

SISTER SAINTS



VICKY BURGESS-OLSON

Sister Saints Studies In Mormon History Ser No 5

Didier Musso



Sister Saints Studies In Mormon History Ser No 5:

Religious Books and Serials in Print 1978-1979 R.R. Bowker Company. Department of Bibliography, 1978-11 The Three Nephites Julie Swallow, Christopher James Blythe, Eric A. Eliason, Jill Terry Rudy, 2025-10-07 Stories of encounters with the Three Nephites immortal saint like figures dominate the folklore of the Latter day Saint tradition The authors of this volume use hundreds of legends collected by the renowned folklorist William A Wilson from across a lifetime of research study and interviews to focus on the different themes exhibited by the Three Nephites and show that LDS culture beliefs and values are embodied by and through the Three Nephites Each chapter focuses on a different theme from Three Nephites lore Vanishing Hitchhiker Nephites addresses stories of the Nephites travels The Worldwide End of the World considers the Nephites as harbingers of the Second Coming Proclaiming the Gospel Stories examines the interactions of the Three Nephites with missionaries Mix ups High Jinks and Jokes explores Nephite stories aimed at getting laughs That Your Joy Might Be Full analyzes the types of service the Three Nephites render and reflects on the connection to the Church s injunction to serve others A one of a kind collection The Three Nephites allows readers to see the extent that this supernatural legend has played in Latter day Saint lore **Journal of Mormon History**, 1979 *Brigham Young University Studies* Brigham Young University, 1991 A voice for the community of LDS scholars *Your Sister in the Gospel* Quincy D. Newell, 2019-04-05 Dear Brother Jane Manning James wrote to Joseph F Smith in 1903 I take this opportunity of writing to ask you if I can get my endowments and also finish the work I have begun for my dead Your sister in the Gospel Jane E James A faithful Latter day Saint since her conversion sixty years earlier James had made this request several times before to no avail and this time she would be just as unsuccessful even though most Latter day Saints were allowed to participate in the endowment ritual in the temple as a matter of course James unlike most Mormons was black For that reason she was barred from performing the temple rituals that Latter day Saints believe are necessary to reach the highest degrees of glory after death A free black woman from Connecticut James positioned herself at the center of LDS history with uncanny precision After her conversion she traveled with her family and other converts from the region to Nauvoo Illinois where the LDS church was then based There she took a job as a servant in the home of Joseph Smith the founder and first prophet of the LDS church When Smith was killed in 1844 Jane found employment as a servant in Brigham Young s home These positions placed Jane in proximity to Mormonism s most powerful figures but did not protect her from the church s racially discriminatory policies Nevertheless she remained a faithful member until her death in 1908 Your Sister in the Gospel is the first scholarly biography of Jane Manning James or for that matter any black Mormon Quincy D Newell chronicles the life of this remarkable yet largely unknown figure and reveals why James s story changes our understanding of American history **By the Hand of Mormon** Terryl Givens, 2003-09-11 Finally in exploring what Martin Marty refers to as the Book of Mormon s revelatory appeal Givens highlights the Book s role as the engine behind what may become the next

world religion BOOK JACKET *No Place for Saints* Adam Jortner, 2022-02-01 The emergence of the Mormon church is arguably the most radical event in American religious history How and why did so many Americans flock to this new religion and why did so many other Americans seek to silence or even destroy that movement Winner of the MHA Best Book Award by the Mormon History Association Mormonism exploded across America in 1830 and America exploded right back By 1834 the new religion had been mocked harassed and finally expelled from its new settlements in Missouri Why did this religion generate such anger And what do these early conflicts say about our struggles with religious liberty today In *No Place for Saints* the first stand alone history of the Mormon expulsion from Jackson County and the genesis of Mormonism Adam Jortner chronicles how Latter day Saints emerged and spread their faith and how anti Mormons tried to stop them Early on Jortner explains anti Mormonism thrived on gossip conspiracies and outright fables about what Mormons were up to Anti Mormons came to believe Mormons were a threat to democracy and anyone who claimed revelation from God was an enemy of the people with no rights to citizenship By 1833 Jackson County s anti Mormons demanded all Saints leave the county When Mormons refused citing the First Amendment the anti Mormons attacked their homes held their leaders at gunpoint and performed one of America s most egregious acts of religious cleansing From the beginnings of Mormonism in the 1820s to their expansion and expulsion in 1834 Jortner discusses many of the most prominent issues and events in Mormon history He touches on the process of revelation the relationship between magic and LDS practice the rise of the priesthood the questions surrounding Mormonism and African Americans the internal struggles for leadership of the young church and how American law shaped this American religion Throughout *No Place for Saints* shows how Mormonism and the violent backlash against it fundamentally reshaped the American religious and legal landscape Ultimately the book is a story of Jacksonian America of how democracy can fail religious freedom and a case study in popular politics as America entered a great age of religion and violence **Books in Series** ,1980 **Books in Print** ,1981 **Books in Print Supplement** ,1982 From the Outside Looking In Reid L. Neilson, Matthew J. Grow, 2016 This book contains fifteen essays from leading historians and religious studies scholars each originally presented as the annual Tanner lecture at the conference of the Mormon History Association Approaching Mormon history from a variety of angles such as gender identity creation American imperialism and globalization these scholars all experts in their fields but new to the study of Mormon history itself ask intriguing questions about Mormonism s past and future and analyze familiar sources in unexpected ways **Women in Utah History** Patricia Lyn Scott, Linda Thatcher, 2005-11-15 A project of the Utah Women s History Association and cosponsored by the Utah State Historical Society *Paradigm or Paradox* provides the first thorough survey of the complicated history of all Utah women Some of the finest historians studying Utah examine the spectrum of significant social and cultural topics in the state s history that particularly have involved or affected women *Religious Books and Serials in Print, 1980-1981* ,1980 *Monographic Series* Library of Congress, *True Latter-Day Saints' Herald* ,1924 The family magazine of the Reorganized Church of

Jesus Christ of Latter Day Saints *A Guide to Mormon Family History Sources* Kip Sperry, 2011-01-01 Never before has the wide array of Mormon family history sources been gathered into one comprehensive and easy to use guide In *A Guide to Mormon Family History Sources* author professor and lecturer Kip Sperry explains electronic databases websites microfilm collections indexed and more all relating to the Latter day Saint family history Whether you are taking your first step into your Latter day Saint ancestry your fiftieth or your five hundredth *A Guide to Mormon Family History Sources* will lead you to something new *The Advocate* ,2004-09-14 *The Advocate* is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States **The Literary World** ,1899 *Subject Guide to Books in Print* ,1997 *Library of Congress Catalogs* Library of Congress,1980

Decoding **Sister Saints Studies In Mormon History Ser No 5**: Revealing the Captivating Potential of Verbal Expression

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