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ANOTHER TESTAMENT OF JESUS CHRIST

The Of Mormon And The Constitution

R. W. Beers

The Of Mormon And The Constitution:

The Book of Mormon and the Constitution Archive Publishers. 1995 The Book of Mormon and the Constitution The Mormon Menace Patrick Mason, 2011-02-16 It incarnates every unclean beast of lust Hans V. Andersen, 1995-01-01 quile falsehood murder despotism and spiritual wickedness So wrote a prominent Southern Baptist official in 1899 of Mormonism Rather than the quintessential American religion as it has been dubbed by contemporary scholars in the late nineteenth century Mormonism was America s most vilified homegrown faith A vast national campaign featuring politicians church leaders social reformers the press women s organizations businessmen and ordinary citizens sought to end the distinctive Latter day Saint practice of plural marriage and to extinguish the entire religion if need be Placing the movement against polygamy in the context of American and southern history Mason demonstrates that anti Mormonism was one of the earliest vehicles for reconciliation between North and South after the Civil War and Reconstruction Southerners joined with northern reformers and Republicans to endorse the use of newly expanded federal power to vanquish the perceived threat to Christian marriage and the American republic Anti Mormonism was a significant intellectual legal religious and cultural phenomenon but in the South it was also violent While southerners were concerned about distinctive Mormon beliefs and political practices they were most alarmed at the invasion of Mormon missionaries in their communities and the prospect of their wives and daughters falling prey to polygamy Moving to defend their homes and their honor against this threat southerners turned to legislation to religion and most dramatically to vigilante violence The Mormon Menace provides new insights into some of the most important discussions of the late nineteenth century and of our own age including debates over the nature and limits of religious freedom the contest between the will of the people and the rule of law and the role of citizens churches and the state in regulating and defining marriage The Mormon Problem. A Letter to the Massachusetts Members of Congress on Plural Marriage. In Morality and Lawfulness Anonymous, 2024-04-09 Reprint of the original first published in 1882 The Mormon Puzzle, and how to Solve it R. W. Beers, 1887 "By the Hands of Wise Men" Ray C. Hillam, 1979 AN AUTHENTIC ACCOUNT OF THE MASSACRE OF JOSEPH SMITH, THE MORMON PROPIHET, AND HYRUM SMITH, HIS BROTHER, TOGETHER WITH A BRIEF HISTORY OF THE RISE AND DEATH GEORGE TURNBULL MOORE DAVIS, 1844 **Mormons in American Politics** Luke Perry, Christopher Cronin, 2012-10-17 This book provides a comprehensive explanation of how the Mormons have transformed from a hated and persecuted fringe group to a well established world religion with viable candidates for all levels of American government The Mormon tradition is unfamiliar and mysterious to most Americans outside of the religion and understandably generates much curiosity Mormons in American Politics From Persecution to Power provides an intellectual foundation of Mormon development and emergence in politics comprehensively examining significant issues and developments from historical theological cultural and modern perspectives The work analyzes diverse contemporary topics including Mormons in popular

culture Mormon understandings of the Constitution the Mormon welfare program Mormon opposition to same sex marriage and the global expansion of Mormonism The book is ideal for scholars and students of American politics history and culture Mormon studies religious studies and religion and politics as well as general readers who are interested in Mormon religion and culture or the rise of Mormon figures in mainstream American politics **The Mormon Question** Sarah Barringer Gordon,2003-01-14 From the Mormon Church's public announcement of its sanction of polygamy in 1852 until its formal decision to abandon the practice in 1890 people on both sides of the Mormon question debated central questions of constitutional law Did principles of religious freedom and local self government protect Mormons claim to a distinct religiously based legal order Or was polygamy as its opponents claimed a new form of slavery this time for white women in Utah And did constitutional principles dictate that democracy and true liberty were founded on separation of church and state As Sarah Barringer Gordon shows the answers to these questions finally yielded an apparent victory for antipolygamists in the late nineteenth century but only after decades of argument litigation and open conflict Victory came at a price as attention and national resources poured into Utah in the late 1870s and 1880s antipolygamists turned more and more to coercion and punishment in the name of freedom They also left a legacy in constitutional law and political theory that still governs our treatment of religious life Americans are free to believe but they may well not be free to act on their beliefs

The Deseret Weekly ,1893

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