

SOMETHING TO BE DESIRED

*Thomas
McGuane*



Something To Be Desired 1st Edition

Christopher J. Berry



Something To Be Desired 1st Edition:

Discourses of Desire Linda Kauffman, 2019-06-30 In *Discourses of Desire* Linda S Kauffman looks at a neglected genre the love letters written by literary heroines Tracing the development of the genre from Ovid to the twentieth century novel Kauffman explores through provocative and incisive readings the important implications of these amatory discourses for an understanding of fictive representation in general Among the texts Kauffman treats are Ovid's *Heroides* Heloise's letters to Abelard The Letters of a Portuguese Nun Clarissa Jane Eyre The Turn of the Screw Absalom Absalom and The Three Marias New Portuguese Letters Drawing on the work of such theorists as Todorov Genette Barthes Bakhtin Lacan and Derrida Kauffman demonstrates how the codes of love shape intertextual dialogues among these works in which each innovation in the genre is simultaneously a response to and a departure from the one preceding it Throughout she pays particular attention to the unsettling questions that the genre's shared thematic preoccupations and formal characteristics pose for concepts of gender authorship genre and mimesis Drawing on poststructuralism and psychoanalytic criticism to extend the boundaries of feminist theory Kauffman makes a significant contribution to contemporary critical discussions of writing and gender mimesis and narrative discourse and poetics and politics Her book broad in its scope and far reaching in its implications will be valuable reading for anyone interested in feminist criticism literary theory and literary history **Routledge Library**

Editions: The History of Economic Thought Various Authors, 2022-07-30 The volumes in this set originally published between 1925 and 1990 draw together research by leading academics in the area of the history of economic thought The volumes encompass many different schools of economic thought with a focus on individual economic thinkers such as Friedrich Hayek Adam Smith and Piero Sraffa This set will be of interest to students of economics particularly students of the history of economic thought [The Death of Desire](#) M. Guy Thompson, 2016-07-07 A stunning exploration of the relation

between desire and psychopathology *The Death of Desire* is a unique synthesis of the work of Laing Freud Nietzsche and Heidegger that renders their often difficult concepts brilliantly accessible to and usable by psychotherapists of all persuasions In bridging a critical gap between phenomenology and psychoanalysis M Guy Thompson one of the leading existential psychoanalysts of our time firmly re-situates the unconscious what Freud called the lost continent of repressed desires in phenomenology In so doing he provides us with the richest most compelling phenomenological treatment of the unconscious to date and also makes Freud's theory of the unconscious newly comprehensible In this revised and updated second edition to the original published in 1985 M Guy Thompson takes us inside his soul searching seven year apprenticeship with radical psychiatrist R D Laing and his cohorts as it unfolded in counterculture London of the 1970s This rite de passage culminates with a four year sojourn inside one of Laing's post Kingsley Hall asylums where Laing's unorthodox conception of treatment dispenses with conventional boundaries between doctor and patient In this unprecedented exploration Thompson reveals the secret to Laing's astonishing alternative to the conventional psychiatric

and psychoanalytic treatment schemes Movingly written and deeply personal Thompson shows why the very concept of mental illness is a misnomer and why sanity and madness should be understood instead as inherently puzzling stratagems that we devise in order to protect ourselves from intolerable mental anguish The Death of Desire offers a provocative and challenging reappraisal of depth psychotherapy from an existential perspective that will be of interest to psychoanalysts psychotherapists philosophers social scientists and students of the human condition An American Dictionary of the English Language Noah Webster, 1841 The Publishers Weekly, 1928 Actions and Objects from Hobbes to Richardson Jonathan Kramnick, 2010-08-30 How do minds cause events in the world How does wanting to write a letter cause a person's hands to move across the page or believing something to be true cause a person to make a promise In Actions and Objects Jonathan Kramnick examines the literature and philosophy of action during the late seventeenth and early eighteenth centuries when philosophers and novelists poets and scientists were all concerned with the place of the mind in the world These writers asked whether belief desire and emotion were part of nature and thus subject to laws of cause and effect or in a special place outside the natural order Kramnick puts particular emphasis on those who tried to make actions compatible with external determination and to blur the boundary between mind and matter He follows a long tradition of examining the close relation between literary and philosophical writing during the period but fundamentally revises the terrain Rather than emphasizing psychological depth and interiority or asking how literary works were understood as true or fictional he situates literature alongside philosophy as jointly interested in discovering how minds work *Emblems of Desire* Maurice Scève, 2003 Introduced and annotated by the prize winning translator Richard Sieburth this bilingual selection from Scève's *Dile* are love poems for the intellectual **Oscar Wilde, Wilfred Owen, and Male Desire** James Campbell, 2015-09-08 This book reads Oscar Wilde as a queer theorist and Wilfred Owen as his symbolic son It centers on the concept of male procreation or the generation of new ideas through an erotic but non physical connection between two men and it sees Owen as both a product and a continuation of this Wildean tradition **Thinking without Desire** Panu Minkkinen, 1999-09-01 The book is an attempt to evaluate the reception of Continental philosophy phenomenology hermeneutics deconstruction etc within mainstream jurisprudence The book claims that the reduction of philosophy to social theory can only be accomplished by impoverishing the impetus of philosophical thinking and consequently by transforming critique into criticism and the philosophy of law into legal theory The response developed in this book is the creation of a metaphysical understanding of law or in other words what Aristotle called a first philosophy In addition to philosophy proper the classics of Antiquity the great German philosophers contemporary French thinking the book covers a wide range of jurisprudential literature These include the neo Kantian philosophers of law whose thinking is allegedly at the root of legal positivism but special emphasis is also given to existential philosophers of law deeply inspired by the hermeneutical phenomenology of Martin Heidegger Lastly the book encourages specifically philosophical approaches in law to the thinking of French contemporaries whose work has

inspired critical legal scholarship during the past ten years

Objects of Our Desire Salman Akhtar, 2007-12-18 What makes something sexy Why are some things regarded as sacred and others profane Why do mourners face such difficulty in parting with their beloved's possessions Why do we often feel distraught when we lose something even when the object has little real value We spend our lives in a meaningful dialogue with things around us Sometimes the conversation is loud as in a collector's passion for coins or art More often the exchange is subtle and muted even imperceptible We are surrounded by things and they affect our emotions and impact our thoughts The arrival of a dozen flowers from a lover or a letter from a grandchild makes our day an old photo album or an afghan knitted by a favorite aunt offers comfort when we are troubled From exploring what makes something beautiful to why we place such value on antiques and artifacts from the past **Objects of Our Desire** offers insights both deep and delightful into the ways we invest things with meaning and the powerful roles they play in our lives Notice the inviting contours of that sofa the glint of a knife's edge the sparkle of a diamond ring Feel the softness of the pashmina around that woman's milky shoulders Look at the majesty of a large jet plane Take in the somberness of a gravestone Put on an old pair of shoes Clutch a warm mug of freshly brewed coffee Sit on a rocking chair Feel the sumptuous leather seats of a new car We are surrounded by things We are involved with them indebted to them We speak to things and things speak to us To say that we are interdependent is banal Let us be courageous Let us admit it we are lovers From **Objects of Our Desire**

The Idea of Luxury Christopher J. Berry, 1994-06-16 This book analyses the idea of luxury shows how its evaluative meaning has changed and explores its role in the determination of social order

Novels and tales. (Hughenden ed.) Benjamin Disraeli (earl of Beaconsfield.), 1881

The Language of Desire Daniel Eggers, 2021-06-08 Expressivism has been dominating much of the metaethical debate of the past three decades The aim of this book is to address a number of questions that have been neglected in the previous discussion These primarily concern the psychological commitments and the methodological status of expressivism as well as important differences and similarities between the approaches of the classic expressivists Ayer Stevenson Hare Blackburn and Gibbard

From Phenomenology to Thought, Errancy, and Desire B.E. Babich, 2013-04-17 For both continental and analytic styles of philosophy the thought of Martin Heidegger must be counted as one of the most important influences in contemporary philosophy In this book essays by internationally noted scholars ranging from David B Allison to Slavoj Žižek honour the interpretive contributions of William J Richardson's pathbreaking *Heidegger Through Phenomenology to Thought* The essays move from traditional phenomenology to the idea of essential another thinking the questions of translation and existential expressions of the turn of Heidegger's thought the intersection of politics and language the philosophic significance of Jacques Lacan and several essays on science and technology All show the influence of Richardson's first study A valuable emphasis appears in Richardson's interpretation of Heidegger's conception of *die Irre* interpreted as *Errancy* set in its current locus in a discussion of Heidegger's debacle with the political in his involvement with National Socialism

King

James and Letters of Homoerotic Desire David M. Bergeron, 2002-04 What can we know of the private lives of early British sovereigns Through the unusually large number of letters that survive from King James VI of Scotland James I of England 1566 1625 we can know a great deal Using original letters primarily from the British Library and the National Library of Scotland David Bergeron creatively argues that James correspondence with certain men in his court constitutes a gospel of homoerotic desire Bergeron grounds his provocative study on an examination of the tradition of letter writing during the Renaissance and draws a connection between homosexual desire and letter writing during that historical period King James commissioner of the Bible translation that bears his name corresponded with three principal male favorites Esme Stuart Lennox Robert Carr Somerset and George Villiers Buckingham Esme Stuart James older French cousin arrived in Scotland in 1579 and became an intimate adviser and friend to the adolescent king Though Esme was eventually forced into exile by Scottish nobles his letters to James survive as does James hauntingly allegorical poem Phoenix The king's close relationship with Carr began in 1607 James letters to Carr reveal remarkable outbursts of sexual frustration and passion A large collection of letters exchanged between James and Buckingham in the 1620s provides the clearest evidence for James homoerotic desires During a protracted separation in 1623 letters between the two raced back and forth These artful self-conscious letters explore themes of absence the pleasure of letters and a preoccupation with the body Familial and sexual terms become wonderfully intertwined as when James greets Buckingham as my sweet child and wife King James and Letters of Homoerotic Desire presents a modern spelling edition of seventy-five letters exchanged between Buckingham and James Across the centuries commentators have condemned the letters as indecent or repulsive Bergeron argues that on the contrary they reveal an inward desire of king and subject in a mutual exchange of love 'Surfacing' the Politics of Desire Rajeshwari Suryamohan Vallury, 2008-01-01 Surfacing the Politics of Desire re-examines the myths of masculine desire in order to challenge this premise placing literature at the centre of recent feminist debates over the ontology and politics of sexual difference **Impossible Desire and the Limits of Knowledge in Renaissance Poetry** Wendy Beth Hyman, 2019-04-04 Impossible Desire and the Limits of Knowledge in Renaissance Poetry examines the limits of embodiment knowledge and representation at a disregarded nexus the erotic carpe diem poem in early modern England These macabre seductions offer no compliments or promises but instead focus on the lovers anticipated decline and quite stunningly given the Reformation context humanity's relegation not to a Christian afterlife but to a Marvellian desert of vast Eternity In this way a poetic trope whose classical form was an expression of pragmatic Epicureanism became during the religious upheaval of the Reformation an unlikely but effective vehicle for articulating religious doubt Its ambitions were thus largely philosophical and came to incorporate investigations into the nature of matter time and poetic representation Renaissance seduction poets invited their auditors to participate in a dangerous intellectual game one whose primary interest was expanding the limits of knowledge The book theorizes how Renaissance lyric's own fragile relationship to materiality and

time and its self conscious relationship to making positioned it to grapple with these impossible metaphysical and representational problems Although attentive to poetics the book also challenges the commonplace view that the erotic invitation is exclusively a lyrical mode Carpe diem s revival in post Reformation Europe portends its radicalization as debates between man and maid are dramatized in disputes between abstractions like chastity and material facts like death Offered here is thus a theoretical reconsideration of the generic parameters and aspirations of the carpe diem trope wherein questions about embodiment and knowledge are also investigations into the potentialities of literary form

Heart's Desire William Butler Yeats,1908 Sophocles: The Trachiniae (1st ed. 1908) Sophocles,1908 **The Land of Memory and Desire** Peter Wagstaff,2023-04-12 This study challenges the conventional view of R tif de la Bretonne as a chronicler of eighteenth century France and notorious exponent of la litt rature galante to provide both students and scholars with a fresh analysis focusing on two themes autobiography and utopianism which feature prominently in his writing It suggests that each is the product of similar impulses reflecting common polarities between public and private self and others past and future In tracing R tif s persistent but frustrated attempts to reconcile the conflicting elements of the world he inhabits rural and urban old and new stable and changing this volume analyses the failure of his utopian dream of a well ordered and harmonious society By exploring his absorption in the autobiographical project and in particular Monsieur Nicolas ou le c ur humain d voil it offers an interpretation of his work as a sustained reflection on selfhood and on the power of memory which enables R tif to create within the confines of the text a utopian space where self and world are reconciled and time and space no longer count

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