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up I had never wanted to be a philosopher let alone writing about social philosophy It is just that growing up with a single parent is tough It is tougher when she is uneducated and I had to learn most things by myself After my National Service I decided to further studies That was when I was exposed to philosophy and psychology in the UK After graduation in 1999 with a degree in Electronics I came back home to resume my National Service I disrupt it and had about 2 months left The life in UK exposed me to something that I did not notice when growing up in Singapore I find local social scene unsatisfactory They are Confucians Muslims Christians freethinkers and humanists Most time they are preoccupied with how to earn more money Religion does not give me the fulfillment that it promised In addition most were based on Singaporeans interpretation of the Bible and Buddhism's dharma Most times I feel that everything that Singaporeans do has got to do with wealth creation or at least with the expenditure of it It end up like what Pope Francis referred to as the cult of money Organised religion involves more fear mongering than cultivating an inner grace and peace Hence this book is about how I relate an ancient thinker's ethics Aristotle to the present day I find Aristotle's ethics to most suit my needs as a man and lover It does not pretend to be more than what it seek the golden mean It does require us to think and explore the values to find balance and achieve wisdom with intellectual and moral virtues I also find other philosophers French or not particularly insightful and thought provoking They offer me explanation and exploration on subjects like love sex and death Freudian psychoanalysis are also very penetrating in their findings and insights Moreover I needed some contemporary psychological theory not in depth psychoanalysis to back Aristotle's model of ethics intellectual and moral virtues. Hence the psychological background of my book I got acquainted with these psychological theories when I was preparing myself to be a financial consultant I later found out more about them and they became useful in my work and life Hence I would like to share it with people in Asia so that they can ask the right kind of questions in life in order to learn more about themselves and the social milieu they are living in Because everyone of us are affected by the social sciences politics economics and sociology This book will I hope allow us to understand why we are irrational and how we can make rational changes through reasonings in their life and achieving eudaimonia My wish is simply to share what I enjoy doing apart from creating useful ideas to improve the world Through my book I hope to make others understand religion science and philosophy and how they play an increasingly integral part in the Asian century Laws of the State of New York New York (State), 1848 Iournals -House of Commons, Ottawa, Canada Canada. Parliament. House of Commons, 1923

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# **Table of Contents Six Degrees**

- 1. Understanding the eBook Six Degrees
  - The Rise of Digital Reading Six Degrees
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Six Degrees
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Six Degrees
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Six Degrees
  - Personalized Recommendations
  - Six Degrees User Reviews and Ratings
  - Six Degrees and Bestseller Lists
- 5. Accessing Six Degrees Free and Paid eBooks
  - Six Degrees Public Domain eBooks
  - Six Degrees eBook Subscription Services
  - Six Degrees Budget-Friendly Options
- 6. Navigating Six Degrees eBook Formats

- o ePub, PDF, MOBI, and More
- Six Degrees Compatibility with Devices
- Six Degrees Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Six Degrees
  - Highlighting and Note-Taking Six Degrees
  - Interactive Elements Six Degrees
- 8. Staying Engaged with Six Degrees
  - o Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Six Degrees
- 9. Balancing eBooks and Physical Books Six Degrees
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Six Degrees
- 10. Overcoming Reading Challenges
  - o Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Six Degrees
  - Setting Reading Goals Six Degrees
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Six Degrees
  - Fact-Checking eBook Content of Six Degrees
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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