

THE SOLIDARITY OF OTHERS IN A DIVIDED WORLD

A Postmodern Theology after Postmodernism



Anselm Min



Solidarity Of Others In A Divided World A Postmodern Theology After Postmodernism

Emily Pennington



Solidarity Of Others In A Divided World A Postmodern Theology After Postmodernism:

The Solidarity of Others in a Divided World Anselm Kyongsuk Min, 2004-02-03 Using the paradigm of solidarity of others as the central theme of theology this book shows that it is possible to renew the doctrine of the Holy Spirit as the Spirit of solidarity and recapture the potential of the body of Christ as embodiment of this solidarity *T&T Clark Handbook of Pneumatology* Daniel Castelo, Kenneth M. Loyer, 2020-09-17 This handbook provides an interdisciplinary and diverse reference work to the Holy Spirit Daniel Castelo and Kenneth M Loyer gathered together a wide range of voices that are religiously geographically and ethnically diverse bringing theology into conversation with biblical studies ethics and morality and global Christian studies The T T Clark Handbook of Pneumatology examines the Holy Spirit in a variety of sources such as the Synoptic Gospels the Catholic Epistles the Old Testament and the Hebrew Scriptures It also includes chapters on key concepts in the field such as mediation and sacramentality ecology and creation This broad scope enables readers to appreciate how nuanced the field of Pneumatology is and how it can be relevant for other Christian discourses

Pneumatology and the Christian-Buddhist Dialogue Amos Yong, 2012-07-26 This project at the interface of Buddhist Christian studies comparative theology and Christian systematic theology proceeds by way of exploring questions related to the presence and activity of the Holy Spirit in a 21st century world of many faiths *The Wiley-Blackwell Companion to Inter-Religious Dialogue* Catherine Cornille, 2020-06-08 This comprehensive volume brings together a distinguished editorial team including some of the field's pioneers to explore the aims practice and historical context of interfaith collaboration Explores in full the background history objectives and discourse between the leaders and practitioners of the world's major religions Examines relations between religions from around the world moving well beyond the common focus on Christianity to also cover over 12 major religions Features a wealth of case studies on contemporary interreligious dialogue Charts a long term shift away from a competitive rivalry between belief systems and a change in focus towards the more respectful cooperative approach reflected in institutions such as the World Council of Churches Includes up to date commentary on the growing dialogue of recent years written by some of the leading figures working in the field of interfaith discourse

Whose God? Which Tradition? D.Z. Phillips, 2016-12-05 Philosophy of Religion is marked by controversy over which philosophical accounts do justice to core religious beliefs Many Wittgensteinian philosophers are accused by analytic philosophers of religion of distorting these beliefs In *Whose God Which Tradition* the accusers stand accused of the same by leading philosophers in the Thomist and Reformed traditions Their criticisms alert us to the dangers of uncritical acceptance of dominant philosophical traditions and to the need to do justice to the conceptual uniqueness of the reality of God The dissenting voices breathe new life into the central issues concerning the nature of belief in God **An Asian American Theology of Liberation** Tian An Wong, 2023-10-10 What does liberation mean for Asians at the core of an anti Black settler colonial empire This landmark book is the first to offer an Asian American theology of liberation for the present and future

global crises The broad scope of contemporary ideas that the book engages with will be of interest to students activists clergy and scholars alike Readers interested in radical politics political theology and Asian American history will find this book an important addition to their bookshelves Providing an intersectional frame that considers the breadth and diversity of Asian American experiences alongside those of Black Indigenous and Latinx thinkers in the United States and across the globe An Asian American Theology of Liberation puts Asian American theology in dialogue with theories from psychoanalysis Afro pessimism Black Marxism postcolonial studies and queer theology In this groundbreaking work Wong Tian An combines archival research uncovering a much overlooked theology of liberation born in the 1970s out of Asian Americans struggles for political recognition and civil rights in the United States with powerful analyses drawing from the theological intellectual and political developments of the last half century This wide ranging study connects urgent themes such as protest movements in Hong Kong anti Asian violence in the United States and Indigenous struggles everywhere while building on Asian theologies such as Dalit theology in India theology of struggle in the Philippines and Minjung theology in Korea Drawing deeply and broadly across disciplines the book altogether revives and renews an Asian American theology of liberation for a new generation

Slow of Speech and Unclean Lips Robert Stephen Reid, 2010-01-01 Historically people who have risen to the occasion to speak of faith for their generation have been keenly aware of their own limitations whether Moses who was slow of speech or Isaiah who was concerned that he spoke with unclean lips The question both Moses and Isaiah seem to be asking is who am I to speak for God And we wonder in turn was it they who spoke or God who spoke through them These biblical images carry the weight of the question raised by the essays in this volume How is preaching both the work of God and yet also a function of the individual's own person and identity How is the preacher to conceive the identity he or she assumes when proclaiming the Word of God Some of the leading educators in homiletics today propose a variety of possible preaching identities in this volume preacher as messenger of hope as lover as God's mystery steward as ridiculous person as fisher as host and guest as one out of one's mind and as one entrusted The result is an open ended invitation for readers to identify their own preaching identity either in concert with one of the images presented here or of their own making appropriately contextualized to their own ministry and theology Contributors Andre Resner Anna Carter Florence Chuck Campbell James Kay John McClure Lincoln Galloway Lucy Hogan Robert Stephen Reid and Thomas Long

Feminist Eschatology Emily Pennington, 2016-08-25 Many feminist theologians have made timely and valuable contributions to rethinking the eschaton by framing it as cyclical and by embracing endings as they are experienced by present relational fluid and sensuous bodies However any sense of eschatological finality or ultimacy has either been rejected or ignored Feminist Eschatology seeks to think differently about Christian eschatology in light of contributions from feminist theologians noting the numerous and varied critiques they have made of traditional models These critiques are identified as being directed towards three key claims eschatology is understood to be actuated by a domineering God populated by

masculinised beings and disassociated from present lives Using a form of strategic feminism wherein traits associated with female bodies and some women's experiences of their bodies are used to rethink the end time of the eschaton this book contributes to the meaning and significance of both bodies and eschatology *At the Feet of Abraham* Levi UC Nkwocha, 2020-11-30 This book advances an Abrahamic asymmetric mutual substitutive model of hospitality as a practical approach to establish peaceful coexistence between Muslims and Christians The merits include its helpful survey of the four models of interfaith dialogue and its clear exposition of the dialogue of life its constructive use of the philosophy of Levinas particularly in supporting its vision of asymmetrical moral responsibility among Muslim and Christians and its familiarity with an extensive philosophical literature on alterity gift exchange and responsibility The research also demonstrates strong command of the relevant Christian and Muslim scriptures and Catholic teaching on interfaith relations in addition to a wide range of background material on African Ubuntu spirit visible in Nigerian sociocultural and religious interdependent relations Through a consistent engagement of these philosophical ethical and cultural dimensions the Abrahamic theology of hospitality is ingeniously crafted to fill the age old gap mutual inability to deal with religious otherness At once the book provokes further scholarship inquiries on and around the identified concerns Its commonness and concreteness with the proposed respect for each other's faith commitment further underscores its quality **Blessed and Beautiful** Lisa Washington Lamb, 2014-06-05 Colleges can do it Hospitals can do it Workplaces can do it Why does the church in the United States still find it so difficult to integrate across racial and ethnic divides In *Blessed and Beautiful* Lisa Lamb trains her sights on one often overlooked facet of forging life together the magnetic power of shared memories Those common narratives bind ethnic groups together and keep them apart This book explores the sociological and theological dimensions of social memory and considers the particularly powerful tool preaching could be for shaping individuals who are willing to risk remembering their people's past in church and for shaping churches capable of hearing those stories While keenly aware of the complex dynamics involved Lamb ultimately gives pastors and other church leaders a glimmer of hope as they seek to build reconciled communities of faith Finding All Things in God Hans Gustafson, 2017-05-25 In *Finding All Things In God* Hans Gustafson proposes pansacramentalism as holding the potential to find the divine in all things and all things in the divine Such a proposition carries significant interreligious implications particularly in the practice of theology Presupposing theological practice as divorced from spirituality lived religious experience Gustafson presents pansacramentalism as a bridge between the two In so doing Gustafson offers a history of spirituality sketching the foundations of a classical approach to sacramentality through Aquinas as well as a contemporary approach to the same through Rahner and Chauvet Through three fascinating case studies this book presents particular instances of sacramentality in lived religious experience Gustafson offers an exciting method of doing theology one which is entirely compatible with the interdisciplinary field of interreligious studies Power and Partnership Jonathan S. Barnes, 2013-05-10 While the concept of partnership between churches in the

Global North and South has been an ecumenical goal for well over eight decades realizing relationships of mutuality solidarity and koinonia has been to say the least problematic Seeking to understand the dynamics of power and control in these relationships this work traces the history of how partnership has been lived out both as a concept and in practice It is argued that many of the issues that are problematic for partnerships today can find their antecedents during colonial times at the very beginnings of the modern missionary movement For those interested in pursuing cross cultural partnerships today understanding this history and recognizing the use as well as the misuse of power is crucial as we seek genuine relationships of care and friendship in our fractured and divided world

Spirit of Liberality George Newlands,2017-03-31 Written between 2005 and 2014 George Newlands s essays span a wide array of subjects from Christology and the doctrine of God to human rights and Christian spirituality Coming from within the liberal tradition of theology these essays were written and delivered in a variety of contexts from colleges to churches on both sides of the Atlantic In Spirit of Liberality Newlands displays his own brand of theology marked by its kindness and erudition in his approach to the vastness of human experience

T&T Clark Handbook of Asian American Biblical Hermeneutics Uriah Y. Kim,Seung Ai Yang,2019-05-30 The first reference resource on how Asian Americans are currently reading and interpreting the Bible this volume also serves a valuable role in both developing and disseminating what can be termed as Asian American biblical hermeneutics The volume works from the important background that Asian Americans are the fastest growing ethnic racial minority population in the USA and that 42% of this group identifies as Christian This provides a useful starting point from which to examine what may be distinctive about Asian American approaches to the Bible Part 1 of the Handbook describes six major ethnic groups that make up 85% of Asian population by country of origin China Philippines Indian Subcontinent Vietnam Korea Japan and outlines the specific concerns each group has when its members read the Bible Part 2 of the Handbook examines major critical methods in biblical interpretation and suggests adjustments that may be helpful for Asian Americans to make when they are interpreting the Bible Finally Part 3 provides 25 interpretations by Asian American biblical scholars on specific texts in the Bible using what they consider to be Asian American hermeneutics Taken together the Handbook interprets the Bible both with and for the Asian American communities

Religion and Spirituality in Korean America David K. Yoo,Ruth H. Chung,2022-08-15 Religion and Spirituality in Korean America examines the ambivalent identities of predominantly Protestant Korean Americans in Judeo Christian American culture Focusing largely on the migration of Koreans to the United States since 1965 this interdisciplinary collection investigates campus faith groups and adoptees The authors probe factors such as race the concept of diaspora and the ways the improvised creation of sacred spaces shape Korean American religious identity and experience In calling attention to important trends in Korean American spirituality the essays highlight a high rate of religious involvement in urban places and participation in a transnational religious community Contributors Ruth H Chung Jae Ran Kim Jung Ha Kim Rebecca Kim Sharon Kim Okyun Kwon Sang Hyun Lee Anselm Kyongsuk Min Sharon A Suh

Sung Hyun Um and David K Yoo Heavenly Bodies Sigurdson, 2016 Deep and wide study of 2 000 years of Christian thought on the human body Does Christianity scorn our bodies Friedrich Nietzsche thought so and many others since him have thought the same Ola Sigurdson contends to the contrary that Christianity understood properly in fact affirms human embodiment Presenting his constructive contributions to theology in relation to both historical and contemporary conceptions of the body Sigurdson begins by investigating the anthropological implications of the doctrine of the incarnation He then delves into the concept of the gaze and discusses a specifically Christian gaze of faith that focuses on God embodied in Jesus Finally he weaves these strands into a contemporary Christian theology of embodiment Sigurdson s profound engagement with the whole history of Christian life and thought not only elucidates the spectrum of Christian perspectives on the body but also models a way of thinking historically and systematically that other theologians will find stimulating and challenging *Rise and Fall of Capitalism*, The Anthony Usher, 2014-12-22 The love of money and the denial of living wages cast dark shadows on almost every aspect of life of this planet Washington is full of millionaires who seem to have forgotten their duty to the American people And corporate executives seek to increase profits any way they can even if it means cutting the legs out from under their employees Welcome to America the home of capitalism in all its glory The Rise and Fall of Capitalism A Social Religious and Political Perspective by Anthony Usher examines the history of capitalism and its impact on Americans and discusses solutions to even the playing field between the lower middle and upper classes based on biblical principles In addition to discussing Americans love of money and the economic challenges facing our country Usher also addresses sensitive religious political issues that Christians and non Christians struggle with such as same sex marriage abortion and the Arab Israeli conflict Economics politics religion and current events are linked to the end of the world and the collapse of the best economic system devised by human hands giving way to a new theocratic kingdom Are you ready

Globalization and Human Subjectivity Yun Kwon Yoo, 2021-10-14 Globalization and Human Subjectivity argues that Hegelian subjectivity could serve as a philosophical basis for a new conception of human subjectivity for the age of globalization Why then does globalization demand a new conception of human subjectivity at all What constitutes the Hegelian subjectivity such that it is not only relevant and but also necessary to the contemporary postmodern context of globalization This book largely addresses these two questions Capitalist globalization the context in which we find ourselves today strategically leads to the death of the subject in the sense that it reduces human beings merely to consumers who without critical subjectivity simply succumb to the imperialism of a globalizing market In this context we are impelled to envision a new conception of human subjectivity for the age of globalization This book explores Hegel s view on human subjectivity as spiritual subjectivity particularly presented in his Phenomenology of Spirit which could function as a new anthropological vision about what it means to be authentically human in a globalizing world that is a sort of cosmopolitan citizen who is constantly universalizing oneself through self transcending self determined ethico political actions in solidarity

with others to create a global community of co existence and co prosperity for all

The Presence and Absence of God

Ingolf U. Dalferth, 2009 Safeguarding the distinction between God and world has always been a basic interest of negative theology But sometimes it has overemphasized divine transcendence in a way that made it difficult to account for the sense of God s present activity and experienced actuality Criticisms of the Western metaphysics of presence have made this even more difficult to conceive On the other hand there has been a widespread attempt in recent years to base all theology on religious experience the Christian church celebrates God s presence in its central sacraments of baptism and Eucharist process thought has re conceptualized God s presence in panentheistic terms and some have argued that God might be poly present not omnipresent But what does it mean to say that God is present or absent For Jews Christians and Moslems alike God is not an inference an absentee entity of which we can detect only faint traces in our world On the contrary God is present reality indeed the most present of all realities However belief in God s presence cannot ignore the widespread experience of God s absence Moreover there is little sense in speaking of God s absence if it cannot be distinguished from God s non presence or non existence So how are we to understand the sense of divine presence and absence in religious and everyday life This is what the essays in this volume explore in the biblical traditions in Jewish and Christian theology and philosophy and in contemporary philosophy of religion

Preaching Jesus

Eunjoo Mary Kim, 2024-05-29 How can postcolonial approaches make a difference in preaching Jesus The many postcolonial approaches used in this book will help preachers reinterpret the stories metaphors and characters in the Bible and create new images of Jesus rooted in his historical identity as a colonized person Preaching Jesus with new images that are totally different from the traditional colonial ones not only challenges listeners to reconsider their individual and communal identities as followers of Jesus but also provides them with theological and ethical guidance for living out those identities in daily life Ultimately preaching Jesus through postcolonial approaches is a prophetic ministry that awakens listeners and their communities to seek reconciliation between colonized and colonizers and suggests a common ground of faith and hope for the life enhancing future of all people living in the twenty first century The five chapters of this book employ diverse postcolonial hermeneutical and homiletical methods across a broad disciplinary spectrum This range includes intersectional and interdisciplinary studies with historical literary and cultural approaches in dialogue with phenomenological philosophy a postcolonial practical theological method postcolonial feminist interpretation postcolonial biblical hermeneutics and postcolonial intertextuality All these approaches invite the colonized and their descendants to be conversation partners and reflect their lived experiences in the reimagining the identity of Jesus Moreover the theological and homiletical insights gained through such postcolonial approaches will help preachers invite their listeners into a partnership with the triune God in order to participate in God s reconciling work The postcolonial approaches used in this book contest the dominance of traditional assumptions and practices of preaching Jesus and propose a new homiletical paradigm that makes it possible for Christian preaching to contribute to the transformation of

our present world into a life lived together in justice and peace with the new images of Jesus as postcolonial self postcolonial
song postcolonial child postcolonial body and postcolonial friend

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statistical physicist ng van kampen to describe systems intermediate between the microscopic world of atoms and molecules and the macroscopic world of every day life

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