

SMITH'S STORY OF THE MENNONITES

by
C. Henry Smith

FIFTH EDITION

Revised and Enlarged
by
Cornelius Krahn

Smiths Story Of The Mennonites

Michael Brown



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Froese, 2015-02-19 Books geographically focused on the midwestern and eastern states dominate the study of Mennonites in America The intriguing history of Mennonites in the American West remains untold In *From Digging Gold to Saving Souls* Brian Froese introduces readers for the first time to the California Mennonite experience Although a few Mennonites did dig for gold in the 1850s the real story of Mennonites in California begins in the 1890s with westward migrations for fertile soil and healthy sunshine By the mid twentieth century the Mennonite story in California had developed into an interesting tale of religious conservatives traditional agrarians finding their way in an increasingly urban and religiously pluralistic California Some California Mennonites negotiated new identities by endorsing conservative evangelicalism some found them in reclamations of sixteenth century Anabaptists Still other Mennonites found meaningful religious experience by engaging in social action and justice even when these actions appeared in secular forms These emerging identities Evangelical Anabaptist and secular covered a broad spectrum yet represented a selective retaining and discarding of Mennonite religious practices and expressions *From Digging Gold to Saving Souls* touches on such topics as migration pluralism race gender pacifism institutional construction education and labor conflict all of which defined the experience of Mennonites of California Brian Froese shows how this experience was a rich complex and deliberate move into modern society In *From Digging Gold to Saving Souls* he introduces readers to a dynamic people who did not simply become modern but who chose to modernize on their own terms *Mennonites in Illinois* Willard H. Smith, 2001-10-03 This book is a history of all branches of Mennonites including the Amish from their first arrival in the state of Illinois around 1830 to the present It deals briefly with Mennonite origins in Europe in the 16th century points out how the Amish split off from the Mennonites in the 1690s and depicts Mennonite Amish migrations to America especially those who came in the 19th century and settled in Illinois The work portrays the divisions that developed mostly after the Civil War and how the story became more complex It describes the effect of the Awakening and the influence of Fundamentalism and other forces on the Illinois Mennonites including the pressures toward American acculturation The author points out also the significant trend toward cooperation and unity in recent decades especially among the Old Mennonites and the General Conference Mennonites Smith is uniquely qualified to write this book He is a native of Illinois with a thorough knowledge and understanding of the customs and beliefs of Illinois Mennonites His family was among the early Mennonite settlers in the state and active in the spiritual life of their community Smith himself has studied and thought history for many years has written many historical articles and is the author or several books As a professor at Goshen College he had the support of other Mennonite historians and ready access to library and

archival material relating to Illinois Mennonites Introduction to Non-Violence Theodore Paullin, 2019-12-04 In *Introduction to Non Violence* Theodore Paullin presents a compelling exploration of non violent resistance as a philosophical and practical approach to social change Paullin deftly employs a combination of historical analysis and personal narrative to illustrate the principles of non violence weaving through the works of influential figures such as Mahatma Gandhi and Martin Luther King Jr His literary style is both accessible and thought provoking inviting readers to reflect on the ethical dimensions of conflict resolution while situating non violence within broader sociopolitical movements The book is not only a theoretical framework but serves as a practical guide for those seeking to enact non violent strategies in their own lives and communities Theodore Paullin a scholar and activist with deep roots in the civil rights movement draws upon his extensive study of both historical and contemporary non violent movements His experiences have shaped his conviction that non violence is a powerful tool for social transformation Paullin s academic background combined with his real world advocacy lends a unique authenticity and urgency to his writings making the concepts resonate for a modern audience *Introduction to Non Violence* is essential reading for anyone interested in understanding the power of peaceful resistance It is an invaluable resource for activists students and scholars alike offering both theoretical insight and practical applications for cultivating a more just and equitable society Paullin s work encourages readers to reconsider their approaches to conflict and to recognize the profound impact of non violent action in shaping a better world Peace, Progress and the Professor Perry Bush, 2015-09-15 What does it mean to be Mennonite in the modern world And what is the witness of a peace church that is always at risk of splintering C Henry Smith son of an Amish family erudite historian urbane bank president and pioneer of Mennonite scholarship sought answers to these questions in the middle of the 20th century and his answers reverberate through the church to this day In this engaging narrative biography historian Perry Bush chronicles Smith s childhood in an Illinois farming community his youthful turn toward intellectual inquiry and his confidence that Anabaptist faith and life offer gifts to the wider world By recounting the story of one of the foremost Mennonite intellectuals Bush surveys the storied terrain of 20th century Mennonite identity in its selective borrowing from wider culture and its tentative embrace of progressive reforms and higher education and growing conviction that Anabaptism served as a taproot of Western civilization Bush argues that Smith s body of historical writing furnished a new generation of Mennonites with both an understanding of their shared past and the tools to navigate an ever shifting present Volume 49 in the *Studies in Anabaptist and Mennonite History Series* *Mennonites, Politics, and Peoplehood* James Urry, 2011-07-15 Mennonites and their forebears are usually thought to be a people with little interest or involvement in politics *Mennonites Politics and Peoplehood* reveals that since their early history Mennonites have in fact been active participants in worldly politics From western to eastern Europe and through different migrations to North America James Urry s meticulous research traces Mennonite links with kingdoms empires republics and democratic nations in the context of peace war and revolution Urry stresses a degree of Mennonite

involvement in politics not previously discussed in literature including Mennonite participation in constitutional reform and party politics and shows the polarization of their political views from conservatism to liberalism and even revolutionary activities Urry looks at the Mennonite reaction to politics and political events from the Reformation onwards and focuses particularly on those people who settled in Russia and their descendants who came to Manitoba Using a wide variety of sources Mennonites Politics and Peoplehood combines an inter disciplinary approach to reveal that Mennonites far from being the Quiet in the Land have deep roots in politics

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