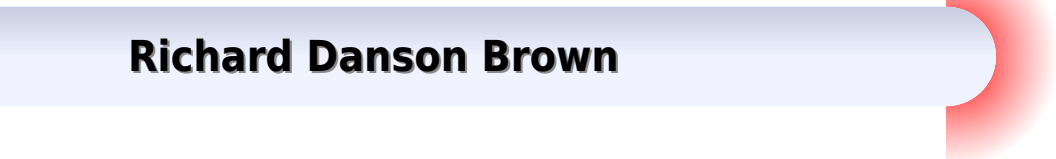


SPENSER AND BIBLICAL POETICS

CAROL V. KASKE

Spenser And Biblical Poetics

Richard Danson Brown



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Spenser and Biblical Poetics Carol V. Kaske, 2019-05-15 Carol V Kaske examines how the form no less than the theology of Spenser's writings reveals the influence of the Bible and medieval and Renaissance Biblical hermeneutics Her approach partakes of both the old historicism and the new Spenser and Biblical Poetics is the first comprehensive account of the contradictions and inconsistencies in Spenser's imagery particularly in *The Faerie Queene* These and his well known contradictions in doctrine Kaske accepts and celebrates She shows that Spenser challenges the reader with problems arising from his endorsement of both Protestant and Catholic traditions She connects Spenser's contradictory style not only with such religious topics for example adiaphorism but also with secular ones such as colonialism the conflict between nature and culture and the policies of the Queen Spenser and Biblical Poetics makes an indispensable contribution to the history of reading in the Renaissance

Spenser's Ovidian Poetics Michael L. Stapleton, 2009 The author's predecessors focus almost exclusively on the *Metamorphoses* as intertext but do not often distinguish between early modern Latin editions of the poem and translations such as Arthur Golding's *Although* Spenser read Ovid in his native language during the quarter century of his writing career his countrymen such as Shakespeare Donne and Lodge imitate and recast the ancient author During this English *aetas Ovidiana* a translation industry arises simultaneously so that the entire corpus is rendered into English from Golding's *Metamorphoses* 1567 to Wye Saltonstall's *Ex Ponto* 1638 Since the sixteenth century did not often read or hear a Roman poet in prose renditions the author uses Renaissance poetical verse translations with the Latin text to explore Spenser's variegated use of Ovid how he sounded as early modern English poetry

Spenserian allegory and Elizabethan biblical exegesis Margaret Christian, 2016-10-10 Edmund Spenser famously conceded to his friend Walter Raleigh that his method in *The Faerie Queene* will seeme displeasaut to those who would rather have good discipline delivered plainly in way of precepts or sermoned at large Spenser's allegory and Elizabethan biblical exegesis is the first book length study to clarify Spenser's comparison by introducing readers to the biblical typologies of contemporary sermons and liturgies The result demonstrates that precepts sermoned at large from lecterns and pulpits were themselves often cloudily enwrapped in allegorical devices In effect routine churchgoing prepared Spenser's first readers to enjoy and interpret *The Faerie Queene* A wealth of relevant quotations invites readers to adopt an Elizabethan mindset and encounter the poem afresh The chronicle history cantos Florimell's adventures the Souldan episode Mercilla's judgment on Duessa and even the two stanzas that close the *Mutabilitie* fragment all come into sharper focus when juxtaposed with contemporary religious rhetoric

Sidney's Arcadia and the conflicts of virtue Richard James Wood, 2020-04-16 Wood reads Philip Sidney's *New Arcadia* in the light of the ethos known as Philippism after the followers of the Protestant theologian Philip Melancthon He uses a critical paradigm previously used to discuss Sidney's *Defence of Poesy* and narrows the gap often found between Sidney's theory and literary practice

Martyrdom and Literature in Early Modern England Susannah Brietz

Monta,2005-03-10 A comprehensive comparison of the representations of early modern Protestant and Catholic martyrs

The Blackwell Companion to the Bible in English Literature Rebecca Lemon,Emma Mason,Jonathan Roberts,Christopher Rowland,2012-02-28 This Companion explores the Bible's role and influence on individual writers whilst tracing the key developments of Biblical themes and literary theory through the ages An ambitious overview of the Bible's impact on English literature as arguably the most powerful work of literature in history from the medieval period through to the twentieth century Includes introductory sections to each period giving background information about the Bible as a source text in English literature and placing writers in their historical context Draws on examples from medieval early modern eighteenth century and Romantic Victorian and Modernist literature Includes many secular or anti clerical writers alongside their Christian contemporaries revealing how the Bible's text shifts and changes in the writing of each author who reads and studies it [The Spenser Encyclopedia](#) A.C. Hamilton,2020-07-01 This masterly work ought to be The Elizabethan

Encyclopedia and no less Cahiers Elizabethains Edmund Spenser remains one of Britain's most famous poets With nearly 700 entries this Encyclopedia provides a comprehensive one stop reference tool for appreciating Spenser's poetry in the context of his age and our own understanding the language themes and characters of the poems easy to find entries arranged by subject **The art of The Faerie Queene** Richard Danson Brown,2021-01-19 The Art of The Faerie Queene is the first

book centrally focused on the forms and poetic techniques employed by Spenser It offers a sharp new perspective on Spenser by rereading The Faerie Queene as poetry which is at once absorbing demanding and experimental Instead of the traditional conservative model of Spenser as poet this book presents the poem as radical edgy and unconventional thus proposing new ways of understanding the Elizabethan poetic Renaissance The book moves from the individual words of the poem to metre rhyme and stanza form onto its larger structures of canto and book It will be of particular relevance to undergraduates studying Elizabethan poetry graduate students and scholars of Renaissance poetry for whom the formal aspect of the poetry has been a topic of growing relevance in recent years *Biblical Readings and Literary Writings in Early Modern England, 1558-1625* Victoria Brownlee,2018-03-30 The Bible had a profound impact on early modern culture and bible reading shaped

the period's drama poetry and life writings as well as sermons and biblical commentaries This volume provides an account of the how the Bible was read and applied in early modern England It maps the connection between these readings and various forms of writing and argues that literary writings bear the hallmarks of the period's dominant exegetical practices and do interpretative work Tracing the impact of biblical reading across a range of genres and writers the discussion demonstrates that literary reimaginings of and allusions to the Bible were common varied and ideologically evocative The book explores how a series of popularly interpreted biblical narratives were recapitulated in the work of a diverse selection of writers some of whom remain relatively unknown In early modern England the figures of Solomon Job and Christ's mother Mary and the books of Song of Songs and Revelation are enmeshed in different ways with contemporary concerns and their usage

illustrates how the Bible's narratives could be turned to a fascinating array of debates. In showing the multifarious contexts in which biblical narratives were deployed, this book argues that Protestant interpretative practices contribute to and problematize literary constructions of a range of theological, political, and social debates.

Poetry in a World of Things

Rachel Eisendrath, 2018-04-06 Introduction: Subjectivity and the antiquarian object: Petrarch among the ruins of Rome. Here comes objectivity. Spenser's 1590 *The Faerie Queene*, book 3: Playing with things: reification in Marlowe's *Hero and Leander*. Feeling like a fragment: Shakespeare's *The Rape of Lucrece*. Coda: make me not object.

The Enigmatic Realm of **Spenser And Biblical Poetics**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Spenser And Biblical Poetics** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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