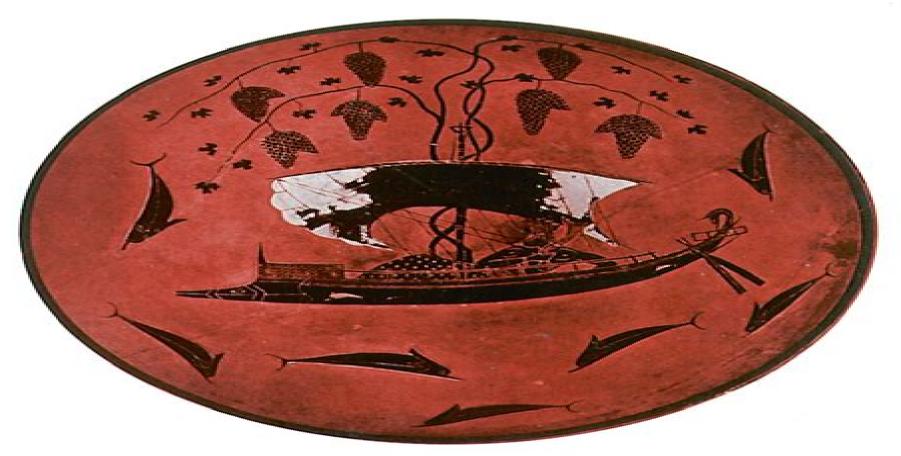
SOCRATES' Second Sailing

On Plato's Republic

SETH BENARDETE



Socrates Second Sailing

Amihud Gilead

Socrates Second Sailing:

Socrates' Second Sailing Seth Benardete, 1992-10-15 In this section by section commentary Benardete argues that Plato's Republic is a holistic analysis of the beautiful the good and the just This book provides a fresh interpretation of the Republic and a new understanding of philosophy as practiced by Plato and Socrates Cryptic allusions startling paradoxes new questions all work to give brilliant new insights into the Platonic text Arlene W Saxonhouse Political Theory Rationalism and Political Philosophy Paul Stern, 1993-01-01 In this new interpretation of Plato's Phaedo Paul Stern considers the dialogue as an invaluable source for understanding the distinctive character of Socratic rationalism First he demonstrates contrary to the charge of such thinkers as Nietzsche Heidegger and Rorty that Socrates rationalism does not rest on the dogmatic presumption of the rationality of nature Second he shows that the distinctively Socratic mode of philosophizing is formulated precisely with a view to vindicating the philosophic life in the face of these uncertainties And finally he argues that this vindication results in a mode of inquiry that finds its ground in a clear understanding of the problematical but enduring human situation Stern concludes that Socratic rationalism aware as it is of the limits of reason still provides a nondogmatic and nonarbitrary basis for human understanding **Dialectic and Dialogue** Francisco Gonzalez, 1998-11-25 Dialectic and Dialogue seeks to define the method and the aims of Plato's dialectic in both the inconclusive dialogues and the dialogues that describe and practice a method of hypothesis Departing from most treatments of Plato Gonzalez argues that the philosophical knowledge at which dialectic aims is nonpropositional practical and reflexive The result is a reassessment of how Plato understood the nature of philosophy **Plato's Introduction of Forms** R. M. Dancy, 2004-09-16 Scholars of Plato are divided between those who emphasize the literature of the dialogues and those who emphasize the argument of the dialogues and between those who see a development in the thought of the dialogues and those who do not In this important book Russell Dancy focuses on the arguments and defends a developmental picture He explains the Theory of Forms of the Phaedo and Symposium as an outgrowth of the quest for definitions canvassed in the Socratic dialogues by constructing a Theory of Definition for the Socratic dialogues based on the refutations of definitions in those dialogues and showing how that theory is mirrored in the Theory of Forms His discussion notable for both its clarity and its meticulous scholarship ranges in detail over a number of Plato's early and middle dialogues and will be of interest to readers in Plato studies and in ancient philosophy more generally **Final Causality in Nature and Human Affairs** Richard F. Hassing, 1997 Teleology the inquiry into the goals or goods at which nature history God and human beings aim is among the most fundamental yet controversial themes in the history of philosophy Are there ends in nonhuman nature Does human history have a goal Do humanly unintended events of great significance express some sort of purpose Do human beings have ends prior to choice The essays in this volume address the abiding questions of final causality The chapters are arranged in historical order from Aristotle through Hegel to contemporary anthropic principle cosmology Plato's

'Phaedo' David Ebrey, 2023-02-09 A comprehensive book on Plato's Phaedo that reinterprets many famous Platonic ideas in part by situating them in their context The Platonic Odeyssey Amihud Gilead, 2022-06-08 This book is a detailed study of how Plato constructs his seminal philosophical dialogue the Phaedo as a unique tragedy a poetic masterpiece whose structure is organic and symmetrical Plato's mental Odyssey leads to the internal drama of the Phaedo plot The analysis examines how Plato's literary art overcomes the philosophical problem of the separation of Ideas from sensible things And it traces literary and philosophical offspring of the mental Odyssey including Joyce and Proust Habits of Mind Antonio T. De Nicolás, 2000 This stimulating new work is based on a highly successful and extremely popular course which Professor De Nicolas has taught at the State University of New York at Stony Brook for over 15 years In Habits of Mind De Nicolas reveals that the most important achievement of education is to develop in students those skills that enable them to participate fully in the life of humankind He calls these skills the inner technologies and intends by the phrase something very different from congnitive skills Education he claims must nurture the capacity for fantasy and imagination In Habits of Mind he traces the relative importance of these capacities through the history and philosophy of education from Plato onward The habits of intellectual discourse are treated as an organic thread from the ancient past to the present Matter and Form Ann Ward, 2009-10-29 Matter and Form explores the relationship that has long existed between natural science and political philosophy Plato's Socrates articulates the Ideas or Forms as an account of the ultimate source of causality in the cosmos Aristotle's natural philosophy had a significant impact on his political philosophy he argues that humans are by nature political animals having their natural end in the city whose regime is hierarchically structured based on differences in moral and intellectual capacity Medieval theorists attempt to synthesize classical natural and political philosophy with the revealed truths of scripture they argue that divine reason structures an ordered universe the awareness of which allows for psychic and political harmony among human beings Enlightenment thinkers challenge the natural philosophy of classical and medieval philosophers ushering in a more liberal political order For example for Hobbes there is no rest in nature as there are no Aristotelian forms or natural places that govern matter Hobbes applies his mechanistic understanding of material nature to his understanding of human nature individuals are by nature locked in an endless pursuit of power until death However from this mechanistic understanding of humanity s natural condition Hobbes develops a social contract theory in which civil and political society is constituted from consent Later thinkers such as Locke and Rousseau modify this Hobbesian premise in their pursuit of the protection of rights and a free society Nevertheless materialist conceptions of the cosmos have not always given rise to liberal democratic philosophies Historicist influence on scientific inquiry in the nineteenth century is connected to Darwin's theory of evolution Darwin reasoned that over time the process of natural selection produces ever newer and more highly adapted species Reflecting a form of social Darwinism Nietzsche envisions an aristocratic order that draws its inspiration from art rather than the rationalism **Plato's Phaedo** Gabriele Cornelli. Thomas M.

Robinson, Francisco Bravo, 2019-01-04 Der Tagungsband enth It eine Auswahl von 41 Vortr gen welche von den Wissenschaftlern der IPS am 11 Symposium Platonicum in Brasilien unter der Schirmherrschaft der University of Bras lia gehalten wurden Der Band behandelt alle wichtigen Fragen im Zusammenhang mit der Interpretation von Platons Phaidon und der Rezeption dieses zentralen Dialogs in der gesamten Antike **Engaging the Doctrine of Marriage** Matthew Levering, 2020-08-12 This book is the next volume in Levering s Engaging Doctrine series The prior volume of the series examined the doctrine of creation The present volume examines the purpose of creation the marriage of God and humans God created the cosmos for the purpose of the marriage of God and his people and through his people the marriage of God and the entire creation Given that the central meaning or prime analogate of marriage is the marriage of God and humankind the study of human marriage needs to be shaped by this eschatological goal and foregrounded as a dogmatic theme After a first chapter defending and explaining the biblical witness to the marriage of God and his people the book explores various themes marriage as an image of God original sin as the fall of the primordial marriage the cross of Jesus Christ and marital self sacrificial love the procreative and unitive ends of marriage marriage as a sacrament and marriage s importance for social justice and for the upbuilding of the kingdom of God Along the way the book provides an introduction to the key biblical patristic medieval modern and contemporary thinkers and controversies regarding the doctrine of marriage

Politics, Money, and Persuasion John Russon, 2021-09-14 In Politics Money and Persuasion distinguished philosopher John Russon offers a new framework for interpreting Plato's The Republic For Russon Plato's work is about the distinctive nature of what it is to be a human being and correspondingly what is distinctive about the nature of human society Russon focuses on the realities of our everyday experience to come to profoundly insightful assessments of our human realities the nature of the city the nature of knowledge and the nature of human psychology Russon's argument concentrates on the ambivalence of logos which includes reflections on politics and philosophy and their place in human life how humans have shaped the environment our interactions with money the economy and the pursuit of the good in social and political systems Politics Money and Persuasion offers a deeply personal but also practical kind of philosophical reading of Plato's classic text It emphasizes the tight connection between the life of city and the life of the soul demonstrating both the crucial role that human cognitive excellence and psychological health play in political and social life The Socratic Turn Dustin Sebell, 2016 Can we come to know what is good and evil right and wrong in our age of science In The Socratic Turn Dustin Sebell looks to Socrates the founder of political philosophy for guidance The Platonic Odyssey Amihud Gilead, 1994 This book is a detailed study of how Plato constructs his seminal philosophical dialogue the Phaedo as a unique tragedy a poetic masterpiece whose structure is organic and symmetrical Plato s mental Odyssev leads to the internal drama of the Phaedo plot The analysis examines how Plato's literary art overcomes the philosophical problem of the separation of Ideas from sensible things And it traces literary and philosophical offspring of the mental Odyssey including Joyce and Proust

Liberal Education and Citizenship in a Free Society Justin Buckley Dyer, Constantine Christos Vassiliou, 2023-07-24 The liberal arts university has been in decline since well before the virtualization of campus life increasingly inviting public skepticism about its viability as an institution of personal civic and professional growth New technologies that might have brought people together have instead frustrated the university s capacity to foster thoughtful citizenship among tomorrow s leaders and exacerbated socioeconomic inequalities that are poisoning America's civic culture With Liberal Education and Citizenship in a Free Society a collection of 19 original essays editors Justin Dyer and Constantine Vassiliou present the work of a diverse group of scholars to assess the value of a liberal arts education in the face of market technological cultural and political forces shaping higher learning today Memory and Political Art in Plato's Statesman Catherine Craig, 2023-04-17 In Memory and the Political Art in Plato's Statesman Catherine Craig provides an original reading of Plato's Statesman by bringing memory to the foreground The dialogue itself explores various components of political memory such as common speech myths and laws and argues that these create a framework in which we live our political lives Each of these aspects of political memory serves as an image to move the individual to rational inquiry In this way the dialogue suggests that political memory can serve as a starting point for philosophic recollection allowing for a move from knowledge of the rational soul to first principles Craig shows how Plato weaves together the personal political and philosophic dimensions of memory providing a richer understanding of the significance of memory for political life Beyond providing an analysis of the Statesman this book helps readers consider the challenges of political memory in contemporary political life while also arguing that memory mediates between universal rational principles and the particular ends and circumstances of human life

How Philosophy Became Socratic Laurence Lampert,2010-07-15 Plato's dialogues show Socrates at different ages beginning when he was about nineteen and already deeply immersed in philosophy and ending with his execution five decades later By presenting his model philosopher across a fifty year span of his life Plato leads his readers to wonder does that time period correspond to the development of Socrates thought In this magisterial investigation of the evolution of Socrates philosophy Laurence Lampert answers in the affirmative The chronological route that Plato maps for us Lampert argues reveals the enduring record of philosophy as it gradually took the form that came to dominate the life of the mind in the West The reader accompanies Socrates as he breaks with the century old tradition of philosophy turns to his own path gradually enters into a deeper understanding of nature and human nature and discovers the successful way to transmit his wisdom to the wider world Focusing on the final and most prominent step in that process and offering detailed textual analysis of Plato's Protagoras Charmides and Republic How Philosophy Became Socratic charts Socrates gradual discovery of a proper politics to shelter and advance philosophy

Philosophy, Art, and the Imagination: Essays on the Work of John Sallis, 2022-01-31 John Sallis has been at the cutting edge of the Continental philosophical tradition for almost half a century and it is largely due to his contributions that we have come to understand Continental as designating an original

philosophical not a geographical tradition His work with its uncommon scholarly rigor has come to define the best of that tradition and to expand its horizons in creative ways through a genuine philosophical imagination. The essays gathered here are dedicated to assessing Sallis contribution and to indicating some of the ways in which his works might shape the future of philosophy "Women's Work" as Political Art Lisa Pace Vetter, 2005-01-01 This book shows that the metaphor of the quintessentially feminine art of weaving in Homer's Odyssey Aristophanes Lysistrata and Plato's Statesman and Phaedo conveys complex and inclusive teachings about human nature and political life that address the concerns of women more effectively than commonly believed The Enduring Importance of Leo Strauss Laurence Lampert, 2022-12-22 The Enduring Importance of Leo Strauss takes on the crucial task of separating what is truly important in the work of Leo Strauss from the ephemeral politics associated with his school Laurence Lampert focuses on exotericism the use of artful rhetoric to simultaneously communicate a socially responsible message to the public at large and a more radical message of philosophic truth to a smaller more intellectually inclined audience Largely forgotten after the Enlightenment exotericism he shows deeply informed Strauss both as a reader and as a philosophic writer indeed Lampert argues Strauss learned from the finest practitioners of exoteric writing how to become one himself Examining some of Strauss's most important books and essays through this exoteric lens Lampert reevaluates not only Strauss but the philosophers from Plato to Halevi to Nietzsche with whom Strauss most deeply engaged Ultimately Lampert shows that Strauss s famous distinction between ancient and modern thinkers is primarily rhetorical one of the great examples of Strauss's exoteric craft Celebrating Strauss's achievements while recognizing one main shortcoming unlike Nietzsche he failed to appreciate the ramifications of modern natural science for philosophy and its public presentation Lampert illuminates Strauss as having even greater philosophic importance than we have thought before

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