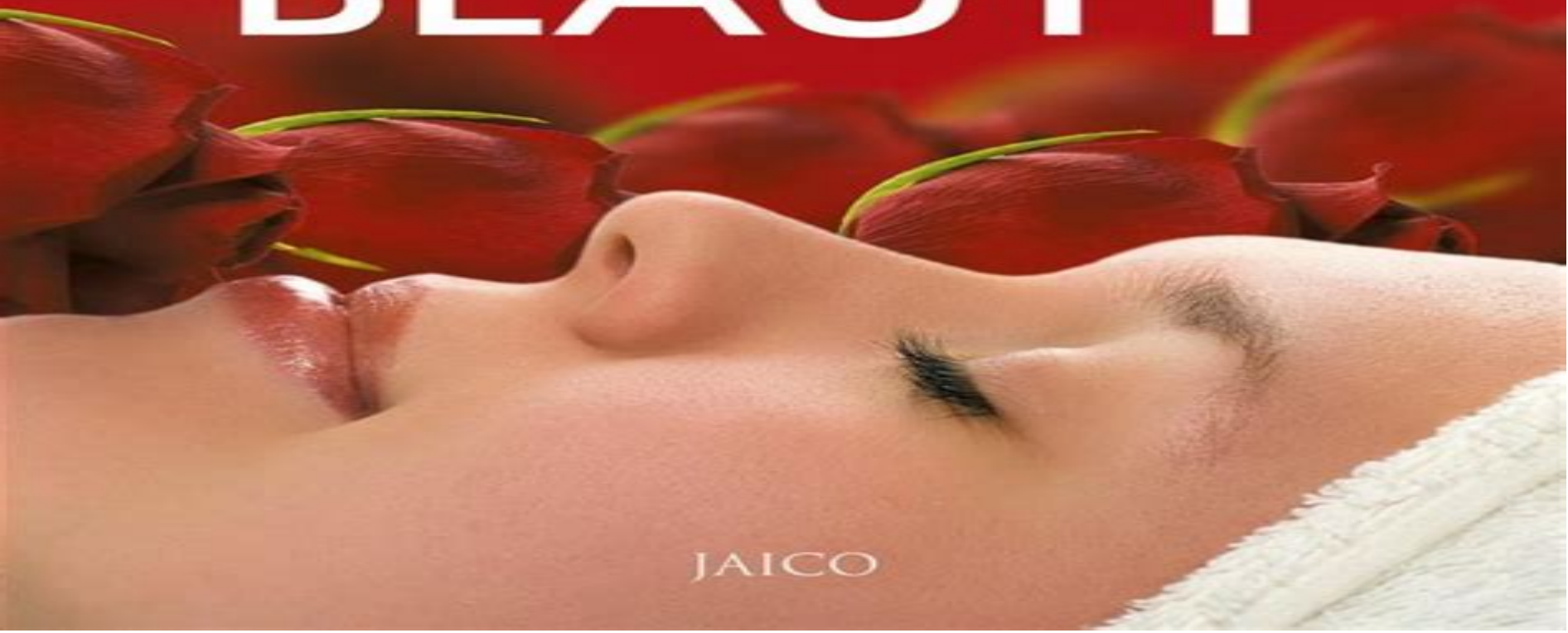


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is no reason to assume that there is only one regional identity for Nunavut. Different individuals or groups of people from within and from outside the region such as the people who live in one of the 25 communities and those who work for the multinational mining corporations or as tourist operators are also involved in the production and reproduction of identities for Nunavut. They represent Nunavut for example as a place to live, a resource region, a wilderness or as a sustainable place. Nunavut Government also links these alternative identities to the area because as a government they are not only interested in protecting Inuit culture but also aim to modernize the economy in order to enhance prosperity and well being. As such the place identities are hybrid and identities that before were produced only by external actors are now also being produced by internal actors and vice versa.

Books for Inner Development Cris Popenoe, 1976 **The New York Times Book Review**, 1975

The Aesthetics of Natural Environments Allen Carlson, Arnold Berleant, 2004-02-10

The Aesthetics of Natural Environments is a collection of essays investigating philosophical and aesthetics issues that arise in our appreciation of natural environments. The introduction gives an historical and conceptual overview of the rapidly developing field of study known as environmental aesthetics. The essays consist of classic pieces as well as new contributions by some of the most prominent individuals now working in the field and range from theoretical to applied approaches. The topics covered include the nature and value of natural beauty, the relationship between art appreciation and nature appreciation, the role of knowledge in the aesthetic appreciation of nature, the importance of environmental participation to the appreciation of environments and the connections between the aesthetic appreciation of nature and our ethical obligations concerning its maintenance and preservation. This volume is for scholars and students focussed on nature landscapes and environments, individuals in areas such as aesthetics, environmental ethics, geography, environmental studies, landscape architecture, landscape ecology and the planning and design disciplines. It is also for any reader interested in and concerned about the aesthetic quality of the world in which we live.

Environmental Hermeneutics in the Anthropocene David Utsler, Forrest Clingerman, Brian Treanor, 2025-10-15

Environmental Hermeneutics in the Anthropocene is a diverse collection of essays that approach contemporary environmental problems with the tools and perspectives provided by the tradition of philosophical hermeneutics advanced by philosophers such as Martin Heidegger, Hans Georg Gadamer and Paul Ricoeur. Engaging both established and new voices, this book presents a significant contribution to the field by expanding the scope of philosophical hermeneutics to environmental issues. It addresses a broad scope of environmental topics such as the Anthropocene, climate change, degrowth, environmental justice, the limits of language in understanding nature and environmental aesthetics in environmental practice. Together the chapters show the crisis of regional and global environmental problems to be in part a crisis of interpretation. The ways that human beings understand their relationship to environments shape and determine how to act and live within places. Yet the values and ideals that different people have about their lived environments often come into conflict. Thus hermeneutics plays an important role in environmental

discourse it helps adjudicate these conflicting understandings This collection of essays demonstrates the unique way that environmental hermeneutics can be employed to understand environments in this age of the Anthropocene It will appeal to researchers and upper level students in environmental humanities environmental studies ethics and philosophy

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