

The Old Country

S. Baring-Gould

The Old Country:

The Old Country George Seddon, 2005-10-04 We are a nation of gardeners and we take pleasure in tending our backyards But this pleasure sits uneasily with our knowledge that the places where most of us live are running out of water We suspect that our lawns and many of our plants from the damp climates of northern European gardens are too demanding of scarce supplies but can t imagine our streets and gardens without them The Old Country opens our eyes and minds to other possibilities It does so by telling us stories about our natural landscape George Seddon believes that the better we understand the delicacy and beauty of our natural environment the more at home we will feel as Australians This passionate wise and witty book enriched with breathtakingly beautiful illustrations suggests that the answers to our water problems lie From the Old Country Bruce M. Stave, John Fulton Sutherland, Aldo Salerno, 1999 For nearly a century the here at home symbol of the American melting pot enjoyed considerable popularity Bruce M Stave and John F Sutherland explore this and other concepts in an oral history comprising the voices of European immigrants to Connecticut Both practicing oral historians their interviews join others conducted by the Works Progress Administration in the 1930s providing readers with a perspective of at least three generations of immigrant experience including the role that the family unit played both economically and socially Of special interest is the place held by immigrant women in the new world as traditional relationships between men and women and within families began to change From the Old Country Lihe Zhong, 2014-02-11 Though he lived mostly in rural South Taiwan Zhong Lihe 1915 1960 spent several years in Manchuria and Peking moving among an eclectic mix of ethnicities classes and cultures His fictional portraits unfold on Japanese battlefields and in Peking slums as well as in the remote impoverished hill country villages and farms of Zhong Lihe's native Hakka districts His scenic descriptions are deft and atmospheric and his psychological explorations are acute The first anthology to present his work in English this volume features two novellas ten short stories and four short prose works **Old Country** Tim McLoughlin, 2009-06-01 A young man stumbles into danger in his Brooklyn neighborhood in this inspired crime novel that is part coming of age story part thriller Entertainment Weekly In working class Bay Ridge Michael drives for a car service and gives lifts to his father a former sanitation worker and current small time bookie He has a friend with a heroin habit and a longtime girlfriend who expects they ll get married one of these days Michael spends most of his time on the familiar streets where he grew up but now he s crossing the bridge into Manhattan for some college classes where he meets a seductive female classmate who seems to come from a whole different world He is pulled in two directions but it seems like he has time to figure it all out until he finds himself in the periphery of a murder that will change his destiny forever Sweet sardonic and by turns hilarious and tragic Powerfully describes the bonds between Michael and his father The novel s greatest achievement is its tender depiction of Michael as a would be tough guy trying to follow his father s dictum of Give them nothing while undergoing a painful education in the real world Publishers Weekly Reads like an inspired cross

between Richard Price's Bloodbrothers and Ross Macdonald's The Chill Entertainment Weekly

New Hampshire Bruce D. Heald, 2013-04-09 Often hidden on the back roads and byways of the Granite State country stores are an essential and beloved part of the state s character Developed from trading posts as travelers settled throughout the state they are recognizable for their vast array of merchandise and a fragrant blend of tobacco spices and coffee The country store became the center of the community where residents could play checkers mail letters attend town meetings and shop They are still fixtures in many towns today including the Brick Country Store in Bath considered to be the oldest in the United States dating back to 1790 Fadden's General Store and Sugarhouse in North Woodstock which produces award winning maple syrup and the Old Country Store in Moultonborough which had its beginnings as a tavern Historian Bruce D Heald PhD chronicles New Hampshire's historic country stores and the keepers behind these unique local landmarks

Reconstructing the Old Country Elivana R. Adler, Sheila E. Jelen, 2017-11-20 Scholars and students of American Jewish history and literature in particular will appreciate this internationally focused scholarship on the continuing reverberations of **Old Country Life** S. Baring-Gould, 2016-08-08 Old County Families The Last the Second World War and the Holocaust Squire Country Houses The Old Garden The Country Parson The Hunting Parson Country Dances Old Roads Family Portraits The Village Musician The Village Bard Old Servants The Hunt The County Town Jewish Life: the Old Country Ruth Rubin, 2007 From the archives of the YIVO Institute for Jewish Research a collection of traditional Yiddish folksongs by highly regarded ethnomusicologist Ruth Rubin presented with added commentary from music scholars Chana Mlotek and Mark When the Angels Left the Old Country Sacha Lamb, 2022-10-18 For fans of Good Omens a queer immigrant Slobin fairytale about individual purpose the fluid nature of identity and the power of love to change and endure Uriel the angel and Little Ash short for Ashmedai are the only two supernatural creatures in their shtetl which is so tiny it doesn t have a name other than Shtetl The angel and the demon have been studying together for centuries but pogroms and the search for a new life have drawn all the young people from their village to America When one of those young emigrants goes missing Uriel and Little Ash set off to find her Along the way the angel and demon encounter humans in need of their help including Rose Cohen whose best friend and the love of her life has abandoned her to marry a man and Malke Shulman whose father died mysteriously on his way to America But there are obstacles ahead of them as difficult as what they ve left behind Medical exams and demons at Ellis Island Corrupt officials cruel mob bosses murderers poverty. The streets are far from paved with gold PRAISE Liars lovers grifters a good angel and a wicked one all held together with the bright red thread of unexpected romance enduring friendship and America's history You don't have to be Jewish to love Sacha Lamb you only have to read New York Times Bestseller Amy Bloom Steeped in Ashkenazi lore custom and faith this beautifully written story deftly tackles questions of identity good and evil obligation and the many forms love can take Queerness and gender fluidity thread through both the human and supernatural characters clearly depicted without feeling anachronistic Gorgeous

fascinating and fun Kirkus starred Richly imagined and plotted this inspired book has the timeless feeling of Jewish folklore which is further enhanced by the presence of two magical protagonists and not one but two dybbuks In the end of course it s the author who has performed the mitzvah by giving their readers this terrific debut novel Booklist starred I LOVE THIS BOOK SO MUCH I read it in two days and then I spent the next two weeks thinking about it Literally forgot to take my lunch break at work because I was busy thinking about it This book is SO fun and funny and beautiful Inherently inextricably deeply queer and Jewish in a way that makes my brain buzz I am obsessed Piera Varela Porter Square Books I love this book more than I can say but I ll try I was delighted by the wry narrative voice of this book from the first paragraph The author perfectly captures the voice of a Jewish folk tale within an impeccably researched early 20th century setting that includes Yiddish striking factory workers and revolutionary coffee houses It gave me so many feelings about identity love and their obligations to the world themselves and each other This story will forever have a place in my heart and in my canon of favorite books I can t wait to have it on my shelves Marianne Wald East City Bookshop A beautiful story of an angel and demon set on helping an emigrant from their shtetl and the fierce girl that joins them on the way A must read for all ages one filled to the brim with heart Mo Huffman Changing Hands Bookstore **Old Country Life** Sabine Baring-Gould, 2020-09-28 I WONDER whether the day will ever dawn on England when our country houses will be as deserted as are those in France and Germany If so that will be a sad day for England I judge from Germany There after the Thirty Years War the nobles and gentry set to to build themselves mansions in place of the castles that had been burnt or battered down In them they lived till the great convulsion that shook Europe and upset existing conditions social as well as political Napoleon overran Germany and the nobles and gentry had not recovered their losses during that terrible period before the State took advantage of their condition to transfer the land to the peasantry This was not done everywhere but it was so to a large extent in the south Money was advanced to the farmers to buy out their landlords and the impoverished nobility were in most cases glad to sell They disposed of the bulk of their land retaining in some cases the ancestral nest and that only No doubt that the results were good in one way but where is a good unmixed The qualifying evil is considerable in this case The gentry or nobility the terms are the same on the Continent went to live in the towns They could no longer afford to inhabit their country mansions They acquired a taste for town life its conveniences its distractions its amusements they ceased to feel interest in country pursuits they only visited their mansions for about eight weeks in the year for the Sommer frische Those who could not afford to furnish two houses carted that amount of furniture which was absolutely necessary to their country houses for the holiday and that concluded carted it back to town again This state of things continues Whilst the family is in residence at the Schloss it lives economically it is there for a little holiday it does not concern itself with the peasants the sick the suffering the necessitous It is there pour s amuser The consequence is that the Schloss is without a civilizing influence without moral force in the place The country folk have little interest in the family and the family concerns itself less with the people Not only so

but it brings little money into the place It employs no labour It is there not to keep open house but to shut up the purse In former days the landlord exacted his rents but then he lived in the midst of his tenants and the money that came in as rent went out as wage and in payment for butter eggs meat oats and hay The money collected out of a place returned to it again It is so in many country places in England now where squire and parson live on the land In Germany the peasant has stepped out of obligation to the landlord into bondage to the Jew who receives but spends nothing In France the condition is much the same the great house is a ruin and so very generally is the family that occupies and owns it if it still lingers on in it

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