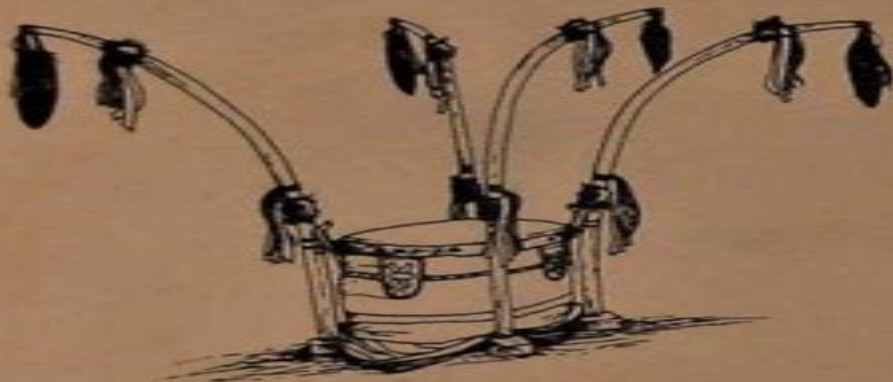


The Ojibwa Dance Drum

Its History and Construction

Thomas Vennum, Jr.



Smithsonian Folklife Studies
Number 2 1982

Vennum

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The Ojibwa Dance Drum Its History Construction

Robert E. Bieder



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Dance Drum Thomas Vennum, Smithsonian Institution, 1982 New Perspectives on Native North America Sergei Kan, Pauline Turner Strong, Raymond Fogelson, 2006-01-01 In this volume some of the leading scholars working in Native North America explore contemporary perspectives on Native culture history and representation Written in honor of the anthropologist Raymond D Fogelson the volume charts the currents of contemporary scholarship while offering an invigorating challenge to researchers in the field The essays employ a variety of theoretical and methodological approaches and range widely across time and space The introduction and first section consider the origins and legacies of various strands of interpretation while the second part examines the relationship among culture power and creativity The third part focuses on the cultural construction and experience of history and the volume closes with essays on identity difference and appropriation in several historical and cultural contexts Aimed at a broad interdisciplinary audience the volume offers an excellent overview of contemporary perspectives on Native peoples *Kiowa Belief and Ritual* Benjamin R. Kracht, 2022-12 Brings together materials gleaned from the Laboratory of Anthropology Santa Fe fieldnotes augmented by Alice Marriott's fieldnotes to significantly enhance the existing literature concerning Plains Indians religions Provided by publisher

Centering Anishinaabeg Studies Jill Doerfler, Niigaanwewidam James Sinclair, Heidi Kiiwetinewinistik Stark, 2013-02-01 For the Anishinaabeg people who span a vast geographic region from the Great Lakes to the Plains and beyond stories are vessels of knowledge They are bagijiganan offerings of the possibilities within Anishinaabeg life Existing along a broad narrative spectrum from aadizookaanag traditional or sacred narratives to dibaajimowinan histories and news as well as everything in between storytelling is one of the central practices and methods of individual and community existence Stories create and understand survive and endure revitalize and persist They honor the past recognize the present and provide visions of the future In remembering re making and re writing stories Anishinaabeg storytellers have forged a well traveled path of agency resistance and resurgence Respecting this tradition this groundbreaking anthology features twenty four contributors who utilize creative and critical approaches to propose that this people's stories carry dynamic answers to questions posed within Anishinaabeg communities nations and the world at large Examining a range of stories and storytellers across time and space each contributor explores how narratives form a cultural political and historical foundation for Anishinaabeg Studies Written by Anishinaabeg and non Anishinaabeg scholars storytellers and activists these essays draw upon the power of cultural expression to illustrate active and ongoing senses of Anishinaabeg life They are new and dynamic bagijiganan revealing a viable and sustainable center for Anishinaabeg Studies what it has been what it is what it can be

Reader's Guide to Music Murray Steib, 2013-12-02 The Reader's Guide to Music is designed to provide a useful single volume guide to the ever increasing number of English language book length studies in music Each entry consists of a bibliography of some 3-20 titles and an essay in which these titles are evaluated by an expert in the field in light of the history of writing and scholarship on the given topic The more than 500 entries include not just writings on major composers in music history but also the genres in which they worked from early chant to rock and roll and topics important to the various disciplines of music scholarship from aesthetics to gay lesbian musicology

Native American Communities in Wisconsin, 1600-1960 Robert E. Bieder, 1995-05-01 The first comprehensive history of Native American tribes in Wisconsin this thorough and thoroughly readable account follows Wisconsin's Indian communities Ojibwa Potawatomie Menominee Winnebago Oneida Stockbridge Munsee and Ottawa from the 1600s through 1960 Written for students and general readers it covers in detail the ways that native communities have striven to shape and maintain their traditions in the face of enormous external pressures The author Robert E Bieder begins by describing the Wisconsin region in the 1600s both the natural environment with its profound significance for Native American peoples and the territories of the many tribal cultures throughout the region and then surveys experiences with French British and finally American contact Using native legends and historical and ethnological sources Bieder describes how the Wisconsin communities adapted first to the influx of Indian groups fleeing the expanding Iroquois Confederacy in eastern America and then to the arrival of fur traders lumber men and farmers Economic shifts and general social forces he shows brought about massive adjustments in diet settlement patterns politics and religion leading to a redefinition of native tradition Historical photographs and maps illustrate the text and an extensive bibliography has many suggestions for further reading

Living with Animals Michael Pomedli, 2014-01-01 Living with Animals presents over 100 images from oral and written sources including birch bark scrolls rock art stories games and dreams in which animals appear as kindred beings spirit powers healers and protectors

Music of the Civil War Era Steven H. Cornelius, 2004-08-30 As divisive and destructive as the Civil War was the era nevertheless demonstrated the power that music could play in American culture Popular songs roused passion on both sides of the Mason Dixon line and military bands played music to entertain infantry units and to rally them on to war The institution of slavery was debated in songs of the day ranging from abolitionist anthems to racist minstrel shows Across the larger cultural backdrop the growth of music publishing led to a flourishing of urban concert music while folk music became indelibly linked with American populism This volume one of the first in the American History through Music series presents narrative chapters that recount the many vibrant roles of music during this troubled period of American history A chapter of biographical entries a dictionary of Civil War era music and a subject index offer useful reference tools The American History through Music series examines the many different styles of music that have played a significant part in our nation's history While volumes in this series show the multifaceted roles of music in culture they also use music as a lens through which readers may study American social

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