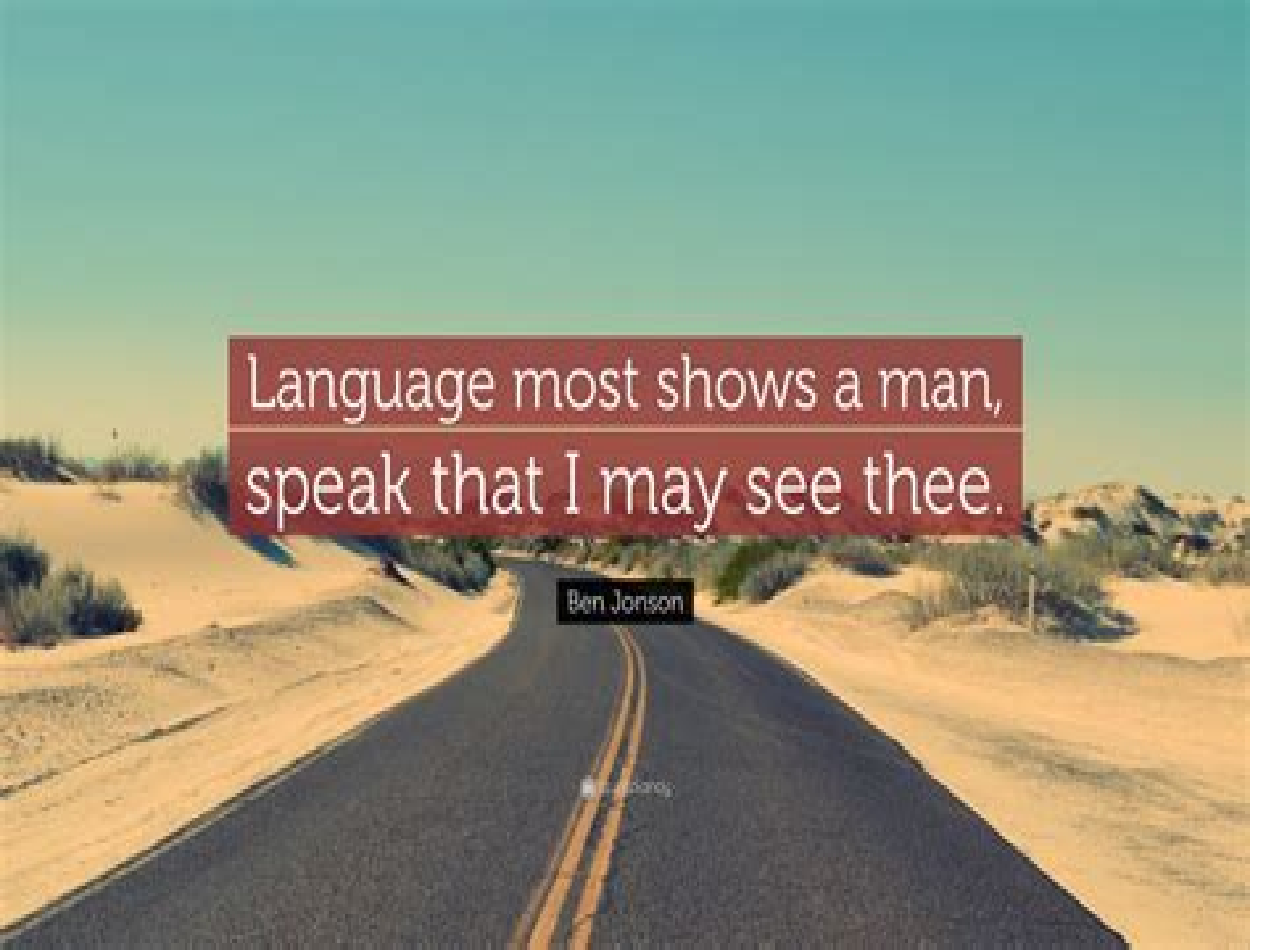


A photograph of a desert landscape. A paved road with double yellow lines leads from the bottom center towards the horizon. The road is flanked by sandy dunes and sparse, low-lying desert vegetation. The sky is a clear, pale blue. A large, semi-transparent red rectangular box is superimposed over the upper middle of the image, containing white text. Below the red box, centered on the road, is a small black rectangular box with white text. At the very bottom center, there is a small, faint watermark.

Language most shows a man,
speak that I may see thee.

Ben Jonson

 @benjonson

Speak That I May See Thee

Henry Alford, John Donne



Speak That I May See Thee:

Spectator (The), 1836 *Every Man in His Humour* Ben Jonson, 2000-10-13 This is the 1601 quarto version of Ben Jonson's play set in Florence The text is edited and modernised and instead of endorsing the folio version as the superior play the introduction seeks to understand this version on its own terms *Speak that I May See Thee* Sarah Greenleaf Whittier, 1976 *The Works of John Donne* John Donne, 1839 (Language most shows a man ; speak, that I may see thee) Estelle B. Hunter, 1936 **The Works of John Donne, D.D., Dean of Saint Paul's 1621-1631 with a Memoir of His Life in Six Volumes** Henry Alford, John Donne, 2025-08-04 Reprint of the original first published in 1839 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *The Sermons of John Donne, Volume IV* John Donne, 2022-04-29 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1959 PR2638 Algernon Charles Swinburne, 1889 *The Fetters of Rhyme* Rebecca M. Rush, 2024-12-17 How rhyme became entangled with debates about the nature of liberty in sixteenth and seventeenth century English poetry In his 1668 preface to *Paradise Lost* John Milton rejected the use of rhyme portraying himself as a revolutionary freeing English verse from the troublesome and modern bondage of Riming Despite his claim to be a pioneer Milton was not initiating a new line of thought English poets had been debating about rhyme and its connections to liberty freedom and constraint since Queen Elizabeth's reign *The Fetters of Rhyme* traces this dynamic history of rhyme from the 1590s through the 1670s Rebecca Rush uncovers the surprising associations early modern readers attached to rhyming forms like couplets and sonnets and she shows how reading poetic form from a historical perspective yields fresh insights into verse's complexities Rush explores how early modern poets imagined rhyme as a band or fetter comparing it to the bonds linking individuals to political social and religious communities She considers how Edmund Spenser's sonnet rhymes stood as emblems of voluntary confinement how John Donne's revival of the Chaucerian couplet signaled sexual and political radicalism and how Ben Jonson's verse charted a middle way between licentious Elizabethan couplet poets and slavish sonneteers Rush then looks at why the royalist poets embraced the prerational charms of rhyme and how Milton spent his career reckoning with rhyme's allures Examining a poetic feature that sits between sound and sense liberty and measure *The Fetters of Rhyme* elucidates early modern efforts to negotiate these forces in verse making and reading **The works of John Donne. With a memoir by H. Alford** John Donne, 1839

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