



Fig. 43. William Hogarth, *The Beggar's Opera*, 1728. Engraving. Hood Museum, Dartmouth College, New Hampshire.

were aligned with the lighthearted "spirit" of women and particularly the childlike uncontrollability of female sexuality.

Advertising

The enormous popularity of fans made them a powerful means of disseminating information within the commercial communicative networks of early modern London. In 1728 John Gay used fans to advertise his tremendously successful *Beggar's Opera*. One contemporary advertisement reads: "A new and entertaining consisting of fourteen of the most favorite taken out of the *Beggar's Opera*, with musick in proper keys . . . , curiously carved on a copper plate. Sold for the author's head, in Tavistock St."⁴⁵ These fans certainly meant to include the audience in the spectacle, both visual and

In Hogarth's painted version of *Beggar's Opera* in the Paul Mellon Collection and William Blake's engraving after it (fig. 43), the often commented upon integration of audience and stage is in part also facilitated by the employment of fans. Thus, Lady Jane Cook (wearing a hood) and her companion seem actively to debate the decision-making process which unfolds on stage, the latter tilting her closed fan outward to her right, possibly indicating her support of Polly Peachum, the audience's favorite. In the box on the other side of the stage a lady is framing her face with a fan to great effect, making herself into a spectacle. Equipped with her fan, this woman would not have been perceived as a passive object to be looked at but as an active manipulator of the gaze of others—possibly here attracting the attention of Anthony Hanley, who anxiously cranes his neck forward with his opera glasses from the other side.

The Other Hogarth Aesthetics Of Difference

Victor M. Corman



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