

Some Far and Distant Place

Muslim-
Christian
encounters
through
the eyes of
a child



JONATHAN S. ADDLETON

Some Far And Distant Place

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Some Far And Distant Place:

Some Far and Distant Place Jonathan S. Addleton, 2010-07-01 Born in Pakistan to Baptist missionaries from rural Georgia Jonathan S Addleton crossed the borders of race culture class and religion from an early age *Some Far and Distant Place* combines family history social observation current events and deeply personal commentary to tell an unusual coming of age story that has as much to do with the intersection of cultures as it does with one man's life Whether sharing ice cream with a young Benazir Bhutto or selling gospel tracts at the tomb of a Sufi saint Addleton provides insightful and sometimes hilarious glimpses into the Muslim Christian encounter through the eyes of a young child His narrative is rooted in many unlikely sources including a southern storytelling tradition Urdu ghazal revivalist hymnology and the Anglican Book of Common Prayer The natural beauty of the Himalayas also leaves a strong and lasting mark providing solidity in a confusing world that on occasion seems about to tilt out of control This clear eyed insightful memoir describes an experience that will become increasingly more common as cultures that once seemed remote and distant are no longer confined within the bounds of a single nation state

Winning the West with Words James Joseph Buss, 2013-07-29 Indian Removal was a process both physical and symbolic accomplished not only at gunpoint but also through language In the Midwest white settlers came to speak and write of Indians in the past tense even though they were still present *Winning the West with Words* explores the ways nineteenth century Anglo Americans used language rhetoric and narrative to claim cultural ownership of the region that comprises present day Ohio Indiana and Illinois Historian James Joseph Buss borrows from literary studies geography and anthropology to examine images of stalwart pioneers and vanished Indians used by American settlers in portraying an empty landscape in which they established farms towns and civilized governments He demonstrates how this now familiar narrative came to replace a more complicated history of cooperation adaptation and violence between peoples of different cultures Buss scrutinizes a wide range of sources travel journals captivity narratives treaty council ceremonies settler petitions artistic representations newspaper editorials late nineteenth century county histories and public celebrations such as regional fairs and centennial pageants and parades to show how white Americans used language metaphor and imagery to accomplish the symbolic removal of Native peoples from the region south of the Great Lakes Ultimately he concludes that the popular image of the white yeoman pioneer was employed to support powerful narratives about westward expansion American democracy and unlimited national progress Buss probes beneath this narrative of conquest to show the ways Indians far from being passive participated in shaping historical memory and often used Anglo Americans own words to subvert removal attempts By grounding his study in place rather than focusing on a single group of people Buss goes beyond the conventional uses of history giving readers a new understanding not just of the history of the Midwest but of the power of creation narratives

Report United States. Congress. House, **Congressional Record** United States. Congress, 1947 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published

daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 Bulletin Dominion Museum (N.Z.),1906 **Radical** ,1867 The Radical Sidney H. Morse,2021-11-05 Reprint of the original first published in 1867 **The Radical** ,1867 *Thrush Green* Miss Read,2017-11-01 Discover the little English village that neighbors Fairacre in a novel that s enchanting lovely gentle pointed and charming Minneapolis Sunday Tribune Miss Read s charming chronicles of English small town life have achieved legendary popularity providing a welcome return to a gentler time with wit humor and wisdom in equal measure The Plain Dealer Welcome to Thrush Green the neighboring village to Fairacre with its blackthorn bushes thatch roofed cottages enchanting landscape and jumble sales Readers will enjoy meeting a new cast of characters and also spotting familiar faces as they become immersed in the village s turn of events over the course of one pivotal day May Day All year the residents of Thrush Green have looked forward to the celebration Before the day is over life and love and perhaps eternity will touch the immemorial peace of the village The more turbulent the real world the more charming we may find the stability of Miss Read s tiny fictional world Los Angeles Times **The Friend** ,1836 **The Foreign monthly review and continental literary journal** ,1839 **Report of the Joint Select Committee to Inquire Into the Condition of Affairs in the Late Insurrectionary States, So Far as Regards the Execution of the Laws, and Safety of the Lives and Property of the Citizens of the United States and Testimony Taken: Testimony taken by the committee (July 7-Nov. 8, 1871) Georgia** United States. Congress. Joint Select Committee on the Condition of Affairs in the Late Insurrectionary States,1872 The new conquest of central Asia a narrative of the explorations of the Central Asiatic expeditions in Mongolia and China, 1921-1930 C.n Andrews, **Report of the Joint Select Committee to Inquire Into the Condition of Affairs in the Late Insurrectionary States** United States. Congress. Joint Select Committee on the Condition of Affairs in the Late Insurrectionary States,1872 **Occasional Papers on Scriptural Subjects** Benjamin Wills Newton,1861 **Alaskan Radar System, Over the Horizon Backscatter Radar System, Proposed** ,1987 *The Wesleyan-Methodist Magazine* ,1843 **Feathers and Fire** Pakhi Dixit,2017 An epic tale of sorrow love death and inevitable fate The novel gives you a taste of tragic teen romance at the same time deals with the inevitability that every relationship in the post global world of fast tacked love today s teen face The tale is a tragic story about a fated meeting of a boy and a cancer patient Each waiting for someone to solve their dilemmas The Religions of the World, Being Historical Sketches of Ancient and Modern Heathenism: Romanism: Mohammedism; and Christianity William Osburn,1857 West Coast Over the Horizon Backscatter Radar System Construction-operation ,1983

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