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Annie Besant's Rise to Power in Indian Politics, 1914-1917 Raj Kumar, Raj Pruthi, 1981
Congress Speeches of Annie Besant Annie Besant, 1917 **The Theosophist**, 1922

Tradition and Liberation Catherine A Robinson, 2018-10-24 The text examines the role of the Hindu tradition in the ideology and methodology of the Indian women s movement By showing how leaders of the movement have restated aspects of the tradition it provides insight into the ways in which a women s movement can restate a religious tradition Throughout Indian society religion has been central to debate about the position of women and opposition to the women s movement has often been rationalised in terms of religion Through a review of the speeches and writings of leading figures of the movement from the nineteenth and twentieth centuries it identifies positive as well as negative representations of the tradition and its implications for women It shows when and why the movement has chosen either to offer a traditional justification for its aims and activities or to eschew such a justification in favour of an alternative rationale
Rewriting History Uma Chakravarti, 2014-10-27 In this classic study of Pandita Ramabai s life Uma Chakravarti brings to light one of the foremost thinkers of nineteenth century India and one of its earliest feminists A scholar and an eloquent speaker Ramabai was no stranger to controversy Her critique of Brahminical patriarchy was in sharp contrast to Annie Besant who championed the cause of Hindu society And in an act seen by contemporary Hindu society as a betrayal not only of her religion but of her nation Ramabai herself a high caste Hindu widow chose to convert to Christianity Chakravarti s book stands out as one of the most important critiques of gender and power relations in colonial India with particular emphasis on issues of class and caste Published by Zubaan
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