLENGING GENDER NORMS THE FIVE GENDERS OF INDONESIA This case study explores the Bugis ethnic group native to the Indonesian island of Sulawesi that recognizes five gender categories rather than the two acknowledged in most societies The Bugis acknowledge three sexes female male hermaphrodite four genders women men calabai and calalai and a fifth meta gender group the bissu This ethnography presents individuals stories opinions and deliberations grounding discussions of how gendered identities are constructed in a rapidly changing cultural milieu The rich ethnographic material contained in this book challenges two types of Western theory queer theory which tends to focus on sexuality and feminist theory which tends to focus on social gender enactment Neither theory is well equipped for articulating the complexities of multiple gender identities and a multifarious gender system By unraveling social negotiations and examining both individual embodiment and the impact of global forces on localized identities the book proposes a new theory of gender which incorporates appreciation of variously gendered subjectivities      Hawaiian Fishermen Edward W. Glazier, 2007 Geographically and topically diverse the Spindler series has enriched the study of cultural anthropology and the social sciences for countless undergraduate and graduate students More than 200 ethnographies have been published through the years many of which have become classics in the field And as the world continues to evolve into a global community the more recent studies in the series provide not only readable informative ethnographic treatments of the world's cultures but also discussions of their interactions and the consequent changes that ensue Book jacket Jacket      *Collaborations & Conflicts* Ongka, Andrew Strathern, Pamela J. Stewart, 2000 Consists chiefly of the autobiographical narrative of Ongka a leader among the Kawelka people of Mount Hagen Papua New Guinea      Hierarchy, Envy, and Spirit Possession Bambi Lynn Chapin, 2003

**The Tsunami of 2004 in Sri Lanka** Piers Blaikie, 2013-10-18 This book is based on empirical research in Sri Lanka conducted after the catastrophic tsunami which hit the country in December 2004 The aims of the research have been to develop new knowledge on post crisis reconstruction and recovery work on how to bridge the knowledge gap between researchers and practitioners as well as trying to use past research experiences from Sri Lanka to learn about the present

day situation The chapters use a common analytical frame related to the policy narratives of post tsunami recovery in the shadow of war and deal with housing reconstruction livelihoods internally displaced humanitarian interventions and protracted conflicts The authors represent various social scientific fields and they have experience from different geographical areas of Sri Lanka This book was published as a special issue of Norsk Geografisk Tidsskrift **Anthropos**,2000 Fundamentals of Sociology Kevin Everett,Peggy Shifflett,2005-02-14

The book delves into Sinhalese Village In Sri Lanka Coping With Uncertainty. Sinhalese Village In Sri Lanka Coping With Uncertainty is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Sinhalese Village In Sri Lanka Coping With Uncertainty, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
    - Chapter 1: Introduction to Sinhalese Village In Sri Lanka Coping With Uncertainty
    - Chapter 2: Essential Elements of Sinhalese Village In Sri Lanka Coping With Uncertainty
    - Chapter 3: Sinhalese Village In Sri Lanka Coping With Uncertainty in Everyday Life
    - Chapter 4: Sinhalese Village In Sri Lanka Coping With Uncertainty in Specific Contexts
    - Chapter 5: Conclusion
  2. In chapter 1, this book will provide an overview of Sinhalese Village In Sri Lanka Coping With Uncertainty. This chapter will explore what Sinhalese Village In Sri Lanka Coping With Uncertainty is, why Sinhalese Village In Sri Lanka Coping With Uncertainty is vital, and how to effectively learn about Sinhalese Village In Sri Lanka Coping With Uncertainty.
  3. In chapter 2, the author will delve into the foundational concepts of Sinhalese Village In Sri Lanka Coping With Uncertainty. This chapter will elucidate the essential principles that must be understood to grasp Sinhalese Village In Sri Lanka Coping With Uncertainty in its entirety.
  4. In chapter 3, this book will examine the practical applications of Sinhalese Village In Sri Lanka Coping With Uncertainty in daily life. The third chapter will showcase real-world examples of how Sinhalese Village In Sri Lanka Coping With Uncertainty can be effectively utilized in everyday scenarios.
  5. In chapter 4, the author will scrutinize the relevance of Sinhalese Village In Sri Lanka Coping With Uncertainty in specific contexts. The fourth chapter will explore how Sinhalese Village In Sri Lanka Coping With Uncertainty is applied in specialized fields, such as education, business, and technology.
  6. In chapter 5, the author will draw a conclusion about Sinhalese Village In Sri Lanka Coping With Uncertainty. This chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Sinhalese Village In Sri Lanka Coping With Uncertainty.

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## **Table of Contents Sinhalese Village In Sri Lanka Coping With Uncertainty**

1. Understanding the eBook Sinhalese Village In Sri Lanka Coping With Uncertainty
  - The Rise of Digital Reading Sinhalese Village In Sri Lanka Coping With Uncertainty
  - Advantages of eBooks Over Traditional Books
2. Identifying Sinhalese Village In Sri Lanka Coping With Uncertainty
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sinhalese Village In Sri Lanka Coping With Uncertainty
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sinhalese Village In Sri Lanka Coping With Uncertainty
  - Personalized Recommendations
  - Sinhalese Village In Sri Lanka Coping With Uncertainty User Reviews and Ratings
  - Sinhalese Village In Sri Lanka Coping With Uncertainty and Bestseller Lists
5. Accessing Sinhalese Village In Sri Lanka Coping With Uncertainty Free and Paid eBooks
  - Sinhalese Village In Sri Lanka Coping With Uncertainty Public Domain eBooks
  - Sinhalese Village In Sri Lanka Coping With Uncertainty eBook Subscription Services
  - Sinhalese Village In Sri Lanka Coping With Uncertainty Budget-Friendly Options
6. Navigating Sinhalese Village In Sri Lanka Coping With Uncertainty eBook Formats
  - ePub, PDF, MOBI, and More
  - Sinhalese Village In Sri Lanka Coping With Uncertainty Compatibility with Devices
  - Sinhalese Village In Sri Lanka Coping With Uncertainty Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sinhalese Village In Sri Lanka Coping With Uncertainty
  - Highlighting and Note-Taking Sinhalese Village In Sri Lanka Coping With Uncertainty
  - Interactive Elements Sinhalese Village In Sri Lanka Coping With Uncertainty

8. Staying Engaged with Sinhalese Village In Sri Lanka Coping With Uncertainty
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sinhalese Village In Sri Lanka Coping With Uncertainty
9. Balancing eBooks and Physical Books Sinhalese Village In Sri Lanka Coping With Uncertainty
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sinhalese Village In Sri Lanka Coping With Uncertainty
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Sinhalese Village In Sri Lanka Coping With Uncertainty
  - Setting Reading Goals Sinhalese Village In Sri Lanka Coping With Uncertainty
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sinhalese Village In Sri Lanka Coping With Uncertainty
  - Fact-Checking eBook Content of Sinhalese Village In Sri Lanka Coping With Uncertainty
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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