In the second section of the research, first separate group works were performed, one of which equision of the politics makens, and three of which consist of the students burning participated in the mercy. In the first-separate study, the main topics were students' throughts toward the awareness of cultural buritage, their i edicinated students' awareness, their suggestions for naiving the awareness, and as on.

In the last section of the truspects, a focus-group tracting was held with the tourism representatives in Sivas in August 2015.

#### IV. THE RESEARCH HYPOTHESES.

The hypotheses created in the suspe of the study are the following:

H.: There is a statistically significant diffinence between whether students are flore hiras and their awareness toward cultural hirtings.

Hy. There is a statistically eignificant difference between students' levels of mores and their assumess toward cultural bentage.

He. There is a statistically eignificant difference between students' classes and their awareness toward patterns beritage.

H<sub>a</sub>: There is a statistically significant difference between the daration students lived in News and their awareness toward cultural beritage.

He. There is a statistically significant difference between the satisfaction of the students from living in Sivas and their processes toward cultural beritage.

He. There is a statistically significant difference between level of interest students have for culture sourion and their awarmens toward pultural horizon.

#### V. ANALYSIS OF DATA.

The data obtained from the research wave evaluated with NPSS statistical reflorum: 1128 norvey forms repet assessment in terms of compliance with the 1 test and variance analysis, and nonparametric tests were applied once the data did not comply with the normal distribution. The averages of variances in the scale were calculated and grouped by their main topics. In the scale, 24 historical artiflacts, were evaluated analysis the title of "historical environce", 5 handicitatio in "handicitatio", 8 local distor in "local distor", 14 activities in "artificial", 7 minorphis in "parameter, and 4 integrible cultured beritage in "DEE". Furthermore, the mean accept of the scales of barents of appertunity and appertunity, and their procurement accept and appearance.

In line with the developed begotheres, whether students' awareness of entrant beritage show differences by it whether they are from Sivax, it their stoomer, and not their classes was analyzed with Mann Notices I text, and by it the duration the enderto live in Sivax, it the satisfaction they have for living in their and till their level of interpol for cultive treature was evaluated with Eruskal Wallin II text.

#### VI. FINDINGS.

#### 6. S. Donardotter Findings.

When looked at the decoupraptic projection of the students burning participants in the study, it is some that greaters where almost exped distributions (Table 1). When it common to the age distribution, the students analyated over 20 show equal distribution, whereas, by level of increase, participants barring increase of 500 TL and under constitute about one-fifth of all participants. A distribution of the participants are first-grade students and the test are appearanted over. The distribution students reside in Siran exception of three groups, a group of 16,3% including a part of the first-grade students level in Siran toward their resealts at the time of conducting the study. A group of 54,3%, the livest respectly of which is the according to the date of the first-grade students level between I and 5 years, whereas 29,6% of the participants who are from Siran or whose families were residing in Siran had been living in this city for store than 5 years. About one-third of the students are from Siran, and

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**KJ Lindholm-Leary** 

Sivas Thousand Names An Interpretative Study Of Sivasahasranama:

The Enigmatic Realm of Sivas Thousand Names An Interpretative Study Of Sivasahasranama: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Sivas Thousand Names An Interpretative Study Of Sivasahasranama** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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