

SKEPTICISM, JUSTIFICATION, AND EXPLANATION

by
James W. Cornman

*with a Bibliographic Essay by
Walter N. Gregory*



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Skepticism Justification And Explanation

Michael Bergmann



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The Oxford Handbook of Epistemology Paul K. Moser, 2005-10-27 The Oxford Handbook of Epistemology contains 19 previously unpublished chapters by today's leading figures in the field These chapters

function not only as a survey of key areas but as original scholarship on a range of vital topics Written accessibly for advanced undergraduates graduate students and professional philosophers the Handbook explains the main ideas and problems of contemporary epistemology while avoiding overly technical detail Skepticism, Justification, and Explanation James W. CORNMAN,1980 Skepticism about the External World Panayot Butchvarov,1998 Do we know or even have evidence that external material objects exist Drawing powerfully on techniques from both analytic and continental philosophy Butchvarov offers a strikingly original approach to this perennial issue He argues that only a direct realist view of perception the view that in perception we are directly aware of material objects has any hope of providing a compelling response to the skeptic The seemingly insuperable problem for direct realism has always been to explain hallucination dreaming and other situations where the object of awareness is not a really existing physical object This has led many philosophers to adopt views in which perceptual consciousness involves a subjective state that is the direct object of awareness Butchvarov argues persuasively that all such views are helpless in the face of the skeptic's arguments His radical innovation is to insist that the direct object of perceptual and even dreaming and hallucinatory experience is usually a material object but not necessarily one that actually exists This leads to a sophisticated metaphysics in which reality is ultimately constructed by human decisions out of objects that are ontologically more basic but which cannot be said in themselves to be either real or unreal Butchvarov's ingenious approach to a longstanding philosophical issue as well as the extensive range of his references to traditional and contemporary discussions of the topic makes Skepticism about the External World a thrilling and essential book for philosophers and philosophically minded readers Scepticism and Perceptual Justification Dylan Dodd,Elia Zardini,2014-05-01 One of the hardest problems in the history of Western philosophy has been to explain whether and how experience can provide knowledge or even justification for belief about the objective world outside the experiencer's mind A prominent brand of scepticism has precisely denied that experience can provide such knowledge How for instance these sceptics ask can I know that my experiences are not produced in me by a powerful demon or in a modern twist on that traditional Cartesian scenario by a supercomputer This volume originating from the research project on Basic Knowledge recently concluded at the Northern Institute of Philosophy presents new essays on scepticism about the senses written by some of the most prominent contemporary epistemologists They approach the sceptical challenge by discussing such topics as the conditions for perceptual justification the existence of a non evidential kind of warrant and the extent of one's evidence the epistemology of inference the relations between justification probability and certainty the relevance of subjective appearances to the epistemology of perception the role that broadly pragmatic considerations play in epistemic justification the contents of perception and the function of attention In all these cases the papers show how philosophical progress on foundational issues can improve our understanding of and possibly afford a solution to a historically prominent problem like scepticism **Knowledge And Skepticism** Marjorie Clay,2019-04-09 This book presents the characteristic of

philosophical writing in the theory of knowledge covering the major themes skepticism externalism reliabilism probability and justification It also analyses epistemology from both historical and contemporary perspective **Walking the Tightrope of Reason** Robert Fogelin, 2003-07-17 Human beings are both supremely rational and deeply superstitious capable of believing just about anything and of questioning just about everything Indeed just as our reason demands that we know the truth our skepticism leads to doubts we can ever really do so In *Walking the Tightrope of Reason* Robert J Fogelin guides readers through a contradiction that lies at the very heart of philosophical inquiry Fogelin argues that our rational faculties insist on a purely rational account of the universe yet at the same time the inherent limitations of these faculties ensure that we will never fully satisfy that demand As a result of being driven to this point of paradox we either comfort ourselves with what Kant called metaphysical illusions or adopt a stance of radical skepticism No middle ground seems possible and as Fogelin shows skepticism even though a healthy dose of it is essential for living a rational life has an inherent tendency to become unlimited in its scope with the result that the edifice of rationality is destroyed In much Postmodernist thought for example skepticism takes the extreme form of absolute relativism denying the basis for any value distinctions and treating all truth claims as equally groundless How reason avoids disgracing itself walking a fine line between dogmatic belief and self defeating doubt is the question Fogelin seeks to answer Reflecting upon the ancient Greek skeptics as well as such thinkers as Hume Kant Wittgenstein Nietzsche and Whitman this book takes readers into and through some of philosophy's most troubling paradoxes CUET-PG Philosophy [HUQP16] Question Bank Book 3000+ Question Answer Chapter Wise As Per Updated Syllabus DIWAKAR EDUCATION HUB, 2024-02-01 CUET PG Philosophy HUQP16 Question Bank 3000 Chapter wise question With Explanations As per Updated Syllabus cover all 05 Chapters Highlights of Philosophy HUQP16 Question Bank 3000 Questions Answer MCQ 600 MCQ of Each Chapter Unit wise As Per the Updated Syllabus Include Most Expected MCQ as per Paper Pattern Exam Pattern All Questions Design by Expert Faculties JRF Holder

Skepticism and the Definition of Knowledge Gilbert Harman, 2015-06-05 Originally published in 1990 This study argues that skepticism is an intelligible view and that the issue skepticism raises is whether or not certain sceptical hypotheses are as plausible as the ordinary views we accept It discusses psychological concepts definitions of knowledge belief and hypothetic inference inference to the best explanation Starting from Is skepticism a problem for epistemology the book takes us through the argument for the possibility of skepticism including looking at sense data and considering memory and perception **Metaepistemology and Skepticism** Richard A. Fumerton, 1995 In this excellent treatment of the internalism externalism debate in contemporary epistemology Richard Fumerton explores its implications for traditional skeptical concerns When one fully understands these implications Fumerton argues one will see philosophical usefulness of a foundationalism relying on acquaintance Contending that the externalist response to skepticism is too quick and easy Fumerton defends a version of internalism but in doing so puts into stark relief the radically different alternatives for dealing

with skepticism that our metaepistemological views force upon us **Appearance and Explanation** Kevin McCain, Luca Moretti, 2021 We might think that appearances give a prima facie justification for belief This is the foundation for Phenomenal Conservatism in epistemology McCain and Moretti adapt this view by integrating it with the view that epistemic justification is a matter of explanatory relations between one's evidence and propositions supported by that evidence *The Moral Skeptic* Anita M. Superson, 2009-03-13 Anita Superson challenges the traditional picture of the skeptic who asks Why be moral While holding that the skeptic's position is important she builds an argument against it by understanding it more deeply and then shows what it would take to successfully defeat it Superson argues that we must defeat not only the action skeptic but the disposition skeptic who denies that being morally disposed is rationally required and the motive skeptic who believes that merely going through the motions in acting morally is rationally permissible We also have to address the amoralist who is not moved by moral reasons he recognizes Superson argues for expanding the skeptic's position from self interest to privilege to include morally unjustified behavior targeting disenfranchised social groups as well as revising the traditional expected utility model to exclude desires deformed by patriarchy as irrational Lastly she argues that the challenge can be answered if it can be shown that it is in an important way inconsistent and therefore irrational to privilege oneself over others The Moral Skeptic makes an important contribution to both metaethics moral theory and feminist philosophy and brings feminist thinking into the larger discussion of the skeptical challenge The Power and Value of Philosophical Skepticism Jeffrey P. Whitman, 1996 How should we react to philosophical skepticism Jeffrey P Whitman answers this question in The Power and Value of Philosophical Skepticism by examining analytic and post analytic responses to the problem of skepticism concerning our knowledge of the external world Whitman analyzes skeptical arguments that call into question our ability to obtain empirical knowledge He tests analytical theories of knowledge foundationalism coherentism and reliabilism and the post analytical responses of Donald Davidson and Richard Rorty against skeptical arguments Whitman explores the failure of analytic and post analytic theories and concludes that embracing a theoretical version of philosophical skepticism has advantages over post analytic responses both in the realm of philosophical inquiry and in everyday life *Explanatory Solutions to Skeptical Problems* Kevin McCain, 2025-01-12 Phenomenal Explanationism is a powerful new theory of epistemic justification that combines an explanationist conception of evidential support with an appearance based or phenomenal conception of evidence According to PE epistemic justification is a matter of what best explains our evidence which ultimately consists of appearances It is a complete internalist theory of epistemic justification that delivers on the promises of other appearance based theories while avoiding their pitfalls In Explanatory Solutions to Skeptical Problems Kevin McCain expands his previous work on the internalist dimension of the theory to cover external world skepticism He also demonstrates how PE offers solutions to a host of other perennial skeptical problems including the problem of the criterion the regress of justification memory skepticism and inductive skepticism The promise that PE displays

in responding to these problems makes it plain that it is a viable conception of epistemic justification worthy of careful consideration and also that accepting internalism more generally doesn't leave one without reasonable responses to skeptical problems

Radical Skepticism and Epistemic Intuition Michael Bergmann, 2021 This book explores the varieties of radical skepticism and different ways of responding to them. It focuses on arguments for radical skepticism that emphasize the gap between our evidence and our ordinary beliefs based on that evidence

Varities of Skepticism James Conant, Andrea Kern, 2014-04-01 This volume brings out the varieties of forms of philosophical skepticism that have continued to preoccupy philosophers for the past of couple of centuries as well as the specific varieties of philosophical response that these have engendered above all in the work of those who have sought to take their cue from Kant Wittgenstein or Cavell and to illuminate how these philosophical approaches are related to and bear upon one another. The philosophers brought together in this volume are united by the thought that a proper appreciation of the depth of the skeptical challenge must reveal it to be deeply disquieting in the sense that skepticism threatens not just some set of theoretical commitments but also and fundamentally our very sense of self world and other. Second that skepticism is the proper starting point for any serious attempt to make sense of what philosophy is and to gauge the prospects of philosophical progress

Skepticism: From Antiquity to the Present Diego Machuca, Baron Reed, 2018-01-25 Skepticism From Antiquity to the Present is an authoritative and up to date survey of the entire history of skepticism. Divided chronologically into ancient medieval renaissance modern and contemporary periods and featuring 50 specially commissioned chapters from leading philosophers this comprehensive volume is the first of its kind. By exploring each of the distinct traditions and providing expert insights this extensive reference work covers major thinkers such as Sextus Empiricus Cicero Descartes Hume Spinoza and Wittgenstein acknowledges the influence of ancient skeptical traditions on later philosophy and explains why it is still a fertile topic of inquiry among today's philosophers and historians of philosophy. Analyzes various forms of skepticism including Pyrrhonian Academic religious moral and neo Pyrrhonian addresses issues in contemporary epistemology and indicates new directions of study. Skepticism a driving force in the history of philosophy remains at the center of debates in ethics philosophy of religion epistemology and the philosophy of mind. Skepticism From Antiquity to the Present is an essential point of reference for any student researcher or practitioner of philosophy presenting a systematic and historical survey of this core philosophical topic

Moral Skepticism Walter Sinnott-Armstrong, 2007-10-19 Sinnott Armstrong here provides an extensive survey of the difficult subject of moral beliefs. He covers theories that grapple with questions of morality such as naturalism normativism intuitionism and coherentism. He then defends his own theory that he calls moderate moral skepticism which is that moral beliefs can be justified but not extremely justified

Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Skepticism Justification And Explanation**

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