

SOLIDARITY AND VICTIMS

Forward
to Theology of
Social Transformation
MATTHEW LAMB

Solidarity With Victims Toward A Theology Of Social Transformation

Donald Dietrich



Solidarity With Victims Toward A Theology Of Social Transformation:

Lonergan, Social Transformation, and Sustainable Human Development Joseph Ogbonnaya, 2013-01-29 Secular contemporary development discourse deals with the problems of societal development and transformation by prioritizing the human good in terms of vital and social values with the aim of providing the basic necessities of life through social institutions that work. While such an approach is profitable by promoting economic growth, it does not take note of other dynamics of social progress and development. Also, it fails to notice the consequences of development strategies on human flourishing, well-being, and happiness. Ogbonnaya argues for an integral approach to development by engaging in a fruitful dialogue between Bernard Lonergan's philosophical anthropology with contemporary development discourse as represented in select theories of development and in select principles of Catholic social teaching. It makes a case for social progress and transformation as emanating from human understanding. Also, it highlights the parts of Lonergan's theory that contribute to an understanding specifically of his treatment of bias and of the shorter and longer cycles of societal decline. In view of the reality of moral impotence and limitations, it considers the reversal of societal decline as possible through the supernatural solution of God's grace.

Towards a Politics of Compassion Emeka Christian Obiezu, 2008. Wise beyond his years, Johnny Black Hawk takes pride in his mixed heritage, believing in the inherent good of both the Indians and whites. Then the Civil War brings unbearable grief and suffering. Amid troubles, triumphs, deception, and daring, Johnny struggles to follow his father's teachings about honor. Emotions long dormant are revealed as he discovers decency in a person long considered evil and the miraculous faith of another once thought a fool. Then the white man's broken promises and greed bring death and destruction to the Indian people, and he must learn to listen with his heart to an ancient sacred voice. But will he ever understand the meaning of his gift from the Grandfathers?

From Strength to Strength Robert London Smith, 2007. Drawing on his experience as a member of the clergy and the questions and concerns that arose in the course of ministering to congregants, Robert London Smith Jr. explores exactly what function the black church performs and, importantly, why. In this provocative work, he argues that much black church praxis is less authentic, relevant, and constructive today because it continues to be implicated by certain values and meanings that are themselves rooted in a historical black thematic universe that is fading and being replaced by a new set of values and meanings located within a contemporary black thematic universe. Using a practical theology method, Smith develops a theological framework context praxis to create an approach to understanding and creating an informed praxis for the black church. He then sets forth a bold project that calls for the critical engagement of black church praxis and what he calls the black thematic universe in its historical and contemporary manifestations. The goal is to transform this praxis so that it remains authentic to the Gospel and the religious traditions and history of those who come to interpret and live out its message in the world while being relevant to the issues and challenges of the present historical context in which the black church lives out its meaning and purpose and constructive for the

building up and equipping of the Body of Christ Smith's creation of a black existential and theological hermeneutic is an approach that moves toward the realization of this ambitious goal This book challenges many traditional views of black church praxis including pastoral care worship and fellowship and creates a space for a renewed and much needed dialogue about the acts of the black church within contemporary America As such it is an important text for students of practical theology and African American religion as well as those interested in developing a critical understanding of the implications of the intersection of faith and culture

Back to the Rough Grounds of Praxis Daniel Franklin Pilario, 2005 What is praxis How do we do theology from its perspective These are the main questions which this book seeks to answer As propaedeutic to theological reflection it surveys the notion of praxis in the philosophical sociological and anthropological traditions from Aristotle and Marx to contemporary theories It argues that Pierre Bourdieu's theory of practice achieves a critical synthesis of these different traditions making it a viable theological dialogue partner Bourdieu provides us with a praxeological theory to scrutinize the complexity of the social realm and an epistemological theory to understand the mystery of God's presence in these socio historical conjunctures which serve as the privileged and only locus of His/Her revelation The author thus engages two theologians who take praxis/practice as central to their theological methods Clodovis Boff liberation theology and John Milbank radical orthodoxy From the perspective of its appropriated framework this work attempts to avoid the limitations as well as preserves the gains achieved by these two approaches as it also explores the rudiments of a theological method relevant to our post Marxist and postmodern global contexts

Human Rights and the Catholic Tradition Donald Dietrich, 2017-07-28 From the French Revolution to Vatican II the institutional Catholic Church has opposed much that modernity has offered men and women constructing their societies This book focuses on the experiences of German Catholics as they have worked to engage their faith with their culture in the midst of the two world wars the barbarism of the Nazi era and the uncertainties and conflicts of the post World War II world German Catholics have confronted and challenged their Church's anti modernism two lost wars the Weimar Republic the Nazi Third Reich the Cold War German reunification and the impulses of globalization Catholic theologians and those others nurtured by Catholicism who resisted Nazism to create their own private spaces developed a personal and existential theology that bore fruit after 1945 Such theologians as Karl Rahner Johannes Metz and Walter Kasper were rooted in their political experiences and in the renewal movement built by those who attended Vatican II These theologians were sensitive to the horrors of the Nazi brutalization the positive contributions of democracy and the need to create a Catholicism that could join the conversation on human rights following World War II This dialogue meant accepting non Catholic religious traditions as authentic expressions of faith which in turn required that the sacred dignity of every man woman and child had to be respected By the twenty first century Catholic theologians had made furthering a human rights agenda part of their tradition and the German contribution to Catholic theology was crucial to that development The current Catholic milieu has been forged through its defensive responses to the

Enlightenment through its resistance to ideologies that have supported sanctioned murder and through an extensive dialogue with its own traditions In focusing on the German Catholic experience Dietrich offers a cultural approach to the study of the religious and ethical issues that ground the hum

God and Humanity in Auschwitz Donald Dietrich, 2017-07-12 God and Humanity in Auschwitz synthesizes the findings of research developed over the last thirty years on the rise of anti-Semitism in our civilization Donald J Dietrich sees the Holocaust as a case study of how prejudice has been theologically enculturated He suggests how it may be controlled by reducing aggressive energy before it becomes overwhelming Dietrich studies the recent responses of Christian theologians to the Holocaust and the Jewish theological response to questions concerning God's covenant with Israel which were provoked by Auschwitz Social science has dealt with the psychosocial dynamics that have supported genocide and helps explain how ordinary persons can produce extraordinary evil Dietrich shows how this research combined with theological analyses can help reconfigure theology itself Such an approach may serve to help dissolve anti-Semitism to aid in constructing such positive values as respect for human dignity and to point the way to restricting future outbreaks of genocide God and Humanity in Auschwitz surveys which religious factors created a climate that permitted the Holocaust It also illuminates what social science has to tell us about developing a strategy that when institutionally implemented can channel our energies away from sanctioned murder toward a more compassionate society The book has proven to be an essential resource for theologians sociologists historians and political theorists

Converging Horizons Allan Hugh Cole, 2015-01-15 This collection of essays considers topics in pastoral theology pastoral care and counseling pastoral leadership and social work and attends to challenges and opportunities pertaining to the support and care of persons in need Of interest to ministers chaplains pastoral counselors and social workers these essays focus particularly on human experiences needs or concerns that relate to matters of mental health and religious faith or spirituality Converging Horizons demonstrates approaches to integrative work that draws on multiple fields of theory and practice in service to the goal of providing a range of caregivers with ways to both conceptualize and engage their important work

The Supervision of Pastoral Care David A. Steere, 2002-08-26 This book offers basic information both for persons under supervision and for those supervising them in pastoral care drawing upon the expertise and experiences of fifteen pastoral supervisors In describing key aspects George Bennett discusses the supervisory contract and preparing for supervision Kathleen Davis introduces methods of working with clinical material Mark Jensen presents ways to work with life histories and Alexa Smith provides a summary of student responses to clinical supervision To expand various kinds of supervision Darryl Tiller addresses the use of self as instrument John Lentz considers the supervision of pastoral counseling relationships Bruce Skaggs describes group supervision and Carolyn Lindsay presents specific aspects of live supervision Three chapters address specific problems Clarence Barton and Amanda Ragland deal with transference and countertransference Nancy Fontenot examines passivity and Barbara Sheehan reviews gender issues Finally the supervisory model is applied to broader

issues to the supervision of church volunteers by Grayson Tucker to supervising teachers in Christian Education programs by Louis Weeks and to a seminary field education program by editor David A Steere This book is a valuable asset for professors working supervisors and all persons entering supervision in pastoral care **Hearing Past the Pain** Jon Nilson, 2007 **Mending the World?** Niclas Blader, Kristina Helgesson Kjellin, 2017-06-16 Religion has played a major role in history affecting the course of events and influencing individuals Today one frequently hears the expression the return of religion but opinions differ as to how this return is to be understood It is clear that modernity and postmodernity have not meant that religion is dead or relegated to society's backyards Religion is still of vital importance for many people It has to some extent changed shape but has not lost its legitimacy and attractiveness to broad groups Religion is public visible and has sought for voice but it is also wrestling with extremism ignorance and preconceptions Just like ideologies religions are capable of activating diametrically opposite traits in humans It is this dual tension that is implicit in the question mark in this book's title *Mending the World* This book's aim is to help explore whether how and in what ways religion church and theology can contribute constructively to the future of a global society In thirty one chapters researchers from around the world address the relation between religion and society **Denis Edwards in His Own Words** ATF Press, 2020-05-01 Denis Edwards was a theologian concerned with the science and religion discourse and eco theology He died in March 2019 This book is a collection of his till now unpublished talks and essays **Paul Tillich** Paul Tillich, Paul Tillich forced into exile by the Nazis in 1933 settled in the United States His many theological works and especially his three volume *Systematic Theology* have had a profound influence upon contemporary religious thought This volume concentrates on the key texts and ideas in Tillich's thought It presents the essential Paul Tillich for students and the general reader Taylor's introductory essay and notes on the selected texts set Tillich in his historical context chart the development of this thought and indicate the significance of his theology in the development of Christian theology as a whole Substantial selections from Tillich's work illustrate key themes The struggle for a new theonomy Protestant theology amid socialist crisis In the sacred void being and God Amid structures of destruction Christ as new being Among the ambiguities of life Spirit and churches In the end revisioning and hope **Beyond the Pale** Miguel A. De La Torre, Stacey M. Floyd-Thomas, 2011-01-01 How should Origen Anselm Luther Wesley Kierkegaard Barth and Whitehead be read today in light of postcolonial theory and twenty first century understandings This book offers a reader friendly introduction to liberation theology by having scholars from the margins explore how questions of race and gender should be brought to bear on thirty classic theologians Each short chapter gives historical background for the thinker describes that thinker's most important contributions then raises issues of concern for women and persons of color Contributors include Rita Nakashima Brock Cheryl A Kirk Duggan Harold J Recinos M Shawn Copeland Kwok Pui Lan Joerg Rieger and many others **What's Left?** Mary Jo Weaver, 1999 *What's Left* employs a thoroughly in house approach in which self identified liberal Catholics examine various facets of liberal Catholicism this

book explores some of the most prominent threads of leftist Catholic aspiration and dissent Choice What's Left is the most comprehensive study to date of liberal American Catholics in the generation following the second Vatican council 1962-65 The main features of liberal American Catholicism feminist theology and practice contested issues of sexual conduct new social locations of academic theology liturgy spirituality ministry race and ethnicity and public Catholicism are presented here in their historical and social contexts **A Theology for the Earth** Anne Marie Dalton, 1999-04-23 While many feel that something must be done few perceive the state of the ecological crisis as a profound religious problem While Thomas Berry sought to fire the imagination and motivate his listener to action Bernard Lonergan was absorbed by the growing gulf between traditional Christian theology and its relevance to modern problems This book brings together the work of these dynamic thinkers and examines their mutual contribution to theology for our time and for our planet Published in English

Seeding Global Collaboration Patrick Brown, James Duffy, 2016-09-02 Seeding Global Collaboration presents essays written for Functional Collaboration in the Academy a conference held at the University of British Columbia in July 2014 The essays attempt to explore and advance Bernard Lonergan's central achievement a revolutionary method for collaborative inquiry relevant to both the natural sciences and the human sciences Each essay is an exercise focusing on a specific collaborative task in a particular area of interest These range from research in neuroscience to interpreting space and time from forging new housing policies and communicating macroeconomic dynamics to performing distinct collaborative tasks as part of a unified process of caring for ecosystems The essays attempt to illustrate the power of the method But they also seek to seed a new ethos of efficient collaboration and effective meaning Functional collaboration amounts to a novum organon for scientific and academic inquiry one potentially capable of meeting the daunting problems and global challenges of our time

The Frankfurt School on Religion Eduardo Mendieta, 2005-07-22 In The Frankfurt School on Religion Mendieta has brought together a selection of readings and essays which will make available the significant and much needed contribution of the thinkers of the Frankfurt School on the religion From the Heart of the Church Judith A. Merkle, 2004 While to

social encyclicals of the popes since Leo XIII form a key expression of the social teachings of the Church in the last century this book also explores the roots of these teachings in the life and theology of the Church **Lonergan and Feminism**

Cynthia S. W. Crysdale, 1994-01-01 While Lonergan's work has been developed and applied to a range of cultures and ideas few scholars have addressed the question of whether it is subject to feminist critique And few feminists have employed the transcendental method of Lonergan to aid the feminist scholarly agenda This collection of ten essays initiates dialogue among scholars interested in Lonergan and concerned with feminism and engages several fields of enquiry philosophy natural science human science ethics and theology Frederick E. Crowe deals with the challenges involved when one applies the work of a generalist such as Lonergan to a particular set of concerns such as those of feminists Three articles by philosophers Paulette Kidder Michael Vertin and Elizabeth Morelli treat questions of epistemology and gender Cynthia Crysdale discusses

women's ways of knowing from a social scientific perspective Articles by Tad Dunne and Denise Carmody deal with the question of authenticity and the criteria by which feminist truths are delineated Michael Shute examines Lonergan's work on emergent probability in light of eco feminist critiques of the great chain of being Mary Frohlich addresses the question of the theological significance of sexuality Charles Hefling examines Lonergan's Christology in reference to the feminist question of whether a male saviour can save women Lonergan invites his readers to engage in an experiment in cognitive self appropriation Lonergan and Feminism encourages this experiment **Remembering Esperanza** Mark Lewis Taylor, 2006-09-01 Remembering Esperanza has been acclaimed as this generation's most important synthesis of critical theory and Christian theology Taylor offers North American models of a new theology that serves an informed critical transformative praxis of resistance to sexism classism racism Taylor's work forges a vital link to an engaged Christianity and the Christ who is its source

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