

Thursday, OCTOBER 26. 1732.

## The ART and MYSTERY of Printing Emblematically Displayed.



Devil with Devil's Amos's  
First printed letter: *How only devils  
Of another nation.* Pencil-Work. B. 21. 494.

Mr. BAYNE.



I was going the other day into Lincoln's-Inn, under the great gateway, I met several folks and boys of different sorts, loaded with books and papers, and by a fully fellow, who turned round and stopped them in the passage. They were all exceeding black and dirty; and made in very odd a figure, that I could not but stop and gaze upon them. Some that looked belted and through up the rear; I did cross out of the Stamp-office; from whence I rightly inferred, that they were Printer Devils, carrying from whence the returns of odd news-papers, after the stamps had been cut off. I thought something unusual would ensue; nor was I deceived in my expectation by the following Dialogue, which I commenced in saying, as soon as I returned to my lodgings. The Dialogue I have distinguished by names, with as great propriety as I could, either from the appearance, the person themselves made, or from the information of others. I have kept as near as possible to the thoughts and expressions of these black gnomes; at least which I was not a little surprised at first. But when I considered, that many persons in higher life, without ever reading at all, suppose, solely by conversation, a faculty of talking, with great fluency, upon variety of subjects, that they neither understand them, nor the language in which they talk; I did not think it did strange, that these gnomes, that moving in a lower sphere, not having constant opportunities of reading the weekly works of our political authors, or at least of hearing them read, should obtain, in some degree, their way of speaking and thinking. Thus when they generally cry on the streets, might get into the inside of their heads; from whence it proceeds in the following manner.

**First speaker.** Scoundrel, Devil, Scoundrel, and Devils. Let us fly here, and lay down our business for a

while we upon the ground, since the bell is rung off, and we are violently deflected from our property. Our property, I say, is that which we are daily doing, positions, as it by force put down on body applied us at that time, nor may justly be said to have had the same position of every body. And since that time to this, thousands of positions have given us their respective content by a laughter of applause. Now when this to be wondered at, since the left to which we put this place, was of the same nature with that to which it is directed below, and was a greater improvement of it. It had been for a long while a monument of suitable history, politics, and poetry; and therefore a very proper place for us to sit upon the shoulders of the weighted all those, which lay in heavy upon them. And what company could be more suitable to such of the present writers, than their works we find, than that of Parn, Ovid, and Ovid, and Ovid. And since therefore our title to this place has been confirmed to us by long positions, and our own consent, that we have placed in a seat, we are thus much surprised. I should be for breaking their backs, and demolishing these flowers of industry, were not the law's search some service in the Old Lady, then here in Lincoln's-Inn. But they are always on the strongest side, and therefore make it the legal. Wealth and power, I have heard figure themselves to say, this two vicious horde, heavy on the shoulders of the law, through thick and thin, through fat and good ways and wealth, just as they please, while the weak man in his black livery, sitting in the box, as it were, for some's sake, unable to stop their career, encourages them in it, with their reins which ought to restrain them. Hence we sometimes find the law in a coach, who ought to ride only in a cart, which is frequently suffered to be other ways, who are driven up Lincoln's-Inn by these legal coaches.

On which account, I think, it will be better for us to acquiesce under the present impudent position, and patiently to lay our burdens down on the ground, than to forcibly to enter upon our right, expose ourselves to be taken, and perhaps, rushed up, as they do, and exposed to the danger of our destruction in the same position with myself.

**Second speaker.** I am heartily glad you are all of my

mind; and when you, had you been all another, as I have as once said, had been your own. I should have been a very much more of the other, and showed you a fair pair of heels. I think my master, Mr. Bayne, who was the first great instance of the Devil's power, has taken the worst course. He points to a Devil which has given more and more dangerous to the world, which he has for a long while tried in this, and in become a much more famous, I suppose than Mr. Bayne himself. It is an odd small contribution to their heads, but unfortunate position, which they think up at the Church of Tyburn, where all are fully informed, that a false account of their lives and positions, were as directed by themselves, should be printed in a Weekly Journal. It is likewise of great advantage to the law, in general, as well as to my master in particular, to publish the day's doings of their Department; which are much more instructive to the public, than copies of full wills and testaments, which are always added to the City Gazette and Mercury, only to swell the volume. These positions of positions, since he is called the Devil, as I have said, but most properly Devil, and I have heard, that several ancient writers have declared, that they contain more good divinity, in better language, than any of those delivered at the College of the Devil and Church. — But, notwithstanding all this, I am heartily glad, that you should have been all of this; for I think it best of the Devil's day's doings of you, my intention, to ever lay upon your back, I should hardly have under it, as the Devil and heavy burden I ever carried in my life. — But I beg your pardon, Mr. Bayne, for this long interruption; for you begin to have something of great importance in your conversation.

**Third speaker.** Bayne. — That my Devil, who has been Devil to the Devil's Day, London Evening Post, and Daily's Gazette, ever since their first issue; and my Devil, which is much older than you, might come to give you some sort of right to this Devilship; yet I acknowledge the remarkable title you have conferred upon me, by a five hundred millions, to a more instance of your power, that understood, yet not altogether unexpected. For it forms a natural consequence of the report you have already given me, in only taking out several papers

# The Grub Street Journal

**David Kirk**



## **The Grub Street Journal:**

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