

A Song for Ireland

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Walking all the day,

Near tall towers where falcons build their nests.

Silver-winged they fly,

They know the call of freedom in their breasts.

Saw black head against the sky,

Where twisted rocks, they run to the sea.

Chorus:

Living on your western shore,

Saw summer sunsets, asked for more.

I stood by your Atlantic sea,

And I sang a song for Ireland.

Drinking all the day,

In old pubs where fiddlers love to play.

Saw one touch the bow,

He played a reel which seemed so grand and gay.

Stood on Dingle beach and cast.

In wild foam we found Atlantic bass.

Chorus.

Talking all the day,

With true friends who try to make you stay.

Telling jokes and news,

Singing songs to while the time away.

Watched the Galway salmon run,

Like silver dancing, darting in the sun.

Chorus.

Dreaming in the night,

I saw a land where no-one had to fight.

Waking in your dawn,

I saw you crying in the morning light.

Sleeping where the falcons fly,

They twist and turn, all in your rare blue sky.

Song For Ireland

Teresa Del Riego



Song For Ireland:

A Song for Ireland Mary O'Hara, 1987 *Song of Ireland* Juilene Osborne-McKnight, 2006-05-02 The Sons of Mil long held the dream of the Island of Destiny close to their hearts A dream perhaps but to these restless adventuring people it was a shining emerald prize to be won by those who were brave or foolhardy enough to sail to the very ends of the known world For the Bard Amergin and his people that dream comes true When they land safely on the shores of this enchanted isle they know that they have won the favor of their gods In joy they begin to build their settlement Soon it is clear that they are not alone in this green and pleasant land their fellow inhabitants are the secretive Danu a people who resonate power and mystery in abundance As Amergin negotiates with the Danu so that both peoples may peacefully share the island's wealth he sees their beauty their wisdom and their love for the land And one more thing Amergin's second sight shows him that the Danu are not human At the Publisher's request this title is being sold without Digital Rights Management Software DRM applied *The Song Lore of Ireland* Redfern Mason, 1911 **Doing My Bit for Ireland** Margaret Skinnider, 1917 Margaret Skinnider circa 1893 1971 was born in Scotland to Irish parents She trained as a teacher and taught mathematics in Glasgow Scotland before resigning her position to go to Dublin to take part in the Easter Rising of April 1916 Skinnider's *Doing My Bit for Ireland* published in the United States in 1917 is her account of her revolutionary activities in 1915 and 1916 She begins by telling the story of her first trip to Dublin in 1915 when she smuggled detonators for bombs into Ireland for use by the nationalists This is followed by a more extensive narrative of her role in the Easter Rising Skinnider carried ammunition served as a dispatch rider and was a sniper After spending seven weeks in the hospital recovering from three gunshot wounds suffered in the uprising she managed to avoid arrest and to make her way back to Glasgow During a brief return to Ireland in August 1916 she was trailed by a detective and fled to the United States where in 1917 18 she campaigned for the cause of Irish independence The book is illustrated and contains in addition to Skinnider's narrative facsimile copies of important documents relating to the events of April 1916 including the proclamation of an Irish republic by the provisional government stamps issued by the republic during its brief existence the last proclamation issued by Padraic Pearse president of the republic and Pearse's surrender document of April 29 1916 The book concludes with the lyrics to the songs sung by Irish volunteers before and after the Easter Rising After her stay in the United States Skinnider returned to Ireland and was active in the Cummann na mBan the women's auxiliary to the Irish Republican Army **The History of Ireland** Geoffrey Keating, One of Few Surviving Works This is one of the finest surviving works on Irish history It was originally written in 17th century gaelic by Dr Keating This edition was fully translated into modern English by John O Mahoney including voluminous footnotes which could be made into a book unto themselves This is the entire 3 volume IGF set and the rare translation by O Mahoney published by the Irish Genealogical Foundation Seathr n C itinn the author is better known in English as Geoffrey Keating He served as a historian poet and clergyman in 17th century This book his

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