

THE ONEIDA LAND CLAIMS

A Legal History

GEORGE C. SHATTUCK

The Oneida Land Claims A Legal History

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The Oneida Land Claims A Legal History:

The Oneida Land Claims George C. Shattuck, 1991-08-01 Part of the Iroquois Confederacy the Oneida Indians once controlled large areas of what is now upstate New York Over the years they have lost their vast holdings to the state of New York despite their protests concerning what they felt to be unjust seizures and sales of tribal lands The Oneida Land Claims offers a forceful account of the long and ardent fight by George Shattuck a partner in the law firm representing the Oneida Indian Nation from 1965 to 1977 to get the Oneidas their day in court He describes his specific legal strategy in winning a landmark judgment from the U S Supreme Court in 1974 that the Oneidas still owned land taken illegally by New York State in 1795 Because negotiations are still taking place the Oneidas have yet to receive compensation but Shattuck s legal battle has helped to create a new body of American Indian law that has affected subsequent Native American land claims cases throughout the eastern United States

Land of the Oneidas Daniel Koch, 2023-04-01 The central part of New York State the homeland of the Oneida Haudenosaunee people helped shape American history This book tells the story of the land and the people who made their homes there from its earliest habitation to the present day It examines this region s impact on the making of America from its strategic importance in the Revolution and Early Republic to its symbolic significance now to a nation grappling with challenges rooted deep in its history The book shows that in central New York perhaps more than in any other region in the United States the past has never remained neatly in the past Land of the Oneidas is the first book in eighty years that tells the history of this region as it changed from century to century and into our own time

The Rights and Wrongs of Land Restitution Derick Fay, Deborah James, 2008-08-18 The Rights and Wrongs of Land Restitution Restoring What Was Ours offers a critical comparative ethnographic examination of land restitution programs Drawing on memories and histories of past dispossession governments NGOs informal movements and individual claimants worldwide have attempted to restore and reclaim rights in land Land restitution programs link the past and the present and may allow former landholders to reclaim lands which provided the basis of earlier identities and livelihoods Restitution also has a moral weight that holds broad appeal it is represented as righting injustice and healing the injuries of colonialism Restitution may have unofficial purposes like establishing the legitimacy of a new regime quelling popular discontent or attracting donor funds It may produce unintended consequences transforming notions of property and ownership entrenching local bureaucracies or replicating segregated patterns of land use It may also constitute new relations between states and their subjects Land claiming communities may make new claims on the state but they may also find the state making unexpected claims on their land and livelihoods Restitution may be a route to citizenship but it may engender new or neo traditional forms of subjection This volume explores these possibilities and pitfalls by examining cases from the Americas Eastern Europe Australia and South Africa Addressing the practical and theoretical questions that arise The Rights and Wrongs of Land Restitution thereby offers a critical rethinking of the links between land restitution and property social transition injustice citizenship the state

and the market *Native American Issues* Paul C. Rosier, 2003-10-30 This volume presents six major issues that have been divisive in and out of the Native American community Readers will learn about the varied cultural political social and economic dimensions of contemporary Native America and will be prompted to consider the complexity and complications of ethnic and cultural diversity in the United States Where do you stand on the issue of sports teams named after Native Americans Are tribal claims on ancestral remains and sacred objects in museums valid The contemporary issues that Native Americans struggle with are critical concerns for all Americans This volume presents six major issues that have been divisive in and out of the Native American community Readers will learn about the varied cultural political social and economic dimensions of contemporary Native America and will be prompted to consider the complexity and complications of ethnic and cultural diversity in the United States Readers will ponder the very foundations of the United States and the rights of its original inhabitants descendants The range of issues encompasses Native Americans throughout the country from the Mashpee Wampanoags of Massachusetts to Pacific Northwest tribes This book incorporates views from a wide variety of sources including newspaper op eds Supreme Court rulings and more A resource guide complementing each chapter includes an extensive listing of suggested reading plus videos film Web sites and organizations Women in the American Revolution Barbara B. Oberg, 2019-05-24 Building on a quarter century of scholarship following the publication of the groundbreaking *Women in the Age of the American Revolution* the engagingly written essays in this volume offer an updated answer to the question What was life like for women in the era of the American Revolution The contributors examine how women dealt with years of armed conflict and carried on their daily lives exploring factors such as age race educational background marital status social class and region For patriot women the Revolution created opportunities to market goods find a new social status within the community or gain power in the family Those who remained loyal to the Crown however often saw their lives diminished their property confiscated their businesses failed or their sense of security shattered Some essays focus on individuals Sarah Bache Phillis Wheatley while others address the impact of war on social or commercial interactions between men and women Patriot women in occupied Boston fell in love with and married British soldiers in Philadelphia women mobilized support for nonimportation and in several major colonial cities wives took over the family business while their husbands fought Together these essays recover what the Revolution meant to and for women **The Columbia Guide to American Indians of the Northeast** Kathleen J. Bragdon, 2005-07-06 Descriptions of Indian peoples of the Northeast date to the Norse sagas centuries before permanent European settlement and the region has been the setting for a long history of contact conflict and accommodation between natives and newcomers The focus of an extraordinarily vital field of scholarship the Northeast is important both historically and theoretically patterns of Indian white relations that developed there would be replicated time and again over the course of American history Today the Northeast remains the locus of cultural negotiation and controversy with such subjects as federal recognition gaming land claims and repatriation

programs giving rise to debates directly informed by archeological and historical research of the region The Columbia Guide to American Indians of the Northeast is a concise and authoritative reference resource to the history and culture of the varied indigenous peoples of the region Encompassing the very latest scholarship this multifaceted volume is divided into four parts Part I presents an overview of the cultures and histories of Northeastern Indian people and surveys the key scholarly questions and debates that shape this field Part II serves as an encyclopedia alphabetically listing important individuals and places of significant cultural or historic meaning Part III is a chronology of the major events in the history of American Indians in the Northeast The expertly selected resources in Part IV include annotated lists of tribes bibliographies museums and sites published sources Internet sites and films that can be easily accessed by those wishing to learn more

Colonial Mediascapes Matthew Cohen,Jeffrey Glover,2014-04-01 In colonial North and South America print was only one way of communicating Information in various forms flowed across the boundaries between indigenous groups and early imperial settlements Natives and newcomers made speeches exchanged gifts invented gestures and inscribed their intentions on paper bark skins and many other kinds of surfaces No one method of conveying meaning was privileged and written texts often relied on nonwritten modes of communication Colonial Mediascapes examines how textual and nontextual literatures interacted in colonial North and South America Extending the textual foundations of early American literary history the editors bring a wide range of media to the attention of scholars and show how struggles over modes of communication intersected with conflicts over religion politics race and gender This collection of essays by major historians anthropologists and literary scholars demonstrates that the European settlement of the Americas and European interaction with Native peoples were shaped just as much by communication challenges as by traditional concerns such as religion economics and resources

American Indian Sovereignty and Law Wade Davies,Richmond L. Clow,2009-02-04 American Indian Sovereignty and Law An Annotated Bibliography covers a wide variety of topics and includes sources dealing with federal Indian policy federal and tribal courts criminal justice tribal governance religious freedoms economic development and numerous sub topics related to tribal and individual rights While primarily focused on the years 1900 to the present many sources are included that focus on the 19th century or earlier The annotations included in this reference will help researchers know enough about the arguments and contents of each source to determine its usefulness Whenever a clear central argument is made in an article or book it is stated in the entry unless that argument is made implicit by the title of that entry Each annotation also provides factual information about the primary topic under discussion In some cases annotations list topics that compose a significant portion of an author s discussion but are not obvious from the title of the entry American Indian Sovereignty and Law will be extremely useful in both studying Native American topics and researching current legal and political actions affecting tribal sovereignty

Sins Of The Parents Brian Weiner,2009-09-03 Should governments apologize for past wrongs done in their name

When Did Indians Become Straight? Mark

Rifkin, 2011-01-27 *When Did Indians Become Straight* explores the complex relationship between contested U S notions of normality and shifting forms of Native American governance and self representation Examining a wide range of texts including captivity narratives fiction government documents and anthropological tracts Mark Rifkin offers a cultural and literary history of the ways Native peoples have been inserted into Euramerican discourses of sexuality and how Native intellectuals have sought to reaffirm their peoples sovereignty and self determination

Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **The Oneida Land Claims A Legal History**

In some sort of inundated with displays and the cacophony of fast communication, the profound power and psychological resonance of verbal beauty often diminish in to obscurity, eclipsed by the continuous onslaught of noise and distractions. However, located within the musical pages of **The Oneida Land Claims A Legal History**, a interesting perform of literary splendor that impulses with raw emotions, lies an unforgettable journey waiting to be embarked upon. Written by a virtuoso wordsmith, this mesmerizing opus manuals visitors on a psychological odyssey, lightly exposing the latent possible and profound influence embedded within the complicated web of language. Within the heart-wrenching expanse with this evocative examination, we shall embark upon an introspective exploration of the book is central styles, dissect its interesting writing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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